

SECTION 31

#### **DEPARTMENTAL SUMMARY BY FUND**

|     | tment                |            |   |                                      |  |   |                                   | No.                          |
|-----|----------------------|------------|---|--------------------------------------|--|---|-----------------------------------|------------------------------|
|     | _aw                  |            |   |                                      |  |   |                                   | 44                           |
| No. | Fund                 | Class      | Description                                 | Fiscal 2024<br>Actual<br>Obligations | Fiscal 2025<br>Original<br>Appropriation | Fiscal 2025<br>Estimated<br>Obligations | Fiscal 2026<br>Proposed<br>Budget | Increase<br>or<br>(Decrease) |
| (1) | (2)                  | (3)        | (4)   | (5)                                  | (6)                                      | (7)                                     | (8)                               | (9)                          |
| 01  |                      | 100        | Employee Compensation                       |                                      |  |   |                                   |                              |
|     | General              | a)<br>b)   | Personal Services Employee Benefits         | 18,593,662                           | 19,884,049                               | 21,150,564                              | 22,302,432                        | 1,151,868                    |
|     |                      | 200        | Purchase of Services                        | 14,290,989                           | 9,633,145                                | 14,163,145                              | 14,193,145                        | 30,000                       |
|     |                      | 300        | Materials and Supplies                      | 74,129                               | 124,676                                  | 124,676                                 | 124,676                           |                              |
|     |                      | 400        | Equipment                                   | 110,317                              | 60,000                                   | 60,000                                  | 60,000                            |                              |
|     |                      | 500<br>800 | Contributions, etc. Payments to Other Funds | 19,500                               |  |   |                                   |                              |
|     |                      | 800        | Total                                       | 33,088,597                           | 29,701,870                               | 35,498,385                              | 36,680,253                        | 1,181,868                    |
| 02  |                      | 100        | Employee Compensation                       |                                      |  | <u>_</u>                                |                                   | · · · · ·                    |
|     | Water                | a)         | Personal Services                           | 3,308,293                            | 3,481,095                                | 3,631,066                               | 3,891,589                         | 260,523                      |
|     |                      | b)         | Employee Benefits                           |                                      |  |   |                                   |                              |
|     |                      | 200        | Purchase of Services                        | 691,339                              | 691,614                                  | 691,614                                 | 800,000                           | 108,386                      |
|     |                      | 300<br>400 | Materials and Supplies                      | 42,932                               | 43,010                                   | 43,010                                  | 51,050                            | 8,040                        |
|     |                      | 500        | Equipment Contributions, etc.               | 42,932                               | 43,010                                   | 43,010                                  | 51,050                            | 0,040                        |
|     |                      | 800        | Payments to Other Funds                     |                                      |  |   |                                   |                              |
|     |                      |            | Total                                       | 4,042,564                            | 4,215,719                                | 4,365,690                               | 4,742,639                         | 376,949                      |
| 09  |                      | 100        | Employee Compensation                       |                                      |  | Ī                                       |                                   |                              |
|     | Aviation             | a)         | Personal Services                           | 1,561,162                            | 1,652,749                                | 1,876,802                               | 2,006,547                         | 129,74                       |
|     |                      | b)         | Employee Benefits                           |                                      |  |   |                                   |                              |
|     |                      | 200        | Purchase of Services                        |                                      |  |   |                                   |                              |
|     |                      | 300        | Materials and Supplies                      |                                      |  |   |                                   |                              |
|     |                      | 400<br>500 | Equipment                                   |                                      |  |   |                                   |                              |
|     |                      | 800        | Contributions, etc. Payments to Other Funds |                                      |  |   |                                   |                              |
|     |                      | 000        | Total                                       | 1,561,162                            | 1,652,749                                | 1,876,802                               | 2,006,547                         | 129,745                      |
| 100 |                      | 100        | Employee Compensation                       |                                      |  | 1                                       |                                   |                              |
|     | Community            | a)         | Personal Services                           | 181,843                              | 195,573                                  | 195,573                                 | 195,573                           |                              |
| D   | evelopment           | b)         | Employee Benefits                           |                                      |  |   |                                   |                              |
|     | Fund                 | 200        | Purchase of Services                        |                                      |  |   |                                   |                              |
|     |                      | 300        | Materials and Supplies                      |                                      |  |   |                                   |                              |
|     |                      | 400        | Equipment                                   |                                      |  |   |                                   |                              |
|     |                      | 500<br>800 | Contributions, etc. Payments to Other Funds |                                      |  |   |                                   |                              |
|     |                      | - 000      | Total                                       | 181,843                              | 195,573                                  | 195,573                                 | 195,573                           |                              |
|     |                      | 100        | Employee Compensation                       |                                      |  |   |                                   |                              |
|     |                      | a)         | Personal Services                           |                                      |  |   |                                   |                              |
|     |                      | b)         | Employee Benefits                           |                                      |  |   |                                   |                              |
|     |                      | 200        | Purchase of Services                        |                                      |  |   |                                   |                              |
|     |                      | 300        | Materials and Supplies                      |                                      |  |   |                                   |                              |
|     |                      | 400<br>500 | Equipment                                   |                                      |  |   |                                   |                              |
|     |                      | 800        | Contributions, etc. Payments to Other Funds |                                      |  |   |                                   |                              |
|     |                      | 000        | Total                                       |                                      |  |   |                                   |                              |
|     |                      | 100        | Employee Compensation                       |                                      |  |   |                                   |                              |
|     |                      | a)         | Personal Services                           | 23,644,960                           | 25,213,466                               | 26,854,005                              | 28,396,142                        | 1,542,137                    |
| _   | an autre t - 1       | b)         | Employee Benefits                           | 44.000.000                           | 40 004 750                               | 44.054.750                              | 44,000,445                        | 400.00                       |
| De  | epartmental<br>Total | 200        | Purchase of Services                        | 14,982,328<br>74,129                 | 10,324,759<br>124,676                    | 14,854,759<br>124,676                   | 14,993,145<br>124,676             | 138,386                      |
|     | All Funds            | 300<br>400 | Materials and Supplies Equipment            | 74,129<br>153,249                    | 124,676                                  | 103,010                                 | 124,676                           | 8,040                        |
|     | , ar i unus          | 500        | Contributions, etc.                         | 19,500                               | 100,010                                  | 100,010                                 | 111,030                           | 0,040                        |
|     |                      | 800        | Payments to Other Funds                     | 10,000                               |  |   |                                   |                              |
|     |                      |            | Total                                       | 38,874,166                           | 35,765,911                               | 41,936,450                              | 43,625,013                        | 1,688,563                    |

71-53B (Program Based Budgeting Version)

#### DEPARTMENTAL SUMMARY INCREASES AND DECREASES ALL FUNDS

|  |             |           |         |         | TEE I OITE |         |           |
|--|-------------|-----------|---------|---------|------------|---------|-----------|
| Department<br>Law                                |             |           |         |         |            |         | No. 44    |
| Law  |             | 0:        |         |         |            | T 0::   | 1         |
| D 1 40   |             | Class     | Class   | Class   | Class      | Other   |           |
| Budget Comments                                  |             | 100       | 200     | 300/400 | 500        | Classes | Total     |
| (1)  |             | (2)       | (3)     | (4)     | (5)        | (6)     | (7)       |
| GENERAL FUND                                     |             |           |         |         |            |         |           |
| ncrease admin staffing capacity support for MDO  |             | 9,000     |         |         |            |         | 9,00      |
| Adjustment to match amended Operating Ordinance  |             |           | 30,000  |         |            |         | 30,00     |
| DC47 Award - Bonus (\$1400/member) one-time only |             | (2,995)   |         |         |            |         | (2,99     |
| DC33 Award - Salary and OT increase (FY25 - 5%)  |             | 14,063    |         |         |            |         | 14,06     |
| DC33 Award - Bonus (\$1400/member) one-time only |             | (18,200)  |         |         |            |         | (18,20    |
| FY26 JUSTIFICATIONS                              |             |           |         |         |            |         |           |
| Expand code enforcement unit (+5 pos)            |             | 500,000   |         |         |            |         | 500,00    |
| Expand civil rights unit (+5 pos)                |             | 500,000   |         |         |            |         | 500,00    |
| Additional contracting support staff (+2 pos)    |             | 150,000   |         |         |            |         | 150,000   |
|  | TOTAL       | 1,151,868 | 30,000  |         |            |         | 1,181,86  |
| WATER FUND                                       |             |           |         |         |            |         |           |
|  |             |           |         |         |            |         |           |
| Personal Services                                |             | 260,523   |         |         |            |         | 260,52    |
| Professional Services                            |             |           | 108,386 |         |            |         | 108,38    |
| Equipment  |             | 222 - 222 |         | 8,040   |            |         | 8,04      |
|  | TOTAL       | 260,523   | 108,386 | 8,040   |            |         | 376,949   |
| AVIATION FUND                                    |             |           |         |         |            |         |           |
| Personal Services                                |             | 129,745   |         |         |            |         | 129,74    |
|  | TOTAL       | 129,745   |         |         |            |         | 129,745   |
|  |             |           |         |         |            |         |           |
|  | TOTAL FUNDS | 1,542,137 | 138,386 | 8,040   |            |         | 1,688,563 |
|  |             |           |         |         |            |         |           |
|  |             |           |         |         |            |         |           |
|  |             |           |         |         |            |         |           |
|  |             |           |         |         |            |         |           |
|  |             |           |         |         |            |         |           |
|  |             |           |         |         |            |         |           |
|  |             |           |         |         |            |         |           |
|  |             |           |         |         |            |         |           |
| 1-53C (Program Based Budgeting Version)          |             |           |         |         |            |         |           |

71-53C (Program Based Budgeting Version)

#### DEPARTMENTAL SUMMARY PERSONAL SERVICES

Department Law 44 Fiscal 2024 Fiscal 2025 Fiscal 2026 Increase Increase Line Actual Actual Budgeted Estimated Increment Budgeted Proposed (Decrease) (Decrease) No. Positions Obligations Positions Obligations Run -PPE in Pos. in Requirements Category **Positions** Budget 6/30/24 11/24/24 (Col. 8 less 5) (Col. 9 less 6) (8) (1) (2) (3) (4) (5) (6) (7) (9) (10) (11) A. Summary by Object Classification - All Funds 1 Lump Sum 303,459 96,238 418,829 322,591 271 23,336,585 26,754,866 282 295 28,797,799 2,042,933 Full Time 277 18 3 Bonus, Gross Adj. PT, Temp/Seas, Bd , SCG 4,604 2,901 (2,901)311 Overtime Holiday Overtime Shift/Stress H&L, IOD, LT-Sick Expenditure Transfers (820,486) (820,486) 23,644,959 26,854,005 282 271 295 28,396,142 18 1,542,137 B. Summary of Uniformed Personnel Included in Above - All Funds Lump Sum Full Time - Uniform 2 Bonus, Gross Adj. 3 PT, Temp/Seas, Bd , SCG 4 Overtime - Uniform Unused Uniform Leave 6 Shift/Stress H&L, IOD, LT-Sick 8 9 C. Summary by Object Classification - General Fund 213,007 Lump Sum 186,609 72,639 140,368 2 Full Time 223 18,403,140 226 21.075.024 230 238 22.909.911 12 1.834.887 3 Bonus, Gross Adj. PT, Temp/Seas, Bd, SCG 3,602 2.901 (2.901)5 311 Overtime 6 Holiday Overtime 7 Shift/Stress H&L, IOD, LT-Sick 8 9 Expenditure Transfers (820,486) (820,486) 223 18.593.662 21.150.564 230 238 22.302.432 12 1,151,868 D. Summary of Uniformed Personnel Included in Above - General Fund 1 Lump Sum Full Time - Uniform 2 Bonus, Gross Adj. 3 PT, Temp/Seas, Bd , SCG Overtime - Uniform 5 Unused Uniform Leave 6 Shift/Stress 8 H&L, IOD, LT-Sick 9 Total

71-53D (Program Based Budgeting Version)

SECTION 31

#### PERFORMANCE MEASURES

| Department | No. | Program         | No. |
|------------|-----|-----------------|-----|
| Law        | 44  | Social Services | 02  |

#### **Program Description**

This program includes the Child Welfare Unit (CWU), which represents the Department of Human Services (DHS) in dependency, termination of parental rights, guardianship, and administrative appeal hearings; and the Health and Adult Services Unit (HAS), which supports the missions of the Department of Public Health (DPH), the Department of Behavioral Health and Intellectual disAbility Services (DBHIDS), and the Office of Homeless Services (OHS).

#### **Program Objectives**

The CWU will reduce the number of children in DHS custody by continuing to increase the number of permanencies through reunification of children with their parents, adoption, or other forms of custodianship. The CWU Unit will continue this work while implementing the recommendations of the anti-racism initiative workgroups, including new approaches for expunging abuse reports, improving case gatekeeping, and integrating Child Welfare-specific recommendations into the Law Department's inclusive language guide.

Through advocacy and partnership with DHS and juvenile justice stakeholders, the CWU will continue the work to reduce the census of youth detained at the Philadelphia Juvenile Justice Services Center (PJJSC). The CWU will also work closely with the Compliance Unit to assist DHS in reviewing and revising policies and procedures at the PJJSC to promote safety of the youth and staff at the facility.

Lead exposure can interfere with a child's brain development, leading to cognitive impairments, learning disabilities, reduced IQ, and attention problems. HAS will work with the First Judicial District to reform the process by which the Unit files lead paint code violation cases to reduce backlog and promote the efficiency of court proceedings, mitigating the risks to and increasing safety for affected children.

| Performance Mea  | asures      |             |             |
|--|-------------|-------------|-------------|
|  | Fiscal 2024 | Fiscal 2025 | Fiscal 2026 |
| Description  | Year-End    | Target      | Target      |
| (1)  | (2)         | (3)         | (4)         |
| Average caseload per lawyer  | 101         | ≤100        | ≤100        |
| Comments:  |             |             |             |
| Dollar amount of judgments secured from lead court proceedings fiscal year over fiscal year (in thousands) | \$76,000    | \$83,600    | \$91,960    |
| Comments:  |             |             |             |
|  |             |             |             |
| Comments:  |             |             |             |
|  |             |             |             |
| Comments:  |             |             |             |
|  |             |             |             |
| Comments:  |             | Т           |             |
|  |             |             |             |
| Comments:  |             |             |             |

<sup>71-53</sup>EZ (Program Based Budgeting Version)

#### **PROGRAM SUMMARY - ALL FUNDS**

| FI             | SCAL 2026 OPERATING B               | UDGET                |   |                     |                 |                     |
|----------------|-------------------------------------|----------------------|---|---------------------|-----------------|---------------------|
| Department     |                                     | No.                  | Program                                 |                     |                 | No.                 |
| Law            |                                     | 44                   | Social Services                         |                     |                 | 02                  |
|                |                                     | Summ                 | ary by Fund                             |                     |                 |                     |
|                |                                     | Fiscal 2024          | Fiscal 2025                             | Fiscal 2025         | Fiscal 2026     | Increase            |
| Fund           | Fund                                | Actual               | Original                                | Estimated           | Proposed        | or                  |
| No.            |                                     | Obligations          | Appropriations                          | Obligations         | Budget          | (Decrease)          |
| (1)            | (2)                                 | (3)                  | (4)                                     | (5)                 | (6)             | (7)                 |
| 01             | General                             | 1,056,397            | 962,439                                 | 1,155,050           | 1,096,322       | (58,728)            |
|                |                                     |                      |   |                     |                 |                     |
|                |                                     |                      |   |                     |                 |                     |
|                |                                     |                      |   |                     |                 | ,                   |
|                | Total                               | 1,056,397            | 962,439                                 | 1,155,050           | 1,096,322       | (58,728)            |
|                | <u> </u>                            |                      | ime Positions b                         |                     | Fi 10000        |                     |
| Fund           |                                     | Actual Positions     | Fiscal 2025                             | Fiscal 2025         | Fiscal 2026     | Inc. / (Dec.)       |
| No.            | Fund                                | 6/30/24              | Budgeted                                | PPE 11/24/24        | Budgeted        | (Col. 6 less 4)     |
| (1)            | (2)                                 | (3)                  | (4)                                     | (5)                 | (6)             | (7)                 |
| 01             | General                             | 12                   | 11                                      | 8                   | 8               | (3)                 |
|                |                                     |                      |   |                     |                 |                     |
|                |                                     | +                    |   |                     |                 |                     |
|                | Total Full Time                     | 12                   | 11                                      | 8                   | 8               | (3)                 |
|                | Sı                                  | ummary of Non-       | Tax Revenues b                          | y Fund              | -               |                     |
|                |                                     | Fiscal 2024          | Fiscal 2025                             | Fiscal 2025         | Fiscal 2026     | Increase            |
| Fund           | Fund                                | Actual               | Original                                | Estimated           | Proposed        | or                  |
| No.            |                                     | Revenues             | Budget                                  | Revenues            | Budget          | (Decrease)          |
| (1)            | (2)                                 | (3)                  | (4)                                     | (5)                 | (6)             | (7)                 |
|                |                                     |                      |   |                     |                 |                     |
|                |                                     |                      |   |                     |                 |                     |
|                |                                     |                      |   |                     |                 |                     |
|                | Total                               |                      | -1-1-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                     |                 |                     |
|                |                                     |                      | iated Capital Pro                       |                     |                 | I                   |
| Dept.          |                                     | Carry                | Fiscal 2025                             | Fiscal 2025         | Fiscal 2026     | Fiscal 2026         |
| Where          | Description                         | Forward              | Original Approp.                        | Original Approp.    | Proposed Budget | Proposed Bdgt       |
| Appropriated   |                                     |                      | (GO Only)                               | (All Other Sources) | (GO Only)       | (All Other Sources) |
| (1)            | (2)                                 | (3)                  | (4)                                     | (5)                 | (6)             | (7)                 |
|                |                                     |                      |   |                     |                 |                     |
|                |                                     |                      |   |                     |                 |                     |
|                |                                     |                      |   |                     |                 |                     |
|                | Total                               | <br> Selected Associ | ated Operating (                        | Costs               |                 |                     |
| Dept.          |                                     | Fiscal 2024          | Fiscal 2025                             | Fiscal 2025         | Fiscal 2026     | Increase            |
| Where          | Description                         | Calculated           | Calculated                              | Calculated          | Calculated      | or                  |
| Appropriated   |                                     | Obligations          | Appropriations                          | Obligations         | Budget          | (Decrease)          |
|                |                                     | _                    |   | _                   | _               | ,                   |
| (1)<br>Finance | (2)<br>Employee Benefits - Civilian | (3) 387,912          | (4)<br>323,372                          | (5)<br>338,322      | (6)<br>289,763  | (7)<br>(48,559)     |
| Finance        | Employee Benefits - Uniform         | 301,912              | 323,372                                 | 330,322             | 209,703         | (40,559)            |
| i ilialice     | Total                               | 387,912              | 323,372                                 | 338,322             | 289,763         | (48,559)            |
|                | i Otal                              | 301,812              | 323,372                                 | 330,322             | 209,103         | (40,339)            |

71-53E (Program Based Budgeting Version)

#### **CITY OF PHILADELPHIA BUDGET OFFICE PROGRAM SUMMARY FISCAL 2026 OPERATING BUDGET** Department Program No. 02 44 Social Services Law Fund No. General 01 Summary by Class Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Class Description Actual Original Estimated Proposed or Obligations Appropriations Obligations Budget (Decrease) (1) (3) (4) (5) (6) (7) Employee Compensation 100 a) Personal Services 918.022 882.439 820.050 686,322 (133,728)b) **Employee Benefits** 200 Purchase of Services 138,375 80,000 335,000 410,000 75,000 300 Materials and Supplies 400 Equipment Contributions, Indemnities and Taxes 500 700 Debt Service 800 Payments to Other Funds 900 Advances and Misc. Payments Total 1,056,397 962.439 1,155,050 1,096,322 (58,728)Summary of Positions Fiscal 2025 Fiscal 2026 Actual Increment Increase **Positions** Budgeted Run Budgeted or 6/30/24 PPE 11/24/24 **Positions Positions** (Decrease) Code Category (1) (2) (3) (4) (5) (6) (7) 101 Full Time - Civilian 12 11 8 8 (3) 105 Full Time - Uniform Total 12 11 8 8 (3) Selected Associated Non-Tax Revenues by Type Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Description Original Estimated Proposed Actual Budget Revenues Budget Revenues (Decrease) (2) (3) (4) (5) (6) (1) Local (Non-Governmental) Federal

Total
71-53F (Program Based Budgeting Version)

State

Other Governments
Other Funds of the City

#### SCHEDULE 100 LIST OF POSITIONS

|            | FISCAL 2026 OPERATIN                   | G BUDGET          |             | BY PROGRAM |           |           |         |             |
|------------|--|-------------------|-------------|------------|-----------|-----------|---------|-------------|
| Department | ent                                    |                   | No.         | Program    |           |           |         | No.         |
| Law        |  |                   | 44          | Social Ser | vices     |           |         | 02          |
| und        |  |                   | No.         |            |           |           |         | -           |
| General    | ral                                    |                   | 01          |            |           |           |         |             |
|            |  |                   | Fiscal      | Fiscal     |           | Fiscal    |         | Increase    |
|            |  | Salary            | 2024        | 2025       | Increment | 2026      | Annual  | (Decrease   |
| Line Cla   | Class Title                            | Range             | Actual Pos. | Budgeted   | Run -PPE  | Budgeted  | Salary  | (Col. 8     |
| No. Co     | Code                                   | (in dollars)      | 6/30/24     | Positions  | 11/24/24  | Positions | 7/1/25  | less Col. 6 |
| (1) (2     | (2) (3)                                | (4)               | (5)         | (6)        | (7)       | (8)       | (9)     | (10)        |
|            |  |                   |             |            |           |           |         |             |
|            | A078 ADMINISTRATIVE SERVICES SPECIALIS | ,                 | 1           | 1          | 1         |           |         | (           |
|            | A451 ASSISTANT CITY SOLICITOR          | 79,512 - 90,125   | 2           | 2          |           | 1         | 82,163  | (           |
|            | A452 ASSISTANT CITY SOLICITOR 2        | 87,439 - 90,125   | 1           | 1          | 1         | 1         | 87,439  |             |
|            | C130 CHIEF DEPUTY CITY SOLICITOR       | 141,648 - 167,291 | 2           | 1          |           |           |         | (           |
|            | D41 DATA SERVICES SUPPORT CLERK        | 40,504 - 44,023   | 1           | 1          | 1         | 1         | 44,648  |             |
|            | DEPUTY CITY SOLICITOR                  | 92,612 - 111,385  | 1           |            | 1         | 1         | 96,367  |             |
|            | D580 DIVISIONAL DEPUTY CITY SOLICITOR  | 116,005 - 140,428 | 1           | 1          | 1         | 1         | 150,035 |             |
|            | .153 LEGAL ASSISTANT                   | 43,076 - 56,587   | 1           | 1          | 1         | 1         | 56,616  |             |
|            | 155 LEGAL ASSISTANT SUPERVISOR         | 59,834 - 74,488   | 1           | 1          | 1         | 1         | 72,045  |             |
| 10 S20     | S201 SENIOR ATTORNEY                   | 116,005 - 140,428 | 1           | 2          | 1         | 1         | 120,890 |             |
|            |  |                   | 12          | 11         | 8         | 8         | 710,203 |             |
|            |  |                   |             |            |           |           |         |             |

71-53I (Program Based Budgeting Version)

#### CITY OF PHILADELPHIA **SCHEDULE 100 BUDGET OFFICE LIST OF POSITIONS FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department Program No. Social Services 02 Law 44 Fund General 01 Fiscal Fiscal Fiscal Inc. Salary 2024 2025 Increment 2026 Annual (Dec.) Actual Pos. Run -PPE Line Class Title Range Budgeted Budgeted Salary (Col. 8 (in dollars) Positions 6/30/24 11/24/24 Positions 7/1/25 Code less Col. 6) Nο (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) 1 TOTAL FULL TIME 12 11 8 8 710,203 (3) 2 LUMP SUM 4,527 12 8 (3) Total Gross Requirements 11 8 714,730 Plus: Earned Increment Plus: Longevity (28,408) Less: (Vacancy Allowance) Total Budget 686,322 Summary of Personal Services Fiscal 2024 Fiscal 2025 Fiscal 2026 Inc. / (Dec.) Inc. / (Dec.) Estimated in Bud. Pos Actual Budgeted in Require. Line Actual Budgeted Increment Proposed Positions Obligations Positions Obligations Run -PPE Positions Budget (Col. 8 No. Category (Col. 9 6/30/24 11/24/24 less Col. 6) less Col. 5) (1) (2) (3) (4) (5) (7) (8) (10) (11) 1 5,287 23,999 4,527 (19,472 Lump Sum 2 Full Time - Civilian 12 912,735 11 796,051 8 8 681,795 (114,256) (3) 3 Full Time - Uniform 4 Bonus, Gross Adi. 5 PT, Temp/Seas, Bd, SCG 6 Overtime - Civilian 7 Overtime - Uniform 8 Unused Uniform Leave 9 Shift/Stress 10 H&L, IOD, LT-Sick 11 Expenditure Transfers

918,022

12

Total
71-53J (Program Based Budgeting Version)

12

SECTION 31 9

8

686,322

8

(133,728)

(3)

820,050

11

# SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

|         | 1100/12 2020 01 210 11110 2                              | <del></del>        | B111(0010 till        |                    |               |                   |
|---------|--|--------------------|-----------------------|--------------------|---------------|-------------------|
| Departm | nent   | No.                | Program               |                    |               | No.               |
| Law     |  | 44                 | Social Services       |                    |               | 02                |
| Fund    |  | No.                |                       |                    |               |                   |
| Gen     | eral   | 01                 |                       |                    |               |                   |
|         |  | Fiscal 2024        | Fiscal 2025           | Fiscal 2025        | Fiscal 2026   | Increase          |
| Code    | Description  | Actual             | Original              | Estimated          | Proposed      | or<br>(Daarrage)  |
| (1)     | (2)  | Obligations<br>(3) | Appropriations<br>(4) | Obligations<br>(5) | Budget<br>(6) | (Decrease)<br>(7) |
| (1)     |  | Schedule 200 - F   | Purchase of Ser       | vices              | (0)           | (1)               |
| 201     | Cleaning & Laundering                                    |                    |                       |                    |               |                   |
| 202     | Janitorial Services                                      |                    |                       |                    |               |                   |
| 205     | Refuse, Garbage, Silt and Sludge Removal                 |                    |                       |                    |               |                   |
| 209     | Telephone & Communication                                |                    |                       |                    |               |                   |
| 210     | Postal Services  |                    |                       |                    |               |                   |
| 211     | Transportation   | 8,364              | 3,000                 | 3,000              | 3,000         |                   |
| 215     | Licenses, Permits & Inspection Charges                   |                    |                       |                    |               |                   |
| 216     | Commercial off the Shelf Software Licenses               |                    |                       |                    |               |                   |
| 220     | Electric Current   |                    |                       |                    |               |                   |
| 221     | Gas Services   |                    |                       |                    |               |                   |
| 222     | Steam for Heating  |                    |                       |                    |               |                   |
| 230     | Meals (non-travel) & Official Entertaining               | 1,040              |                       |                    |               |                   |
| 231     | Overtime Meals   |                    |                       |                    |               |                   |
| 240     | Advertising & Promotional Activities                     |                    |                       |                    |               |                   |
| 250     | Professional Services                                    | 95,559             | 45,000                | 80,000             | 135,000       | 55,000            |
| 251     | Professional Svcs Information Technology                 |                    |                       |                    |               |                   |
| 252     | Accounting & Auditing Services                           |                    |                       |                    |               |                   |
| 253     | Legal Services   | 31,007             | 10,000                | 230,000            | 250,000       | 20,000            |
| 254     | Mental Health & Intellectual Disability Services         |                    |                       |                    |               |                   |
|         | Dues   |                    | 18,000                | 18,000             | 18,000        |                   |
| 256     | Seminar & Training Sessions                              | 2,405              | 4,000                 | 4,000              | 4,000         |                   |
| 257     | Architectural & Engineering Services                     |                    |                       |                    |               |                   |
| 258     | Court Reporters  |                    |                       |                    |               |                   |
|         | Arbitration Fees   |                    |                       |                    |               |                   |
|         | Repair & Maintenance Charges                             |                    |                       |                    |               |                   |
|         | Repaving, Repairing & Resurfacing Streets                |                    |                       |                    |               |                   |
|         | Demolition of Buildings                                  |                    |                       |                    |               |                   |
| -       | Abatement of Nuisances                                   |                    |                       |                    |               |                   |
|         | Rehabilitation of Property                               |                    |                       |                    |               |                   |
|         | Maint. & Support - Comp. Hardware & Software  Juror Fees |                    |                       |                    |               |                   |
|         | Juror Expenses   |                    |                       |                    |               |                   |
|         | Witness Fees   |                    |                       |                    |               |                   |
|         | Insurance & Official Bonds                               |                    |                       |                    |               |                   |
| 282     | Lease Purchase - Computer Systems                        |                    |                       |                    |               |                   |
| 283     | Lease Purchase - Vehicles                                |                    |                       |                    |               |                   |
|         | Ground & Building Rental                                 |                    |                       |                    |               |                   |
|         | Rents - Other  |                    |                       |                    |               |                   |
|         | Rental of Parking Spaces                                 |                    |                       |                    |               |                   |
|         | Payments for Care of Individuals                         |                    |                       |                    |               |                   |
| 295     | Imprest Advances   |                    |                       |                    |               |                   |
| 298     | Payments for Burials & Graves                            |                    |                       |                    |               |                   |
| 299     | Other Expenses (not otherwise classified)                |                    |                       |                    |               |                   |
|         |  |                    |                       |                    |               |                   |
|         |  |                    |                       |                    |               |                   |
|         |  |                    |                       |                    |               |                   |
|         | Total  | 138,375            | 80,000                | 335,000            | 410,000       | 75,000            |

71-53K (Program Based Budgeting Version)

# SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUAL S. BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |  |                         |                         | CARE OF INDIVIDUALS, BY PROGRAM |                           |                  |                  |  |
|------------------------------|--|-------------------------|-------------------------|---------------------------------|---------------------------|------------------|------------------|--|
| Depart                       | ment                                     |                         | No.                     | Program                         |                           |                  | No.              |  |
| Law                          | ı  |                         | 44                      | Social Services                 | 3                         |                  | 02               |  |
| Fund                         |  |                         | No.                     |                                 |                           |                  |                  |  |
| Ger                          | neral                                    |                         | 01                      |                                 |                           |                  |                  |  |
|                              |  |                         | Fiscal 2024             | Fiscal 2025                     | Fiscal 2025               | Fiscal 2026      | Increase         |  |
|                              |  |                         | Actual                  | Original                        | Estimated                 | Proposed         | or               |  |
| Class                        | Description                              |                         | Obligations             | Appropriation                   | Obligations               | Budget           | (Decrease)       |  |
| (1)                          | (2)                                      |                         | (3)                     | (4)                             | (5)                       | (6)              | (7)              |  |
| _                            | Professional Services (250-254, 257-259) |                         | 126,566                 | 55,000                          | 310,000                   | 385,000          | 75,000           |  |
| 290                          | Payments for Care of Individuals         |                         |                         |                                 |                           |                  |                  |  |
| Minor                        | Name of Contractor                       | Fiscal 2024             | Fiscal 2025             | Fiscal 2025                     | Fiscal 2026               | Describe purpo   | se or scope of   |  |
| Object                       | or Provider                              | Actual                  | Original                | Estimated                       | Proposed                  | service provid   | led. Include, if |  |
| Code                         |  | Obligations             | Appropriation           | Obligations                     | Budget                    | applicable, unit | cost of service. |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
| 250                          | PROFESSIONAL SERVICES                    | 05.550                  | 45.000                  | 22.222                          | 405.000                   | 0110000000000    | COMPLAINTO       |  |
|                              | T2C LTD - TIMECYCLE INC TOTAL CLASS 250  | 95,559<br><b>95,559</b> | 45,000<br><b>45,000</b> | 80,000<br><b>80,000</b>         | 135,000<br><b>135,000</b> | SUBPOENAS &      | COMPLAINTS       |  |
|                              | TOTAL CLASS 230                          | 95,559                  | 45,000                  | 80,000                          | 133,000                   |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              | LEGAL SERVICES                           |                         |                         |                                 |                           |                  |                  |  |
| 253                          | MULLEN COUGHLIN LLC                      | 31,007                  | 5,000                   | 230,000                         | 245,000                   | PRIVACY COUN     | SEL              |  |
|                              | OCTILLO LAW PLLC                         |                         | 5,000                   |                                 |                           | PRIVACY COUN     |                  |  |
|                              | TOTAL CLASS 253                          | 31,007                  | 10,000                  | 230,000                         | 250,000                   |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
|                              |  |                         |                         |                                 |                           |                  |                  |  |
| 71-53N                       | Program Based Budgeting Version)         |                         |                         |                                 |                           |                  |                  |  |

71-53N (Program Based Budgeting Version)

#### PERFORMANCE MEASURES

| Department | No. | Program    | No. |
|------------|-----|------------|-----|
| Law        | 44  | Litigation | 03  |

#### **Program Description**

This program defends the City, its departments, employees, and elected officials in litigation regarding civil rights, property damage, personal injury, and commercial claims, in both state and federal courts. Attorneys also represent the City in all labor and employment litigation and work to enforce the City's health, building, zoning, fire, air management, and other regulatory codes. This program also contains the Affirmative and Special Litigation Unit, which files major multi-defendant, public policy-oriented lawsuits, and defends the City in other complex litigation.

#### **Program Objectives**

Supporting Clean and Green Initiatives: The Law Department is investing \$2.5 million over the life of the FY26-30 Five Year Plan to expand its Code Enforcement Unit. This unit will add five positions to support departments in enforcing safety requirements and curtailing short dumping, nuisance properties, abatement, and other actions out of compliance with the City Code.

Affirmative Litigation: Over the next five years, the Litigation Group will continue to identify opportunities to further the City's climate change initiatives and combat systemic public nuisances or harmful, legally suspect policies of other governments which threaten public welfare, health, or safety of its most vulnerable residents. The team has a goal of filing four to five large affirmative cases per year to both hold bad actors accountable and bring in needed funds to combat systemic harm.

Support Philadelphia Prisons: The Law Department plans to continue litigation and compliance support of the Philadelphia Department of Prisons, as they work to bring the City into compliance with the terms of the April 2022 federal Settlement Agreement. The Law Department hopes for significant strides on this front as the City continues to attract and retain correctional officers, and as all the criminal justice stakeholders enhance their cooperation in service to the goal of reducing the number of individuals incarcerated on State Road.

Secure Consequential Contracts with Bargaining Units: The Law Department plans to staunchly represent the City as it returns to the bargaining table, with the goal of achieving affordable multi-year contracts that meet the dual needs of supporting the workers of the City of Philadelphia while ensuring that management retains the flexibility needed to effectively oversee operations of the City.

| Performance Me                               | asures      |             |             |
|--|-------------|-------------|-------------|
|  | Fiscal 2024 | Fiscal 2025 | Fiscal 2026 |
| Description                                  | Year-End    | Target      | Target      |
| (1)  | (2)         | (3)         | (4)         |
| Percentage of cases resolved without payment | 46%         | 45%         | 45%         |
| Comments:                                    |             |             |             |
| Civil Rights Motion to Dismiss Wins          | 61%         | 60%         | 60%         |
| Comments:                                    |             |             |             |
| Cases filed                                  | 2,628       | 3,250       | 3,250       |
| Comments:                                    | 1           |             |             |
| Comments:                                    |             |             |             |
| Comments:                                    |             |             |             |
| Comments:                                    |             |             |             |

71-53EZ (Program Based Budgeting Version)

#### **PROGRAM SUMMARY - ALL FUNDS**

| ГІ             | SCAL 2026 OPERATING E        | ODGET            |                   |                     |                  |                     |
|----------------|------------------------------|------------------|-------------------|---------------------|------------------|---------------------|
| Department     |                              | No.              | Program           |                     |                  | No.                 |
| Law            |                              | 44               | Litigation        |                     |                  | 03                  |
|                |                              | Summ             | ary by Fund       |                     |                  |                     |
|                |                              | Fiscal 2024      | Fiscal 2025       | Fiscal 2025         | Fiscal 2026      | Increase            |
| Fund           | Fund                         | Actual           | Original          | Estimated           | Proposed         | or                  |
| No.            |                              | Obligations      | Appropriations    | Obligations         | Budget           | (Decrease)          |
| (1)            | (2)                          | (3)              | (4)               | (5)                 | (6)              | (7)                 |
| 01             | General                      | 21,149,285       | 17,490,661        | 20,996,223          | 22,135,956       | 1,139,733           |
| <u> </u>       |                              | 21,110,200       | ,,                | 20,000,220          | ,:00,000         | 1,100,100           |
|                |                              |                  |                   |                     |                  |                     |
|                |                              |                  |                   |                     |                  |                     |
|                | Total                        | 21,149,285       | 17,490,661        | 20,996,223          | 22,135,956       | 1,139,733           |
|                | S                            | ummary of Full 1 |                   |                     |                  | -                   |
| Fund           |                              | Actual Positions | Fiscal 2025       | Fiscal 2025         | Fiscal 2026      | Inc. / (Dec.)       |
| No.            | Fund                         | 6/30/24          | Budgeted          | PPE 11/24/24        | Budgeted         | (Col. 6 less 4)     |
| (1)            | (2)                          | (3)              | (4)               | (5)                 | (6)              | (7)                 |
| 01             | General                      | 110              | 110               | 118                 | 119              | 9                   |
|                |                              |                  |                   |                     |                  |                     |
|                |                              |                  |                   |                     |                  |                     |
|                | Total Full Time              | 110              | 110               | 118                 | 119              | 9                   |
|                | S                            | ummary of Non-   | Tax Revenues b    | y Fund              |                  |                     |
|                |                              | Fiscal 2024      | Fiscal 2025       | Fiscal 2025         | Fiscal 2026      | Increase            |
| Fund           | Fund                         | Actual           | Original          | Estimated           | Proposed         | or                  |
| No.            |                              | Revenues         | Budget            | Revenues            | Budget           | (Decrease)          |
| (1)            | (2)                          | (3)              | (4)               | (5)                 | (6)              | (7)                 |
|                |                              | +                |                   |                     |                  |                     |
|                |                              |                  |                   |                     |                  |                     |
|                |                              |                  |                   |                     |                  |                     |
|                | I<br>Total                   |                  |                   |                     |                  |                     |
|                |                              | Selected Associ  | iated Capital Pro | ojects              |                  |                     |
| Dept.          |                              | Carry            | Fiscal 2025       | Fiscal 2025         | Fiscal 2026      | Fiscal 2026         |
| Where          | Description                  | Forward          | Original Approp.  | Original Approp.    | Proposed Budget  | Proposed Bdgt       |
| Appropriated   |                              |                  | (GO Only)         | (All Other Sources) | (GO Only)        | (All Other Sources) |
| (1)            | (2)                          | (3)              | (4)               | (5)                 | (6)              | (7)                 |
|                |                              |                  |                   |                     |                  |                     |
|                |                              |                  |                   |                     |                  |                     |
|                |                              |                  |                   |                     |                  |                     |
|                | Total                        | Selected Associ  | ated Operating    | Costs               |                  |                     |
| Dept.          |                              | Fiscal 2024      | Fiscal 2025       | Fiscal 2025         | Fiscal 2026      | Increase            |
| Dept.<br>Where | Description                  | Calculated       | Calculated        | Calculated          | Calculated       |                     |
|                | -                            |                  |                   |                     |                  | or<br>(Decrease)    |
| Appropriated   |                              | Obligations      | Appropriations    | Obligations         | Budget           | (Decrease)          |
| (1)            | (2)                          | (3)<br>3,822,683 | (4)<br>3,145,867  | (5)<br>4,144,904    | (6)<br>4,736,543 | (7)<br>591,639      |
| Finance        | Employee Benefits - Civilian | 3,822,683        | 3, 145,867        | 4, 144,904          | 4,730,543        | 591,639             |
| Finance        | Employee Benefits - Uniform  | 2 000 000        | 0.445.007         | 4.444.004           | 4 700 540        | F04 000             |
|                | Total                        | 3,822,683        | 3,145,867         | 4,144,904           | 4,736,543        | 591,639             |

71-53E (Program Based Budgeting Version)

#### **CITY OF PHILADELPHIA BUDGET OFFICE PROGRAM SUMMARY FISCAL 2026 OPERATING BUDGET** Department Program No. 44 Litigation 03 Law Fund No. General 01 Summary by Class Fiscal 2025 Fiscal 2024 Fiscal 2025 Fiscal 2026 Increase Class Description Actual Original Estimated Proposed or Obligations Appropriations Obligations Budget (Decrease) (1) (2) (3) (4) (5) (6) (7) 100 **Employee Compensation** a) Personal Services 9.043.324 9,872,161 9,759,146 10.941.456 1,182,310 b) **Employee Benefits** 200 Purchase of Services 12,105,961 7,618,500 11,237,077 11,194,500 (42,577)300 Materials and Supplies 400 Equipment Contributions, Indemnities and Taxes 500 700 Debt Service 800 Payments to Other Funds 900 Advances and Misc. Payments Total 21,149,285 17.490.661 20,996,223 22,135,956 1,139,733 Summary of Positions Fiscal 2025 Fiscal 2026 Actual Increment Increase **Positions** Budgeted Run Budgeted or 6/30/24 PPE 11/24/24 **Positions Positions** Code Category (Decrease) (1) (2) (3) (4) (5) (6) (7) 101 Full Time - Civilian 110 110 118 119 9 105 Full Time - Uniform Total 110 110 118 119 9 Selected Associated Non-Tax Revenues by Type Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Description Original Estimated Proposed Actual Budget Revenues Budget Revenues (Decrease) (1) (2) (3) (4) (5) (6) Local (Non-Governmental) Federal State Other Governments

Total
71-53F (Program Based Budgeting Version)

Other Funds of the City

### CITY OF PHILADELPHIA BUDGET OFFICE

#### SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|          |             | FISCAL 2026 OPERATING                     |                                      |                | BY PROGRAM       |                 |                  |                      |                      |
|----------|-------------|---|--------------------------------------|----------------|------------------|-----------------|------------------|----------------------|----------------------|
| Departi  | ment        | I I I I I I I I I I I I I I I I           |                                      | No.            | Program          |                 |                  | 4.71                 | No.                  |
| Law      | ,           |   |                                      | 44             | Litigation       |                 |                  |                      | 03                   |
| Fund     |             |   |                                      | No.            |                  |                 |                  |                      |                      |
| Ger      | neral       |   |                                      | 01             |                  |                 |                  |                      |                      |
|          |             |   |                                      | Fiscal         | Fiscal           |                 | Fiscal           |                      | Increase             |
|          |             |   | Salary                               | 2024           | 2025             | Increment       | 2026             | Annual               | (Decrease)           |
| Line     | Class       | Title                                     | Range                                | Actual Pos.    | Budgeted         | Run -PPE        | Budgeted         | Salary               | (Col. 8              |
| No.      | Code<br>(2) | (3)                                       | (in dollars)                         | 6/30/24<br>(5) | Positions<br>(6) | 11/24/24<br>(7) | Positions<br>(8) | 7/1/25<br>(9)        | less Col. 6)<br>(10) |
| (1)      | (2)         | (3)                                       | (4)                                  | (5)            | (0)              | (1)             | (6)              | (9)                  | (10)                 |
| 1        | 2L10        | ADMIN ASST NON-CONFIDENTIAL               | 48,978 - 62,964                      | 1              | 1                | 1               | 1                | 64,789               |                      |
| 2        |             | ADMIN OPERATIONS MANAGER                  | 59,834 - 74,488                      | 1              |                  | 1               | 1                | 72,045               | 1                    |
| 3        | A078        | ADMINISTRATIVE SERVICES SPECIALIST        | 62,320 - 93,480                      | 1              | 1                | 1               | 1                | 61,055               |                      |
| 4        | 2L01        | ADMINISTRATIVE TECHNICIAN                 | 42,108 - 54,148                      | 1              | 1                | 1               | 1                | 55,573               |                      |
| 5        | A451        | ASSISTANT CITY SOLICITOR                  | 79,512 - 90,125                      | 20             | 16               | 25              | 24               | 3,117,673            | 8                    |
| 6        | A452        | ASSISTANT CITY SOLICITOR 2                | 87,439 - 90,125                      |                | 4                |                 |                  |                      | (4)                  |
| 7        | C091        | CHAIR, LITIGATION GROUP                   | 182,573                              | 1              | 1                | 1               | 1                | 182,573              |                      |
| 8        | C130        | CHIEF DEPUTY CITY SOLICITOR               | 141,648 - 167,291                    | 3              | 3                | 3               | 3                | 462,858              |                      |
| 9        | 1A04        | CLERK 3                                   | 44,352 - 48,394                      | 1              | 1                | 1               | 1                | 49,219               |                      |
| 10       |             | DATA SERVICE SUPPORT CLERK                | 40,504 - 44,023                      | 5              | 5                | 5               | 5                | 225,640              |                      |
| 11       |             | DEPUTY CITY SOLICITOR                     | 92,612 - 111,385                     | 24             | 25               | 23              | 23               | 2,091,443            | (2)                  |
| 12       |             | DEPUTY CITY SOLICITOR 2                   | 107,630 - 111,385                    | 1              | 2                | 1               | 1                | 107,630              | (1)                  |
| 13       |             | DIVISONAL DEPUTY CITY SOLICITOR           | 116,005 - 140,428                    | 8              | 6                | 8               | 8                | 952,464              | 2                    |
| 14       |             | EXECUTIVE SECRETARY                       | 41,922 - 53,897                      | 1              | 1                | 1               | 1                | 55,522               |                      |
| 15       |             | INVESTIGATIVE ANALYST                     | 59,834 - 74,488                      |                |                  | 1               | 1                | 69,603               | 1                    |
| 16       |             | LEGAL ASSISTANT                           | 43,076 - 59,076                      | 16             | 16               | 16              | 16               | 914,190              |                      |
| 17       |             | LEGAL ASSISTANT SUPERVISOR                | 59,834 - 74,488                      | 1              | 1                | 0               | 1                | 74,488               |                      |
| 18       |             | OFFICE MANAGER                            | 82,106 - 82,349                      | 1              | 1                | 2               | 2                | 164,456              | 1                    |
| 19       |             | OFFICE CLERK 2                            | 37,526 - 40,572                      | 3              | 2                | 3               | 3                | 116,249              | 1                    |
| 20<br>21 |             | SENIOR ATTORNEY<br>SENIOR LEGAL ASSISTANT | 116,005 - 140,428<br>59,834 - 74,488 | 15<br>6        | 16<br>7          | 17<br>7         | 17<br>8          | 2,236,856<br>534,848 | 1                    |
| 21       | 3217        | SENIOR LEGAL ASSISTANT                    | 59,054 - 74,400                      | 110            | 110              | 118             | 119              | 11,609,174           | 9                    |
|          |             |   |                                      | 110            | 110              | 110             | 119              | 11,009,174           | 9                    |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |
|          |             |   |                                      |                |                  |                 |                  |                      |                      |

71-53I (Program Based Budgeting Version)

#### **CITY OF PHILADELPHIA SCHEDULE 100 BUDGET OFFICE** LIST OF POSITIONS **FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department Program Nο. Litigation 03 Law 44 No. General 01 Fiscal Fiscal Fiscal Salary 2024 2025 Increment 2026 Annual (Dec.) Class Title Range Actual Pos Budgeted Run -PPE Budgeted Salary (Col. 8 Code (in dollars) 6/30/24 Positions 11/24/24 Positions 7/1/25 less Col. 6) (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) TOTAL FULL TIME 110 110 118 119 11,609,174 1 2 LUMP SUM 62,851 3 EXPENDITURE TRANSFERS TO PHILADELPHIA (266, 202)POLICE DEPARTMENT. 110 110 118 119 11,405,823 9 Total Gross Requirements Plus: Earned Increment Plus: Longevity (464,367) Less: (Vacancy Allowance) 10,941,456 Total Budge Summary of Personal Services Fiscal 2024 Fiscal 2025 Fiscal 2026 Inc. / (Dec.) Inc. / (Dec.) Estimated Line Actual Actual Budgeted Increment Budgeted Proposed in Require. in Bud. Pos Positions Obligations Positions Obligations Run -PPE Positions Budget No. Category (Col. 9 (Col. 8 6/30/24 11/24/24 less Col. 6) less Col. 5) (10) (1) (2) (3) (5) (7) (8) (9) (11) 1 Lump Sum 47,906 6,430 62,851 56,421 2 110 8,994,548 110 9,752,716 118 119 11,144,807 1,392,091 9 Full Time - Civilian 3 Full Time - Uniform 776 4 Bonus, Gross Adj. 5 PT, Temp/Seas, Bd, SCG 6 94 Overtime - Civilian 7 Overtime - Uniform 8 Unused Uniform Leave Shift/Stress 9 10 H&L, IOD, LT-Sick 11 Expenditure Transfers (266,202 (266,202) 12 110 9,043,324 110 9,759,146 118 119 10,941,456 1,182,310 9

**SECTION 31** 

16

Total 71-53J (Program Based Budgeting Version)

### SCHEDULE 200 PURCHASE OF SERVICES

|            | FISCAL 2026 OPERATING I  | BUDGET             | BY PROGRAM                 |                 |               |                   |
|------------|--|--------------------|----------------------------|-----------------|---------------|-------------------|
| Departn    | nent   | No.                | Program No.                |                 |               |                   |
| Law        |  | 44                 | Litigation                 |                 |               | 03                |
| Fund       |  | No.                |                            |                 |               |                   |
| Gen        | eral   | 01                 |                            |                 |               |                   |
|            |  | Fiscal 2024        | Fiscal 2025                | Fiscal 2025     | Fiscal 2026   | Increase          |
| Code       | Description  | Actual             | Original<br>Appropriations | Estimated       | Proposed      | or<br>(Decrease)  |
| (1)        | (2)  | Obligations<br>(3) | Appropriations (4)         | Obligations (5) | Budget<br>(6) | (Decrease)<br>(7) |
| (1)        | (2)  | Schedule 200 - F   |                            | (5)             | (0)           | (1)               |
| 201        | Cleaning & Laundering  |                    |                            |                 |               |                   |
| 202        | Janitorial Services  |                    |                            |                 |               |                   |
| 205        | Refuse, Garbage, Silt and Sludge Removal                                 |                    |                            |                 |               |                   |
| 209        | Telephone & Communication  |                    |                            |                 |               |                   |
| 210        | Postal Services  | 701                | 600                        | 600             | 800           | 200               |
| 211        | Transportation   | 11,051             | 10,000                     | 10,000          | 11,500        | 1,500             |
| 215        | Licenses, Permits & Inspection Charges                                   |                    |                            |                 |               |                   |
| 216        | Commercial off the Shelf Software Licenses                               |                    |                            |                 |               |                   |
| 220        | Electric Current   |                    |                            |                 |               |                   |
| 221        | Gas Services   |                    |                            |                 |               |                   |
| 222        | Steam for Heating  |                    |                            |                 |               |                   |
| 230        | Meals (non-travel) & Official Entertaining                               | 1,839              | 1,400                      | 1,400           | 1,900         | 500               |
| 231        | Overtime Meals   |                    |                            |                 |               |                   |
| 240        | Advertising & Promotional Activities                                     | 12,215             |                            |                 | 12,250        | 12,250            |
| 250        | Professional Services  | 3,194,902          | 2,250,500                  | 2,470,400       | 2,650,000     | 179,600           |
| 251        | Professional Svcs Information Technology                                 | 4,834              |                            |                 |               |                   |
| 252        | Accounting & Auditing Services   |                    |                            |                 |               |                   |
| 253        | Legal Services   | 8,374,621          | 5,096,000                  | 8,494,677       | 8,011,125     | (483,552          |
| 254        | Mental Health & Intellectual Disability Services                         |                    |                            |                 |               |                   |
| 255        | Dues   | 66,964             | 30,000                     | 30,000          | 67,500        | 37,500            |
| 256        | Seminar & Training Sessions  | 55,274             | 15,000                     | 15,000          | 55,400        | 40,400            |
| 257        | Architectural & Engineering Services                                     | 21,295             | 15,000                     | 15,000          | 21,400        | 6,400             |
| 258        | Court Reporters  | 354,696            | 200,000                    | 200,000         | 355,000       | 155,000           |
| 259        | Arbitration Fees   | 4,690              |                            |                 | 4,700         | 4,700             |
| 260        | Repair & Maintenance Charges   |                    |                            |                 |               |                   |
| 261        | Repaying, Repairing & Resurfacing Streets                                |                    |                            |                 |               |                   |
|            | Demolition of Buildings  |                    |                            |                 |               |                   |
| 264        | Abatement of Nuisances   |                    |                            |                 |               |                   |
| 265<br>266 | Rehabilitation of Property  Maint. & Support - Comp. Hardware & Software |                    |                            |                 |               |                   |
| 275        | Juror Fees   |                    |                            |                 |               |                   |
| 276        | Juror Expenses   | +                  |                            |                 |               |                   |
| 277        | Witness Fees   | 120                |                            |                 | 125           | 125               |
| 280        | Insurance & Official Bonds   | 2,759              |                            |                 | 2,800         | 2,800             |
| 282        | Lease Purchase - Computer Systems  | 2,700              |                            |                 | 2,000         | 2,000             |
| 283        | Lease Purchase - Vehicles  |                    |                            |                 |               |                   |
| 284        | Ground & Building Rental   | 1                  |                            |                 |               |                   |
| 285        | Rents - Other  |                    |                            |                 |               |                   |
| 286        | Rental of Parking Spaces   | 1                  |                            |                 |               |                   |
| 290        | Payments for Care of Individuals   |                    |                            |                 |               |                   |
| 295        | Imprest Advances   |                    |                            |                 |               |                   |
| 298        | Payments for Burials & Graves  |                    |                            |                 |               |                   |
| 299        | Other Expenses (not otherwise classified)                                |                    |                            |                 |               |                   |
|            |  |                    |                            |                 |               |                   |
|            |  | 12 (1-1-1-1        |                            |                 |               | ,                 |
|            | Total (Program Resed Budgeting Version)                                  | 12,105,961         | 7,618,500                  | 11,237,077      | 11,194,500    | (42,577           |

71-53K (Program Based Budgeting Version)

### SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS, BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |   |             |               | CARE OF INDIVIDUALS, BY PROGRAM |             |                          |                       |  |
|------------------------------|---|-------------|---------------|---------------------------------|-------------|--------------------------|-----------------------|--|
| Departr                      | ment  |             | No.           | Program                         |             |                          | No.                   |  |
| Law                          | ,   |             | 44            | Litigation                      |             |                          | 03                    |  |
| Fund                         |   |             | No.           |                                 |             |                          |                       |  |
| Gen                          | eral  |             | 01            |                                 |             |                          |                       |  |
|                              |   |             | Fiscal 2024   | Fiscal 2025                     | Fiscal 2025 | Fiscal 2026              | Increase              |  |
|                              |   |             | Actual        | Original                        | Estimated   | Proposed                 | or                    |  |
| Class                        | Description                                 |             | Obligations   | Appropriation                   | Obligations | Budget                   | (Decrease)            |  |
| (1)                          | (2)   |             | (3)           | (4)                             | (5)         | (6)                      | (7)                   |  |
| 250s                         | Professional Services (250-254, 257-259)    |             |               |                                 |             |                          |                       |  |
| 290                          | Payments for Care of Individuals            |             |               |                                 |             |                          |                       |  |
| /linor                       | Name of Contractor                          | Fiscal 2024 | Fiscal 2025   | Fiscal 2025                     | Fiscal 2026 | Describe p               | urpose or scope of    |  |
| bject                        | or Provider                                 | Actual      | Original      | Estimated                       | Proposed    | service p                | rovided. Include, if  |  |
| Code                         |   | Obligations | Appropriation | Obligations                     | Budget      |                          | unit cost of service. |  |
|                              |   |             |               |                                 |             |                          |                       |  |
|                              | PROFESSIONAL SERVICES                       |             |               |                                 |             |                          |                       |  |
| 250                          | ADVANCE DETECTIVE BUREAU, INC.              | 8,000       | 5,000         | 5,000                           | -           |                          | & INVESTIGATION       |  |
| 250                          | AON CONSULTING                              |             | 150,000       | 150,000                         | •           | BENEFITS LABO            |                       |  |
| 250                          | B & R SERVICES FOR PROFESSIONALS INC        | 80,000      | 15,000        | 60,000                          | 80,000      | SUBPOENAS SE             | RV OF PROCESS         |  |
| 250                          | CENTER CITY LEGAL REPRODUCTIONS INC         | 482,489     | 500,000       | 300,000                         | 500,000     | LEGAL RECORD             | S SERVICES            |  |
| 250                          | EPIQ EDISCOVERY SOLUTIONS INC               | 721,140     | 150,000       | 475,000                         | 725,000     | EDISCOVERY SERVICES      |                       |  |
| 250                          | EXAMWORKS COMPLIANCE SOLUTIONS LLC          |             |               | 15,000                          | 15,000      | MEDICARE REPORTING       |                       |  |
| 250                          | GLOBO LANGUAGE SOLUTIONS                    | 500         | 500           | 1,000                           | 500         | LANGUAGE ACCESS SERVICES |                       |  |
| 250                          | MICHAEL T. PUERINI                          | 60,188      | 40,000        | 70,000                          | 70,000      | PHYSICIAN PRISON MONITOR |                       |  |
| 250                          | NICOLE REID JOHNSON                         | 62,387      | 70,000        | 70,000                          | 70,000      | AUDITING MENTAL HEALTH   |                       |  |
| 250                          | PENN CENTER ADVISORS LLC                    |             | 100,000       | 100,000                         | 100,000     | LICENSED APPRAISERS      |                       |  |
| 250                          | POWERLING INC                               |             |               | 6,000                           | 600         | LANGUAGE ACCESS SERVICES |                       |  |
| 250                          | PRIME SOURCE INVESTIGATIONS LLC             |             | 5,000         | 5,000                           | 5,000       | INVESTIGATIVE SERVICES   |                       |  |
| 250                          | T2C LTD - TIMECYCLE INC                     | 20,000      | 15,000        | 50,000                          | 50,000      | SUBPOENAS SE             | RV OF PROCESS         |  |
| 250                          | TRANSUNION RISK                             | 36,864      |               | 24,000                          |             | PUBLIC INFO DA           | TABASE                |  |
| 250                          | MISCELLANEOUS VENDORS                       | 1,744,360   | 1,200,000     | 1,139,400                       | 873,900     | MISCELLANEOU             | S VENDORS             |  |
| 250                          | FUND BALANCE ADJUSTMENT                     | (21,026)    |               |                                 |             | FUND BALANCE             | ADJUSTMENT            |  |
|                              | TOTAL CLASS 250                             | 3,194,902   | 2,250,500     | 2,470,400                       | 2,650,000   | 1                        |                       |  |
|                              |   |             |               |                                 |             |                          |                       |  |
| 251                          | PROFESSIONAL SERVICES - IT ISO SERVICES INC | 4,834       |               |                                 |             | PROFESSIONAL             | SEDVICES              |  |
| .51                          | TOTAL CLASS 251                             | 4,834       |               |                                 |             | FROI ESSIONAL            | SLIVICES              |  |
|                              |   |             |               |                                 |             | 1                        |                       |  |
|                              | LEGAL SERVICES                              |             |               |                                 |             |                          |                       |  |
|                              | ADVANCE DETECTIVE BUREAU, INC.              |             | 5,000         |                                 |             | INVESTIGATIVE            |                       |  |
|                              | AHMAD & ZAFFARESE, LLC                      | 20,000      | 75,000        | 75,000                          |             | GENERAL LITIGA           |                       |  |
|                              | AHMAD & ZAFFARESE, LLC                      |             | 100,000       | 600,000                         |             | SUPPLEMENTAL             |                       |  |
|                              | AHMAD & ZAFFARESE, LLC                      | 298,425     | 100,000       | 200,000                         |             | LABOR RELATIO            |                       |  |
| 253                          | AHMAD & ZAFFARESE, LLC                      | 356,996     | 75,000        | 500,000                         |             | GENERAL LITIGA           |                       |  |
| 253                          | ARCHER & GREINER                            | 122,390     | 75,000        | 200,000                         |             | COUNSEL FOR (            |                       |  |
| 253                          | BALLARD SPAHR LLP                           | 373,469     | 200,000       | 300,000                         | 350,000     | LABOR RELATIC            | NS COUNSEL            |  |
| 253                          | BALLARD SPAHR LLP                           | 97,500      |               |                                 |             | PRISON INCIDEN           | NT INVESTIGATION      |  |
| 253                          | BENNETT, BRICKLIN & SALTZBURG LLC           | 37,637      |               |                                 |             | COUNSEL FOR (            | CIVIL RIGHTS          |  |
| 253                          | BENNETT, BRICKLIN & SALTZBURG LLC           | 160,000     | 200,000       | 300,000                         | 300,000     | CIVIL RIGHTS CO          | OUNSEL                |  |
| 253                          | BRADFORD A. RICHMAN                         | 82,500      | 66,000        | 66,000                          | 85,000      | GUN PERMIT HE            | ARINGS                |  |
| 253                          | CAMPBELL DURRANT BEATTY PALOMBO & MILLER    | 84,212      |               |                                 |             | PRISONS INVES            | TIGATION              |  |
|                              | (Program Based Budgeting Version)           |             |               |                                 |             |                          |                       |  |

### SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS. BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |  |               |               | CARE OF INDIVIDUALS, BY PROGRAM |             |                              |                       |  |
|------------------------------|--|---------------|---------------|---------------------------------|-------------|------------------------------|-----------------------|--|
| Departi                      | ment   |               | No.           | Program                         |             |                              | No.                   |  |
| Law                          | 1  |               | 44            | Litigation                      |             |                              | 03                    |  |
| Fund                         |  |               | No.           |                                 |             |                              |                       |  |
| Ger                          | neral  |               | 01            |                                 |             |                              |                       |  |
|                              |  |               | Fiscal 2024   | Fiscal 2025                     | Fiscal 2025 | Fiscal 2026                  | Increase              |  |
|                              |  |               | Actual        | Original                        | Estimated   | Proposed                     | or                    |  |
| Class                        | Description  |               | Obligations   | Appropriation                   | Obligations | Budget                       | (Decrease)            |  |
| (1)                          | (2)  |               | (3)           | (4)                             | (5)         | (6)                          | (7)                   |  |
| 250s                         | Professional Services (250-254, 257-259)                                       |               |               |                                 |             |                              |                       |  |
| 290                          | Payments for Care of Individuals   |               |               |                                 |             |                              |                       |  |
| Minor                        | Name of Contractor   | Fiscal 2024   | Fiscal 2025   | Fiscal 2025                     | Fiscal 2026 | Describe                     | ourpose or scope of   |  |
| Object                       | or Provider  | Actual        | Original      | Estimated                       | Proposed    | service p                    | provided. Include, if |  |
| Code                         |  | Obligations   | Appropriation | Obligations                     | Budget      | applicable,                  | unit cost of service. |  |
|                              | LEGAL SERVICES (Con't)   |               |               |                                 |             |                              |                       |  |
| 253                          | CLARK HILL PLC   |               | 280,000       |                                 |             | LABOR & EMPLO                | YMENT                 |  |
|                              | CLARK HILL PLC   | 644,134       | 200,000       | 300,000                         |             | SUPPLEMENTAL                 |                       |  |
|                              | CLARK HILL PLC   | 714,600       | 300,000       | 400,000                         | 500,000     | EMPLOYMENT C                 |                       |  |
|                              | COZEN & O'CONNOR   |               | 150,000       |                                 |             |                              | ABOR RELATIONS        |  |
| 253                          | COZEN & O'CONNOR   | 297,000       |               | 250,000                         |             | LABOR RELATIO                |                       |  |
|                              | DILWORTH PAXSON LLP  | 791,473       | 300,000       | 800,000                         | ,           | GENERAL LITIGA               |                       |  |
| 253                          | DILWORTH PAXSON LLP  | 15,000        | 20,000        | 20,000                          | 20,000      | PENSION PLAN C               |                       |  |
|                              | DILWORTH PAXSON LLP  | 15,000        |               |                                 |             | PA ACT 40 LITIGA             |                       |  |
| 253                          | ECKERT SEAMANS CHERIN & MELLOTT, LLC   | 383,520       | 150,000       | 300,000                         |             | LABOR RELATIO                |                       |  |
|                              | EXAMWORKS COMPLIANCE SOLUTIONS LLC   | 15,000        | 20,000        | 20,000                          | 20,000      | MEDICARE REPO                |                       |  |
| 253                          | GOEHRING, RUTTER & BOEHM   | 500           |               |                                 |             | JUDGMENT ENFORCEMENT         |                       |  |
|                              | HANGLEY ARONCHICK SEGAL & PUDLIN   | 309,082       |               | 40.000                          |             | SELECT COMMITTEE             |                       |  |
|                              | HANGLEY ARONCHICK SEGAL & PUDLIN   | 15,382        | 50,000        | 40,000                          |             | ELECTION LITIGATION          |                       |  |
|                              | HANGLEY ARONCHICK SEGAL & PUDLIN   | 105,000       | 50,000        | 50,000                          |             | ENVIRONMENTA                 |                       |  |
|                              | HANGLEY ARONCHICK SEGAL & PUDLIN   | 130,000       |               | 85,000                          | 100,000     |                              | ACT 40 REPESENTATION  |  |
|                              | KAPLAN, KIRSCH & ROCKWELL LLP  | 11,733        | 25.000        | 60,000                          | 50,000      | ZILKA CERT                   | LOLAIMO               |  |
| 253                          | LANGSAM STEVENS SILVER & HOLLAENDER LLP  | 60,553<br>500 | 25,000        | 60,000                          | 50,000      | ENVIRONMENTA<br>JUDGMENT ENF |                       |  |
|                              | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP MARSHALL, DENNEHEY, WARNER, COLEMAN AND | 17,147        |               |                                 |             | COUNSEL FOR C                |                       |  |
|                              | MARSHALL, DENNEHEY, WARNER, COLEMAN AND  | 609,252       | 200.000       | 500,000                         | 500 000     | CIVIL RIGHTS CC              |                       |  |
| 253                          | MARSHALL, DENNEHEY, WARNER, COLEMAN AND  | 610,881       | 75,000        | 600,000                         | ,           | EMPLOYMENT C                 |                       |  |
| 253                          | MICHAEL T. PUERINI   | 010,001       | 40,000        | 40,000                          | 000,000     | PHYSICIAN PRIS               |                       |  |
|                              | NATHAN & KAMIONSKI LLP   | 125,000       | 100,000       | 500,000                         | 500 000     | CIVIL RIGHTS CO              |                       |  |
|                              | PACIFICA LAW GROUP LLP   | 11,998        | 30,000        | 30,000                          | -           | LRI, ET AL. V. CIT           |                       |  |
|                              | PACIFICA LAW GROUP LLP   | 11,596        | 5,000         | 5,000                           | -           | TITLE II LITIGATION          |                       |  |
|                              | PIETRAGALLO GORDON ALFANO BOSICK & RASPA                                       | ,000          | 5,000         | 5,000                           | -,          | COUNSEL/INVES                |                       |  |
|                              | PIETRAGALLO GORDON ALFANO BOSICK & RASPA                                       | 110,150       | 75,000        | 2,222                           | 2,222       |                              | YMENT COUNSEL         |  |
|                              | PIETRAGALLO GORDON ALFANO BOSICK & RASPA                                       | 1,309         | 50,000        | 10,000                          | 10,000      | INVESTIGATION                |                       |  |
|                              | PIETRAGALLO GORDON ALFANO BOSICK & RASPA                                       | 7,000         | 5,000         | 5,000                           | ,           | GRAND JURY NO                |                       |  |
|                              | PIETRAGALLO GORDON ALFANO BOSICK & RASPA                                       | 1,210,000     | 75,000        | 600,000                         | ,           | EMPLOYMENT C                 |                       |  |
|                              | RAWLE & HENDERSON LLP  | 1,050         |               |                                 |             | ADMIRALTY LAW                | MATTER                |  |
| 253                          | SALAMAN LAW  | 30,000        | 10,000        | 20,000                          | 25,000      | JUDGEMENT ENI                | FORCEMENT             |  |
| 253                          | SCHNADER, HARRISON, SEGAL, LEWIS, LLP  | 291,743       |               | 20,000                          | 100,000     | GENERAL LITIGA               | TION                  |  |
| 253                          | STRADLEY, RONON, STEVENS, YOUNG, LLP   | 15,206        | 20,000        |                                 |             | GENERAL LITIGA               | TION                  |  |
| 253                          | VINTAGE LAW  | 45,000        | 15,000        | 15,000                          | 30,000      | O'NEILL L&I APPE             | EAL                   |  |
| 253                          | WONG FLEMING, P.C  | 500           |               |                                 |             | JUDGEMENT EN                 | FORCEMENT             |  |
| 253                          | MISCELLANEOUS VENDORS  | 2,465         | 2,000,000     | 1,578,677                       | 833,125     | MISCELLANEOUS                | SVENDORS              |  |
| 253                          | FUND BALANCE ADJUSTMENT  | 132,718       |               |                                 |             | FUND BALANCE                 | ADJUSTMENT            |  |
|                              | TOTAL CLASS 253  | 8,374,621     | 5,096,000     | 8,494,677                       | 8,011,125   |                              |                       |  |
| لِيا                         | (Program Based Budgeting Version)  |               |               |                                 |             |                              |                       |  |

71-53N (Program Based Budgeting Version)

## SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS, BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |   |                 |             | CARE OF INDIVIDUALS, BY PROGRAM |               |             |                  |                  |
|------------------------------|---|-----------------|-------------|---------------------------------|---------------|-------------|------------------|------------------|
| Depart                       | ment  |                 |             | No.                             | Program       |             |                  | No.              |
| Law                          | 1   |                 |             | 44                              | Litigation    |             |                  | 03               |
| Fund                         |   |                 |             | No.                             |               |             |                  |                  |
| Ger                          | neral   |                 |             | 01                              |               |             |                  |                  |
|                              |   |                 |             | Fiscal 2024                     | Fiscal 2025   | Fiscal 2025 | Fiscal 2026      | Increase         |
|                              |   |                 |             | Actual                          | Original      | Estimated   | Proposed         | or               |
| Class                        | D   | escription      |             | Obligations                     | Appropriation | Obligations | Budget           | (Decrease)       |
| (1)                          |   | (2)             |             | (3)                             | (4)           | (5)         | (6)              | (7)              |
|                              | Professional Services (250-254, 2             | 57-259)         |             | 11,955,038                      | 7,561,500     | 11,180,077  | 11,042,225       | (137,852)        |
| 290                          | Payments for Care of Individuals              |                 |             |                                 |               |             |                  |                  |
| Minor                        | Name of Contra                                | ector           | Fiscal 2024 | Fiscal 2025                     | Fiscal 2025   | Fiscal 2026 | Describe purpo   | se or scope of   |
| Object                       | or Provider                                   |                 | Actual      | Original                        | Estimated     | Proposed    | service provid   |                  |
| Code                         |   |                 | Obligations | Appropriation                   | Obligations   | Budget      | applicable, unit | cost of service. |
|                              | 450111750711541 0 51101115                    |                 |             |                                 |               |             |                  |                  |
| 257                          | ARCHITECTURAL & ENGINEE MISCELLANEOUS VENDORS | KING SVS        | 21,295      | 15,000                          | 15,000        | 21,400      | MISCELLANEOUS    | S VENDODS        |
| 201                          | WINDOLLLAINEOUS VENDURS                       | TOTAL CLASS 257 |             | 15,000                          | 15,000        | 21,400      | WIIGGELLAINEGUS  | 2 A FIADOV2      |
|                              |   |                 | 2.,200      | 10,000                          | .0,000        | 21,100      | 1                |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              | COURT REPORTERS                               |                 |             |                                 |               |             |                  |                  |
| 258                          | MISCELLANEOUS VENDORS                         |                 | 354,696     | 200,000                         | 200,000       |             | MISCELLANEOUS    | S VENDORS        |
|                              |   | TOTAL CLASS 258 | 354,696     | 200,000                         | 200,000       | 355,000     |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              | 4 DD/TD 4 T/O V 5550                          |                 |             |                                 |               |             |                  |                  |
| 259                          | ARBITRATION FEES MISCELLANEOUS VENDORS        |                 | 4,690       |                                 |               | 4 700       | MISCELLANEOUS    | 2 VENDOBS        |
| 259                          | MISCELLANEOUS VENDORS                         | TOTAL CLASS 258 |             |                                 |               | 4,700       | MISCELLANEOUS    | S VENDORS        |
|                              |   |                 | .,,,,,      |                                 |               | .,          | 1                |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
|                              |   |                 |             |                                 |               |             |                  |                  |
| L                            |   |                 |             |                                 |               |             |                  | <u> </u>         |
| 71-53N                       | (Program Based Budgeting Vers                 | sion)           |             | -                               | -             |             | _                |                  |

#### PERFORMANCE MEASURES

| Department | No. | Program           | No. |
|------------|-----|-------------------|-----|
| Law        | 44  | Corporate and Tax | 04  |
|            |     |                   |     |

#### Program Description

This program includes the following units: Commercial Law; Real Estate & Development; Property Assessment, Boards & Commissions; and Regulatory Law. Its responsibilities include negotiating technology-related services, telecommunications, and procurement contracts; drafting and providing guidance concerning municipal bond issues; drafting and negotiating real estate transactions and economic development projects; representation in matters relating to highway, rail, and mass transportation; and providing advice and counsel to the City's various departments, boards, commissions, and agencies, including City Council. This program also includes the Tax Litigation and Collections Unit, which handles tax litigation by initiating and prosecuting actions for collection of delinquent taxes owed to the City, in close coordination with the Department of Revenue.

#### **Program Objectives**

The Law Department will counsel the Water Department on the long-overdue renewal and negotiations of four Clean Water Act permits with state and federal agencies and support the increasing work of the Office of Sustainability and operating departments on climate resiliency and environmental justice issues.

The Corporate & Tax Group will continue to provide support to the City in general and the Airport specifically in preparation for the various special events in 2026 by counseling on all contracts and legal requirements as terms are implemented.

The Law Department will assist with the enrollment of low-income water customers in the Tiered Assistance Program (TAP) and increasing collections from customers that can afford to pay through multi-property litigation, sequestration, and Sheriff's Sale.

The Corporate & Tax Group will seek to achieve a winning record in the defense of tax assessment appeals before the Board of Revision of Taxes for all properties with assessed values of \$1 million or higher. The Group prepares court filings on behalf of various boards and commissions to maximize the number of their respective decisions that are affirmed by the courts.

| Performance Measures   |             |              |                     |  |  |  |  |  |
|--|-------------|--------------|---------------------|--|--|--|--|--|
|  | Fiscal 2024 | Fiscal 2025  | Fiscal 2026         |  |  |  |  |  |
| Description  | Year-End    | Target       | Target              |  |  |  |  |  |
|  |             |              |                     |  |  |  |  |  |
| (1)  | (2)         | (3)          | (4)                 |  |  |  |  |  |
| Average time for Law to draft contracts (days)   | 46          | 30           | 30                  |  |  |  |  |  |
| Comments:  | -           |              | -                   |  |  |  |  |  |
| Amount of Water sequestration collections fiscal year over fiscal  |             |              | 10% increase        |  |  |  |  |  |
| year   | \$9,286,973 | \$10,215,670 | over FY25           |  |  |  |  |  |
| Comments: Water Sequestration Collections are the funds collected from d Law Department has either filed or threatened to file a court per | •           |              | nt debt because the |  |  |  |  |  |
|  |             |              |                     |  |  |  |  |  |
| Comments:  |             |              |                     |  |  |  |  |  |
| •  |             |              |                     |  |  |  |  |  |
| Comments:  |             |              |                     |  |  |  |  |  |
| •  |             |              |                     |  |  |  |  |  |
| Comments:  |             |              |                     |  |  |  |  |  |
|  |             |              |                     |  |  |  |  |  |
| Comments:  |             |              |                     |  |  |  |  |  |

71-53EZ (Program Based Budgeting Version)

#### **PROGRAM SUMMARY - ALL FUNDS**

| гі           | SCAL 2026 OPERATING B        | UDGET            |                  |                     |                 |                     |
|--------------|------------------------------|------------------|------------------|---------------------|-----------------|---------------------|
| Department   |                              | No.              | Program          |                     |                 | No.                 |
| Law          |                              | 44               | Corporate & Tax  |                     |                 | 04                  |
|              |                              | Summ             | ary by Fund      |                     |                 | •                   |
|              |                              | Fiscal 2024      | Fiscal 2025      | Fiscal 2025         | Fiscal 2026     | Increase            |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                  |
| No.          |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 01           | General                      | 6,588,116        | 6,604,729        | 7,854,496           | 8,647,863       | 793,367             |
| 10           | Community Development Fund   | 181,843          | 195,573          | 195,573             | 195,573         |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        | 6,769,959        | 6,800,302        | 8,050,069           | 8,843,436       | 793,367             |
|              |                              |                  | Time Positions b |                     | 2,72 2,7 2.7    |                     |
| Fund         |                              | Actual Positions | Fiscal 2025      | Fiscal 2025         | Fiscal 2026     | Inc. / (Dec.)       |
| No.          | Fund                         | 6/30/24          | Budgeted         | PPE 11/24/24        | Budgeted        | (Col. 6 less 4)     |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 01           | General                      | 75               | 71               | 74                  | 79              | 8                   |
| 10           | Community Development Fund   | 1                | 2                | 2                   | 2               | 0                   |
| 10           | Community Development Fund   | '                | 2                | 2                   |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total Full Time              | 76               | 73               | 76                  | 81              | 8                   |
|              | Sı                           | ımmary of Non-   | Tax Revenues b   | y Fund              | -               |                     |
|              |                              | Fiscal 2024      | Fiscal 2025      | Fiscal 2025         | Fiscal 2026     | Increase            |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                  |
| No.          |                              | Revenues         | Budget           | Revenues            | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 01           | General                      | 218,927          | 218,927          | 218,927             | 218,927         |                     |
| 10           | Community Development Fund   | 219,205          | 195,573          | 195,573             | 195,573         |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        | 438,132          | 414,500          | 414,500             | 414,500         |                     |
|              |                              | Selected Associ  | ated Capital Pro |                     |                 |                     |
| Dept.        |                              | Carry            | Fiscal 2025      | Fiscal 2025         | Fiscal 2026     | Fiscal 2026         |
| Where        | Description                  | Forward          | Original Approp. | Original Approp.    | Proposed Budget | Proposed Bdgt       |
| Appropriated | •                            | 1 orward         | (GO Only)        | (All Other Sources) | (GO Only)       | (All Other Sources) |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        | Colooted Asses   | atad Crawating   | Cooto               |                 |                     |
|              |                              | 1                | ated Operating   |                     |                 |                     |
| Dept.        |                              | Fiscal 2024      | Fiscal 2025      | Fiscal 2025         | Fiscal 2026     | Increase            |
| Where        | Description                  | Calculated       | Calculated       | Calculated          | Calculated      | or                  |
| Appropriated |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| Finance      | Employee Benefits - Civilian | 2,644,760        | 2,317,549        | 3,188,004           | 3,363,855       | 175,850             |
| Finance      | Employee Benefits - Uniform  |                  |                  |                     |                 |                     |
|              | Total                        | 2,644,760        | 2,317,549        | 3,188,004           | 3,363,855       | 175,850             |

71-53E (Program Based Budgeting Version)

#### **CITY OF PHILADELPHIA BUDGET OFFICE** PROGRAM SUMMARY **FISCAL 2026 OPERATING BUDGET** Department Program No. 44 Corporate & Tax 04 Law Fund No. General 01 Summary by Class Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Class Description Actual Original Estimated Proposed or Obligations Appropriations Budget Obligations (Decrease) (1) (2) (3) (4) (5) (6) (7) Employee Compensation 100 a) Personal Services 6,324,692 6,264,729 7.514.496 7,677,863 163,367 **Employee Benefits** b) 200 Purchase of Services 263,424 340,000 340.000 970,000 630,000 300 Materials and Supplies 400 Equipment 500 Contributions, Indemnities and Taxes 700 Debt Service 800 Payments to Other Funds Advances and Misc. Payments 900 6,588,116 6.604.729 7.854.496 8,647,863 793,367 Total Summary of Positions Fiscal 2025 Fiscal 2026 Actual Increment Increase **Positions** Budgeted Run Budgeted or PPE 11/24/24 6/30/24 **Positions Positions** Code Category (Decrease) (1) (2) (3) (4) (5) (6) (7) 101 Full Time - Civilian 75 71 74 79 8 105 Full Time - Uniform Total 75 71 74 79 8 Selected Associated Non-Tax Revenues by Type Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Description Original Estimated Proposed Actual Budget Revenues Budget Revenues (Decrease) (1) (2) (3) (4) (5) (6) Local (Non-Governmental) 218,927 218,927 218,927 218,927 Federal

218,927

218,927

Total
71-53F (Program Based Budgeting Version)

State

Other Governments
Other Funds of the City

SECTION 31 23

218,927

218,927

### CITY OF PHILADELPHIA BUDGET OFFICE

#### SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |         |   |                            |             | BY PROGRAM |           |           |                    |              |
|------------------------------|---------|---|----------------------------|-------------|------------|-----------|-----------|--------------------|--------------|
| Departr                      | ment    |   |                            | No.         | Program    |           |           |                    | No.          |
| Law                          | ,       |   |                            | 44          | Corporate  | & Tax     |           |                    | 04           |
| Fund                         |         |   |                            | No.         |            |           |           |                    | ı            |
| Gen                          | eral    |   |                            | 01          |            |           |           |                    |              |
|                              |         |   |                            | Fiscal      | Fiscal     |           | Fiscal    |                    | Increase     |
|                              |         |   | Salary                     | 2024        | 2025       | Increment | 2026      | Annual             | (Decrease    |
| Line                         | Class   | Title   | Range                      | Actual Pos. | Budgeted   | Run -PPE  | Budgeted  | Salary             | (Col. 8      |
| No.                          | Code    |   | (in dollars)               | 6/30/24     | Positions  | 11/24/24  | Positions | 7/1/25             | less Col. 6) |
| (1)                          | (2)     | (3)   | (4)                        | (5)         | (6)        | (7)       | (8)       | (9)                | (10)         |
| 4                            | A 4 E 4 | ACCICTANT CITY COLICITOR  | 70.540, 00.405             | 14          | 14         | 10        | 24        | 0.405.007          | 7            |
| 1                            |         | ASSISTANT CITY SOLICITOR  | 79,512 - 90,125            | 14          | 14         | 19        | 21        | 2,125,297          | 7            |
| 2                            |         | ASSISTANT CITY SOLICITOR 2 CHIEF COUNSEL TO THE DEPT OF REVENUE | 87,439 - 90,125<br>169,793 | 5           | 3          | 4         | 4         | 347,134<br>169,793 | 1            |
| 4                            |         | CHIEF DEP-CITY SOLICITOR  | 141,648 - 167,291          | 5           | 4          | 4         | 4         | 610,554            |              |
| 5                            |         | DATA SERVICE SUPPORT CLERK                                      | 37,067 - 41,713            |             | 1          | 4         | 4         | 010,334            | (1           |
| 6                            |         | DEPUTY CITY SOLICITOR   | 92,613 - 111,385           | 7           | 6          | 5         | 6         | 738,774            | ( '          |
| 7                            |         | DEPUTY CITY SOLICITOR 2   | 107,630 - 111,385          | 2           | 3          | 1         | 1         | 107,630            | (2           |
| 8                            |         | DIVISONAL DEPUTY CITY SOLICITOR                                 | 116,005 - 140,428          | 8           | 7          | 11        | 11        | 1,406,575          | 4            |
| 9                            |         | LEGAL ASSISTANT   | 43,073 - 59,076            | 11          | 10         | 11        | 12        | 627,692            | 2            |
| 10                           |         | LEGAL ASSISTANT SUPERVISOR                                      | 59,834 - 74,488            | 5           | 4          | 2         | 3         | 211,253            | (1           |
| 11                           |         | OFFICE MANAGER  | 82,106                     | 1           | 1          | 1         | 1         | 82,106             | `            |
| 12                           |         | SENIOR ATTORNEY   | 116,005 - 140,428          | 11          | 12         | 11        | 11        | 1,556,615          | (1           |
| 13                           | S217    | SENIOR LEGAL ASSISTANT  | 59,834 - 74,488            | 5           | 4          | 4         | 4         | 261,319            | ,            |
| 14                           | 2B49    | TAX ANALYST TRAINEE   | 43,073 - 59,076            |             | 1          |           |           |                    | (1           |
|                              |         |   |                            | 75          | 71         | 74        | 79        | 8,244,742          | 8            |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            |             |            |           |           |                    |              |
|                              |         |   |                            | I           |            |           |           |                    | Ī            |

71-53I (Program Based Budgeting Version)

#### CITY OF PHILADELPHIA **SCHEDULE 100 BUDGET OFFICE LIST OF POSITIONS FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department Program No. Corporate & Tax 04 44 Law Fund General 01 Fiscal Fiscal Fiscal Inc. Salary 2024 2025 Increment 2026 Annual (Dec.) Actual Pos. Run -PPE Line Class Title Range Budgeted Budgeted Salary (Col. 8 (in dollars) 6/30/24 Positions 11/24/24 Positions 7/1/25 Code less Col. 6) Nο (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) 1 TOTAL FULL TIME 75 71 74 79 8,244,742 8 2 LUMP SUM 90,583 3 EXPENDITURE TRANSFERS TO PUBLIC PROPERTY (327,672)AND MANAGING DIRECTOR'S OFFICE. 75 74 79 Total Gross Requirements 71 8,007,653 8 Plus: Earned Increment Plus: Longevity (329,790) Less: (Vacancy Allowance) Total Budget 7,677,863 Personal Services Fiscal 2024 Fiscal 2025 Fiscal 2026 Inc. / (Dec.) Inc. / (Dec.) in Require. Line Actual Estimated in Bud. Pos Actual Budgeted Increment Budgeted Proposed Positions Obligations Positions Obligations Run -PPE Positions Budget (Col. 8 No. Category (Col. 9 6/30/24 11/24/24 less Col. 6) less Col. 5) (2) (3) (5) (8) (10) (11) (1) (4) (6) (7) 99,771 10,408 90,583 80,175 1 Lump Sum 7,914,952 2 Full Time - Civilian 75 6,222,964 71 7,501,187 74 413,765 8 3 Full Time - Uniform 1.957 2.901 (2,901)4 Bonus, Gross Adi. 5 PT, Temp/Seas, Bd, SCG 6 Overtime - Civilian 7 Overtime - Uniform Unused Uniform Leave 8 9 Shift/Stress 10 H&L, IOD, LT-Sick

Total
71-53J (Program Based Budgeting Version)

75

6,324,692

Expenditure Transfers

11

12

SECTION 31 25

74

7,514,496

71

(327,672

7,677,863

79

(327,672

163,367

8

# SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

|            | 1100712 2020 01 21011110 2                                       |                         |                        |                 |                 |            |  |
|------------|--|-------------------------|------------------------|-----------------|-----------------|------------|--|
| Departm    | nent   | No.                     | Program                |                 |                 | No.        |  |
| Law        |  | 44                      | Corporate & Tax        |                 |                 | 04         |  |
| Fund       |  | No.                     |                        |                 |                 |            |  |
| Gen        | eral   | 01                      |                        |                 |                 |            |  |
|            |  | Fiscal 2024             | Fiscal 2025            | Fiscal 2025     | Fiscal 2026     | Increase   |  |
| Code       | Description  | Actual                  | Original               | Estimated       | Proposed        | or         |  |
|            |  | Obligations             | Appropriations         | Obligations     | Budget          | (Decrease) |  |
| (1)        | (2)  | (3)<br>Schedule 200 - F | (4)<br>Purchase of Sor | (5)             | (6)             | (7)        |  |
| 004        |  | Scriedule 200 - F       | urchase or ser         | Vices           |                 |            |  |
| 201        | Cleaning & Laundering  Janitorial Services                       |                         |                        |                 |                 |            |  |
|            | Refuse, Garbage, Silt and Sludge Removal                         |                         |                        |                 |                 |            |  |
| 209        | Telephone & Communication  |                         |                        |                 |                 |            |  |
|            | Postal Services  |                         |                        |                 |                 |            |  |
|            | Transportation   | 30,337                  | 20,000                 | 20,000          | 35,000          | 15,000     |  |
| 215        | Licenses, Permits & Inspection Charges                           |                         | -,                     | 1,111           |                 | -,         |  |
| 216        | Commercial off the Shelf Software Licenses                       | 4,692                   | 4,500                  | 4,500           | 4,800           | 300        |  |
| 220        | Electric Current   |                         |                        |                 |                 |            |  |
| 221        | Gas Services   |                         |                        |                 |                 |            |  |
| 222        | Steam for Heating  |                         |                        |                 |                 |            |  |
| 230        | Meals (non-travel) & Official Entertaining                       | 949                     | 500                    | 500             | 1,750           | 1,250      |  |
|            | Overtime Meals   |                         |                        |                 |                 |            |  |
| 240        | Advertising & Promotional Activities                             |                         |                        |                 |                 |            |  |
|            | Professional Services  | 125,000                 | 250,000                | 230,000         | 258,450         | 28,450     |  |
|            | Professional Svcs Information Technology                         |                         |                        |                 |                 |            |  |
|            | Accounting & Auditing Services                                   | 400.050                 | 45.000                 | 25.000          | 252.222         | 505.000    |  |
| 253        | Legal Services   | 100,656                 | 45,000                 | 65,000          | 650,000         | 585,000    |  |
|            | Mental Health & Intellectual Disability Services                 |                         | 40,000                 | 40,000          | 40.000          |            |  |
|            | Dues   | 1,790                   | 18,000<br>2,000        | 18,000<br>2,000 | 18,000<br>2,000 |            |  |
| 256<br>257 | Seminar & Training Sessions Architectural & Engineering Services | 1,790                   | 2,000                  | 2,000           | 2,000           |            |  |
| 258        | Court Reporters  |                         |                        |                 |                 |            |  |
|            | Arbitration Fees   |                         |                        |                 |                 |            |  |
|            | Repair & Maintenance Charges                                     |                         |                        |                 |                 |            |  |
|            | Repaving, Repairing & Resurfacing Streets                        |                         |                        |                 |                 |            |  |
|            | Demolition of Buildings  |                         |                        |                 |                 |            |  |
| 264        | Abatement of Nuisances   |                         |                        |                 |                 |            |  |
| 265        | Rehabilitation of Property                                       |                         |                        |                 |                 |            |  |
| 266        | Maint. & Support - Comp. Hardware & Software                     |                         |                        |                 |                 |            |  |
| 275        | Juror Fees   |                         |                        |                 |                 |            |  |
| 276        | Juror Expenses   |                         |                        |                 |                 |            |  |
| 277        | Witness Fees   |                         |                        |                 |                 |            |  |
|            | Insurance & Official Bonds                                       |                         |                        |                 |                 |            |  |
| 282        | Lease Purchase - Computer Systems                                |                         |                        |                 |                 |            |  |
| 283        | Lease Purchase - Vehicles  |                         |                        |                 |                 |            |  |
| 284        | Ground & Building Rental   |                         |                        |                 |                 |            |  |
|            | Rents - Other  |                         |                        |                 |                 |            |  |
|            | Rental of Parking Spaces Payments for Care of Individuals        |                         |                        |                 |                 |            |  |
|            | Imprest Advances   |                         |                        |                 |                 |            |  |
|            | Payments for Burials & Graves                                    |                         |                        |                 |                 |            |  |
|            | Other Expenses (not otherwise classified)                        |                         |                        |                 |                 |            |  |
|            | ,                          |                         |                        |                 |                 |            |  |
|            |  |                         |                        |                 |                 |            |  |
|            |  |                         |                        |                 |                 |            |  |
|            | Total  | 263,424                 | 340,000                | 340,000         | 970,000         | 630,000    |  |

71-53K (Program Based Budgeting Version)

### CITY OF PHILADELPHIA BUDGET OFFICE

### SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |  |                                       |                   | CARE OF INDIVIDUALS, BY PROGRAM |             |                                |                      |  |
|------------------------------|--|---------------------------------------|-------------------|---------------------------------|-------------|--------------------------------|----------------------|--|
| Departi                      | ment                                     |                                       | No.               | Program                         |             |                                | No.                  |  |
| Law                          | ı  |                                       | 44                | Corporate & T                   | ax          |                                | 04                   |  |
| Fund                         |  |                                       | No.               | •                               |             |                                |                      |  |
| Ger                          | neral                                    |                                       | 01                |                                 |             |                                |                      |  |
|                              |  |                                       | Fiscal 2024       | Fiscal 2025                     | Fiscal 2025 | Fiscal 2026                    | Increase             |  |
|                              |  |                                       | Actual            | Original                        | Estimated   | Proposed                       | or                   |  |
| Class                        | Description                              |                                       | Obligations       | Appropriation                   | Obligations | Budget                         | (Decrease)           |  |
| (1)                          | (2)                                      |                                       | (3)               | (4)                             | (5)         | (6)                            | (7)                  |  |
|                              | Professional Services (250-254, 257-259) |                                       | 225,656           | 295,000                         | 295,000     | 908,450                        | 613,450              |  |
| 290                          | Payments for Care of Individuals         |                                       |                   |                                 |             |                                |                      |  |
| Minor                        | Name of Contractor                       | Fiscal 2024                           | Fiscal 2025       | Fiscal 2025                     | Fiscal 2026 | Describe pur                   | pose or scope of     |  |
| Object                       | or Provider                              | Actual                                | Original          | Estimated                       | Proposed    | service pro                    | vided. Include, if   |  |
| Code                         |  | Obligations                           | Appropriation     | Obligations                     | Budget      | applicable, ur                 | nit cost of service. |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
| 050                          | PROFESSIONAL SERVICES ALL ACCESS GROUP   | 75.000                                | E0 000            | E0 000                          | E0 4E0      | LICENSED ADDO                  | AICEDC               |  |
|                              | PENN CENTER ADVISORS LLC                 | 75,000<br>50,000                      | 50,000<br>100,000 | 50,000<br>100,000               |             | LICENSED APPR<br>LICENSED APPR |                      |  |
|                              | RCDH OF PENNSYLVANIA INC.                | 50,000                                | 100,000           | 80,000                          | 100,000     |                                |                      |  |
| 230                          | TOTAL CLASS 250                          | 125,000                               | 250,000           | 230,000                         | 258,450     | LICENCED ALT IN                | AIOLINO              |  |
|                              |  | · · · · · · · · · · · · · · · · · · · |                   | ,                               |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              | LEGAL SERVICES                           |                                       |                   |                                 |             |                                |                      |  |
| 253                          | BRADLEY WERNER LLC                       | 80,000                                | 30,000            | 50,000                          | 80,000      | TELECOMMUNIC                   | ATIONS COUNSEL       |  |
| 253                          | LANGSAM STEVENS SILVER & HOLLAENDER LLP  | 9,000                                 | 5,000             | 5,000                           | 10,000      | ENVIRONMENTAL LITIGATION       |                      |  |
|                              | SCHNADER, HARRISON, SEGAL, LEWIS, LLP    |                                       |                   |                                 | 20,000      | REAL ESTATE T                  |                      |  |
|                              | SCHNADER, HARRISON, SEGAL, LEWIS, LLP    | 10,486                                |                   |                                 |             | EMINENT DOMAIN COUNSEL         |                      |  |
|                              | TURNER LAW, P.C.                         | 1,170                                 | 10,000            | 10,000                          |             | PARAMETRIC GARAGE              |                      |  |
| 253                          | MISCELLANEOUS VENDORS TOTAL CLASS 253    | 100,656                               | 45,000            | 65,000                          | 650,000     | MISCELLANEOU                   | S VENDORS            |  |
|                              | TOTAL GLAGG 255                          | 100,030                               | 43,000            | 00,000                          | 030,000     |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
|                              |  |                                       |                   |                                 |             |                                |                      |  |
| 74 <b>5</b> 2N               | (Program Based Budgeting Version)        |                                       |                   |                                 |             |                                |                      |  |

71-53N (Program Based Budgeting Version)

| CITY OF PHILADELPHIA |                                      |                 |                 |              |             |            |  |
|----------------------|--------------------------------------|-----------------|-----------------|--------------|-------------|------------|--|
|                      | BUDGET OFFICE                        |                 | PROGRAM SUMMARY |              |             |            |  |
|                      | FISCAL 2026 OPERATING E              | BUDGET          |                 |              |             |            |  |
| Departme             | nt                                   | No.             | Program No.     |              |             |            |  |
| Law                  |                                      | 44              | Corporate & Tax |              |             | 04         |  |
| Fund                 |                                      | No.             |                 |              |             |            |  |
| Comm                 | unity Development Fund               | 10              |                 |              |             |            |  |
|                      | T                                    |                 | nary by Class   |              |             |            |  |
|                      |                                      | Fiscal 2024     | Fiscal 2025     | Fiscal 2025  | Fiscal 2026 | Increase   |  |
| Class                | Description                          | Actual          | Original        | Estimated    | Proposed    | or         |  |
|                      |                                      | Obligations     | Appropriations  | Obligations  | Budget      | (Decrease) |  |
| (1)                  | (2)                                  | (3)             | (4)             | (5)          | (6)         | (7)        |  |
| 100                  | Employee Compensation                |                 |                 |              |             |            |  |
| a)                   | Personal Services                    | 181,843         | 195,573         | 195,573      | 195,573     |            |  |
| b)                   | Employee Benefits                    |                 |                 |              |             |            |  |
| 200                  | Purchase of Services                 |                 |                 |              |             |            |  |
| 300                  | Materials and Supplies               |                 |                 |              |             |            |  |
| 400                  | Equipment                            |                 |                 |              |             |            |  |
| 500                  | Contributions, Indemnities and Taxes |                 |                 |              |             |            |  |
| 700                  | Debt Service                         |                 |                 |              |             |            |  |
| 800                  | Payments to Other Funds              |                 |                 |              |             |            |  |
| 900                  | Advances and Misc. Payments          |                 |                 |              |             |            |  |
|                      | Total                                | 181,843         | 195,573         | 195,573      | 195,573     |            |  |
|                      |                                      | Summa           | ry of Positions |              |             |            |  |
|                      |                                      | Actual          | Fiscal 2025     | Increment    | Fiscal 2026 | Increase   |  |
|                      |                                      | Positions       | Budgeted        | Run          | Budgeted    | or         |  |
| Code                 | Category                             | 6/30/24         | Positions       | PPE 11/24/24 | Positions   | (Decrease) |  |
| (1)                  | (2)                                  | (3)             | (4)             | (5)          | (6)         | (7)        |  |
| 101                  | Full Time - Civilian                 | 1               | 2               | 2            | 2           |            |  |
| 105                  | Full Time - Uniform                  |                 |                 |              |             |            |  |
|                      | Total                                | 1               | 2               | 2            | 2           |            |  |
|                      | Sele                                 | cted Associated | Non-Tax Reven   | ues by Type  |             |            |  |
|                      |                                      | Fiscal 2024     | Fiscal 2025     | Fiscal 2025  | Fiscal 2026 | Increase   |  |
|                      | Description                          | Actual          | Original        | Estimated    | Proposed    | or         |  |
|                      |                                      | Revenues        | Budget          | Revenues     | Budget      | (Decrease) |  |
|                      | (1)                                  | (2)             | (3)             | (4)          | (5)         | (6)        |  |
| Local (No            | on-Governmental)                     |                 |                 |              |             |            |  |
| Federal              |                                      | 219,205         | 195,573         | 195,573      | 195,573     |            |  |
| State                |                                      |                 |                 |              |             |            |  |
|                      | overnments                           |                 |                 |              |             |            |  |
| Other Fu             | nds of the City                      |                 |                 |              |             |            |  |

195,573

219,205

Total
71-53F (Program Based Budgeting Version)

SECTION 31 28

195,573

195,573

#### **CITY OF PHILADELPHIA SCHEDULE 100 BUDGET OFFICE LIST OF POSITIONS FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department No. Program No. Law 44 Corporate & Tax 04 Fund No. Community Development Fund 10 Fiscal Fiscal Fiscal Increase 2025 2026 Salary 2024 Increment Annual (Decrease) Run -PPE Class Title Line Range Actual Pos. Budgeted Budgeted Salary (Col. 8 No. Code (in dollars) 6/30/24 Positions 11/24/24 Positions 7/1/25 less Col. 6) (1) (2) (3) (4) (5) (7) (8) (9) (10) 1 D210 DEPUTY CITY SOLICITOR 92,612 - 111,385 86,554 2 D580 DIVISONAL DEPUTY CITY SOLICITOR 116,005 - 140,428 109,019 2 2 2 195,573 1

71-53I (Program Based Budgeting Version)

#### CITY OF PHILADELPHIA **SCHEDULE 100 BUDGET OFFICE LIST OF POSITIONS FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department Program No. Corporate & Tax 04 Law 44 Fund **Cummunity Development Fund** 10 Fiscal Fiscal Fiscal Inc. Salary 2024 2025 Increment 2026 Annual (Dec.) Class Actual Pos. Run -PPE Line Title Range Budgeted Budgeted Salary (Col. 8 (in dollars) 6/30/24 Positions 11/24/24 Positions 7/1/25 Code Nο less Col. 6) (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) 1 TOTAL FULL TIME 2 2 2 195,573 2 2 Total Gross Requirements 2 195,573 Plus: Earned Increment Plus: Longevity Less: (Vacancy Allowance) Total Budget 195,573 Summary of Personal Services Fiscal 2023 Fiscal 2024 Fiscal 2025 Inc. / (Dec.) Inc. / (Dec.) in Bud. Pos Actual Budgeted Estimated Increment Budgeted in Require. Line Actual Proposed Positions Obligations Positions Obligations Run -PPE Positions Budget (Col. 8 No. Category (Col. 9 6/30/23 11/26/23 less Col. 6) less Col. 5) (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) 1 Lump Sum 2 2 Full Time - Civilian 181,843 195,573 195,573 3 Full Time - Uniform 4 Bonus, Gross Adi. 5 PT, Temp/Seas, Bd, SCG 6 Overtime - Civilian 7 Overtime - Uniform 8 Unused Uniform Leave 9 Shift/Stress 10 H&L, IOD, LT-Sick 11 12

181,843

Total
71-53J (Program Based Budgeting Version)

SECTION 31 30

2

195,573

195,573

#### PERFORMANCE MEASURES

| Department | No. | Program                    | No. |
|------------|-----|----------------------------|-----|
| Law        | 44  | Compliance and Legislation | 05  |

#### **Program Description**

This program encompasses the Department's newly formed Compliance Unit, Right-to-Know Unit, HIPAA and Privacy Law Unit, Legislation and Legal Counsel Unit, and the E-Discovery and Communications teams. It manages the majority of the City's requests from the public under the PA Right-to-Know (RTK) Law; advises City departments on HIPAA and other confidentiality requirements for healthcare, social services, and criminal justice information, as well as managing incidents involving potential HIPAA/privacy breaches; coordinates all Law Department communications and advises clients on communications matters; oversees investigative requests and manages various investigations on behalf of the Law Department; and manages electronic discovery matters and data management projects.

This program supports the Mayor's Office, City Council, and all City agencies in drafting, reviewing, and formulating legislation. This program also conducts research and analysis regarding issues arising under the state or federal constitution, state preemption, and the Philadelphia Home Rule Charter, provides practical and legal advice on a variety of issues, and frequently drafts formal opinions for various City officials.

#### **Program Objectives**

E-Discovery Policies and Training: The Compliance and Legislation Group will develop E-Discovery policies and procedures for the Law Department and train Law Department employees to ensure compliance with all legal obligations regarding the preservation and storage of information related to litigation. With the addition of an attorney to its E-Discovery Division, the Law Department aims to reduce reliance on outside vendors to ensure Law meets its legal obligations.

Advice: The Compliance and Legislation Group will continue to provide high-quality legal and practical advice and counsel regarding operations and new initiatives of the Administration and City Council.

Maintain Right-to-Know (RTK) Responsiveness: The RTK Unit has managed an ever-increasing load of time-sensitive right-to-know requests – including approximately 2,700 requests in calendar year 2024. In the coming year, the Unit is on schedule to transition to a new case and document management system, which will allow the Unit to track and coordinate RTK requests and responses and develop efficiencies in how the Unit coordinates RTK responses among various City operating departments.

| Performance Measures                                   |             |             |             |  |  |  |  |
|--|-------------|-------------|-------------|--|--|--|--|
|  | Fiscal 2024 | Fiscal 2025 | Fiscal 2026 |  |  |  |  |
| Description  | Year-End    | Target      | Target      |  |  |  |  |
|  |             |             |             |  |  |  |  |
| (1)  | (2)         | (3)         | (4)         |  |  |  |  |
| Percentage of right-to-know requests that are appealed | 10%         | < 10%       | < 10%       |  |  |  |  |
| Comments:  |             |             |             |  |  |  |  |
|  |             |             |             |  |  |  |  |
| Comments:  |             |             |             |  |  |  |  |
|  |             |             |             |  |  |  |  |
| Comments:  |             |             |             |  |  |  |  |
|  |             |             |             |  |  |  |  |
| Comments:  |             |             |             |  |  |  |  |
|  |             |             |             |  |  |  |  |
| Comments:  |             |             |             |  |  |  |  |
|  |             |             |             |  |  |  |  |
| Comments:  |             |             |             |  |  |  |  |

71-53EZ (Program Based Budgeting Version)

#### **PROGRAM SUMMARY - ALL FUNDS**

| FI             | SCAL 2026 OPERATING I        | סטטפו             |                             |                     |                 |                    |
|----------------|------------------------------|-------------------|-----------------------------|---------------------|-----------------|--------------------|
| Department No. |                              |                   | Program                     | No.                 |                 |                    |
| Law            |                              | 44                | 44 Compliance & Legislation |                     |                 | 05                 |
|                |                              | Summ              | ary by Fund                 |                     |                 |                    |
|                |                              | Fiscal 2024       | Fiscal 2025                 | Fiscal 2025         | Fiscal 2026     | Increase           |
| Fund           | Fund                         | Actual            | Original                    | Estimated           | Proposed        | or                 |
| No.            |                              | Obligations       | Appropriations              | Obligations         | Budget          | (Decrease)         |
| (1)            | (2)                          | (3)               | (4)                         | (5)                 | (6)             | (7)                |
| 01             | General                      | 340,493           | 356,124                     | 752,390             | 1,089,551       | 337,161            |
| <u> </u>       |                              | 0.0,.00           | 300,121                     | 7.02,000            | 1,000,001       | 007,101            |
|                |                              |                   |                             |                     |                 |                    |
|                | Total                        | 340,493           | 356,124                     | 752,390             | 1,089,551       | 337,161            |
|                |                              | Summary of Full 7 |                             |                     | 1,009,551       | 337,101            |
| Fund           | I                            | Actual Positions  | Fiscal 2025                 | Fiscal 2025         | Fiscal 2026     | Inc. / (Dec.)      |
| No.            | Fund                         | 6/30/24           |                             | PPE 11/24/24        | Budgeted        |                    |
|                |                              |                   | Budgeted                    |                     | •               | (Col. 6 less 4)    |
| (1)            | (2)                          | (3)               | (4)                         | (5)                 | (6)             | (7)                |
| 01             | General                      | 3                 | 4                           | 10                  | 12              | 8                  |
|                |                              |                   |                             |                     |                 |                    |
|                | Total Full Times             | 3                 |                             | 40                  | 40              | 8                  |
|                | Total Full Time              | Summary of Non-   | Tox Poyonyos b              | 10                  | 12              |                    |
|                | s                            |                   |                             |                     | F: 10000        | i ,                |
|                |                              | Fiscal 2024       | Fiscal 2025                 | Fiscal 2025         | Fiscal 2026     | Increase           |
| Fund           | Fund                         | Actual            | Original                    | Estimated           | Proposed        | or                 |
| No.            |                              | Revenues          | Budget                      | Revenues            | Budget          | (Decrease)         |
| (1)            | (2)                          | (3)               | (4)                         | (5)                 | (6)             | (7)                |
|                |                              |                   |                             |                     |                 |                    |
|                |                              |                   |                             |                     |                 |                    |
|                | Total                        |                   |                             |                     |                 |                    |
|                |                              | Selected Associ   | iated Capital Pro           | ojects              |                 |                    |
| Dept.          |                              | Carry             | Fiscal 2025                 | Fiscal 2025         | Fiscal 2026     | Fiscal 2026        |
| Where          | Description                  | Forward           | Original Approp.            | Original Approp.    | Proposed Budget | Proposed Bdgt      |
| Appropriated   |                              |                   | (GO Only)                   | (All Other Sources) | (GO Only)       | (All Other Sources |
| (1)            | (2)                          | (3)               | (4)                         | (5)                 | (6)             | (7)                |
|                |                              |                   |                             |                     |                 |                    |
|                |                              |                   |                             |                     |                 |                    |
|                | Total                        |                   |                             |                     |                 |                    |
|                |                              | Selected Associ   | ated Operating              | Costs               |                 |                    |
| Dept.          |                              | Fiscal 2024       | Fiscal 2025                 | Fiscal 2025         | Fiscal 2026     | Increase           |
| Where          | Description                  | Calculated        | Calculated                  | Calculated          | Calculated      | or                 |
| Appropriated   |                              | Obligations       | Appropriations              | Obligations         | Budget          | (Decrease)         |
| (1)            | (2)                          | (3)               | (4)                         | (5)                 | (6)             | (7)                |
| Finance        | Employee Benefits - Civilian | 140,345           | 174,250                     | 298,516             | 524,964         | 226,448            |
|                | Employee Benefits - Uniform  | 140,345           | 174,200                     | 290,010             | 524,904         | 220,440            |
| Finance        |                              | 440.045           | 474.050                     | 000 540             | F04.004         | 000.44             |
|                | Total                        | 140,345           | 174,250                     | 298,516             | 524,964         | 226,448            |

71-53E (Program Based Budgeting Version)

#### **CITY OF PHILADELPHIA BUDGET OFFICE PROGRAM SUMMARY FISCAL 2026 OPERATING BUDGET** Department Program No. 44 Compliance & Legislation 05 Law Fund No. General 01 Summary by Class Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Class Description Actual Original Estimated Proposed or Obligations Appropriations Obligations Budget (Decrease) (1) (2) (3) (4) (5) (6) (7) Employee Compensation 100 a) Personal Services 332,152 336,124 702.390 1.024.551 322,161 b) **Employee Benefits** 200 Purchase of Services 8.341 20,000 50.000 65,000 15,000 300 Materials and Supplies 400 Equipment 500 Contributions, Indemnities and Taxes 700 Debt Service 800 Payments to Other Funds 900 Advances and Misc. Payments Total 340.493 356.124 752,390 1,089,551 337,161 Summary of Positions Fiscal 2025 Fiscal 2026 Actual Increment Increase **Positions** Budgeted Run Budgeted or PPE 11/24/24 6/30/24 **Positions Positions** Code Category (Decrease) (1) (2) (3) (4) (5) (6) (7) 101 Full Time - Civilian 3 4 10 12 8 105 Full Time - Uniform Total 3 4 10 12 8 Selected Associated Non-Tax Revenues by Type Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Description Original Estimated Proposed Actual Budget Revenues Budget Revenues (Decrease) (2) (3) (4) (5) (6) (1) Local (Non-Governmental) Federal

Total
71-53F (Program Based Budgeting Version)

State

Other Governments
Other Funds of the City

#### SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |       |                                  |                   | BY PROGRAM  |           |                  |           |           |              |
|------------------------------|-------|----------------------------------|-------------------|-------------|-----------|------------------|-----------|-----------|--------------|
| D                            |       | FISCAL 2026 OPERATING            | 3 BUDGET          | IN -        | D         | Б                | PROGR     |           | INI-         |
| Depart                       |       |                                  |                   |             | Program   | 0.1              |           |           | No.          |
| Lav<br>Fund                  | /     |                                  |                   | 44<br>No.   | Compliand | ce & Legislation | on        |           | 05           |
|                              | neral |                                  |                   | 01          |           |                  |           |           |              |
|                              |       |                                  |                   | Fiscal      | Fiscal    |                  | Fiscal    |           | Increase     |
|                              |       |                                  | Salary            | 2024        | 2025      | Increment        | 2026      | Annual    | (Decrease)   |
| Line                         | Class | Title                            | Range             | Actual Pos. | Budgeted  | Run -PPE         | Budgeted  | Salary    | (Col. 8      |
| No.                          | Code  | (0)                              | (in dollars)      | 6/30/24     | Positions | 11/24/24         | Positions | 7/1/25    | less Col. 6) |
| (1)                          | (2)   | (3)                              | (4)               | (5)         | (6)       | (7)              | (8)       | (9)       | (10)         |
| 1                            | A451  | ASSISTANT CITY SOLICITOR         | 79,512 - 90,125   |             | 1         | 4                | 4         | 326,005   | 3            |
| 2                            |       | CHAIR OF INV, COMP & PRIVACY LAW | 182,573           |             |           | 1                | 1         | 182,573   |              |
| 3                            |       | CHIEF DEPUTY CITY SOLICITOR      | 141,648 - 167,291 |             |           | 1                | 1         | 151,416   |              |
| 4                            | D210  | DEPUTY CITY SOLICITOR            | 92,613 - 111,385  | 1           | 1         | 1                | 2         | 211,505   | 1            |
| 5                            | D580  | DIVISIONAL DEPUTY CITY SOLICITOR | 116,005 - 140,428 |             |           | 1                | 2         | 232,010   |              |
| 6                            |       | SENIOR ATTORNEY                  | 116,005 - 140,428 | 1           | 1         | 1                | 1         | 120,890   |              |
| 7                            | S217  | SENIOR LEGAL ASSISTANT           | 59,834 - 74,488   | 1           | 1         | 1                | 1         | 62,277    |              |
|                              |       |                                  |                   | 3           | 4         | 10               | 12        | 1,286,676 | 4            |
|                              |       | m Based Budgeting Version)       |                   |             |           |                  |           |           |              |

71-53I (Program Based Budgeting Version)

#### **CITY OF PHILADELPHIA SCHEDULE 100 BUDGET OFFICE** LIST OF POSITIONS **FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department No. Program Nο Law 44 Compliance & Legislation 05 Fund No. General 01 2025 2026 Salary 2024 Increment Annual (Dec.) Line Class Title Range Actual Pos. Budgeted Run -PPE Budgeted Salary (Col. 8 6/30/24 7/1/25 Code (in dollars) Positions 11/24/24 Positions less Col. 6) Nο (2) (3) (5) (8) (10) (1) (4) (6) (7) TOTAL FULL TIME 3 10 12 1,286,676 8 1 4 2 LUMP SUM 15,954 EXPENDITURE TRANSFERS TO OFFICE OF BEHAVIORAL 3 (226,612)HEALTH, HUMAN RESOURCES AND MANAGING DIRECTOR'S OFFICE. 3 4 10 12 1,076,018 8 Total Gross Requirements Plus: Earned Increment Plus: Longevity Less: (Vacancy Allowance) (51,467)1,024,551 Total Budget Summary of Personal Services Fiscal 2024 Fiscal 2025 Fiscal 2026 Inc. / (Dec.) Inc. / (Dec.) Estimated Increment in Require. Line Actual Actual Budgeted Budgeted in Bud. Pos Proposed Category **Positions** Obligations **Positions** Obligations Run -PPE **Positions** Budget (Col. 9 (Col. 8 No. 6/30/24 11/24/24 less Col. 6) less Col. 5) (1) (2) (3) (4) (5) (6) (7) (8) (9) (10)(11) 1 1,928 15,954 15,954 Lump Sum 3 330,224 4 702,390 10 12 1,235,209 532,819 8 2 Full Time - Civilian 3 Full Time - Uniform Bonus, Gross Adj. 4 5 PT, Temp/Seas, Bd, SCG 6 Overtime - Civilian Overtime - Uniform 8 Unused Uniform Leave Shift/Stress 9 10 H&L, IOD, LT-Sick

332,152

3

4

702,390

71-53J (Program Based Budgeting Version)

Total

Expenditure Transfers

11

12

SECTION 31 35

10

(226,612

1,024,551

(226,612

322,161

8

### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |  |                       | BT PROGRAIN                |                          |                    |                  |  |  |
|------------------------------|--|-----------------------|----------------------------|--------------------------|--------------------|------------------|--|--|
| Department                   |  | No.                   | Program                    |                          |                    | No.              |  |  |
| Law                          |  | 44                    | Compliance & Legislation   |                          |                    |                  |  |  |
| Fund                         |  | No.                   |                            | 05                       |                    |                  |  |  |
| Gene                         | eral   | 01                    |                            |                          |                    |                  |  |  |
|                              |  |                       | Figural 2025               | Fig. at 2005             | Figural 2000       | la sussass       |  |  |
| Code                         | Description                                      | Fiscal 2024<br>Actual | Fiscal 2025                | Fiscal 2025<br>Estimated | Fiscal 2026        | Increase         |  |  |
| Code                         | Description                                      | Obligations           | Original<br>Appropriations | Obligations              | Proposed<br>Budget | or<br>(Decrease) |  |  |
| (1)                          | (2)  | (3)                   | (4)                        | (5)                      | (6)                | (7)              |  |  |
| (1)                          |  | Schedule 200 - F      |                            |                          | (0)                | (1)              |  |  |
| 201                          | Cleaning & Laundering                            |                       |                            |                          |                    |                  |  |  |
| 202                          | Janitorial Services                              |                       |                            |                          |                    |                  |  |  |
|                              | Refuse, Garbage, Silt and Sludge Removal         |                       |                            |                          |                    |                  |  |  |
| 209                          | Telephone & Communication                        |                       |                            |                          |                    |                  |  |  |
|                              | Postal Services                                  |                       |                            |                          |                    |                  |  |  |
| 211                          | Transportation                                   |                       |                            |                          |                    |                  |  |  |
| 215                          | Licenses, Permits & Inspection Charges           |                       |                            |                          |                    |                  |  |  |
|                              | Commercial off the Shelf Software Licenses       |                       |                            |                          |                    |                  |  |  |
|                              | Electric Current                                 |                       |                            |                          |                    |                  |  |  |
|                              | Gas Services                                     |                       |                            |                          |                    |                  |  |  |
|                              | Steam for Heating                                |                       |                            |                          |                    |                  |  |  |
|                              | Meals (non-travel) & Official Entertaining       |                       |                            |                          |                    |                  |  |  |
|                              | Overtime Meals                                   |                       |                            |                          |                    |                  |  |  |
|                              | Advertising & Promotional Activities             |                       |                            |                          |                    |                  |  |  |
|                              | Professional Services                            | 6,035                 | 15,000                     | 25,000                   | 35,000             | 10,000           |  |  |
|                              | Professional Svcs Information Technology         | 2,222                 | ,                          |                          |                    |                  |  |  |
|                              | Accounting & Auditing Services                   |                       |                            |                          |                    |                  |  |  |
| 253                          | Legal Services                                   | 2,306                 | 3,000                      | 23,000                   | 28,000             | 5,000            |  |  |
|                              | Mental Health & Intellectual Disability Services | _,                    | 2,222                      |                          |                    | 5,555            |  |  |
|                              | Dues   |                       | 2,000                      | 2,000                    | 2,000              |                  |  |  |
|                              | Seminar & Training Sessions                      |                       | 2,000                      | 2,000                    | 2,000              |                  |  |  |
|                              | Architectural & Engineering Services             |                       |                            |                          |                    |                  |  |  |
|                              | Court Reporters                                  |                       |                            |                          |                    |                  |  |  |
|                              | Arbitration Fees                                 |                       |                            |                          |                    |                  |  |  |
|                              | Repair & Maintenance Charges                     |                       |                            |                          |                    |                  |  |  |
|                              | Repaying, Repairing & Resurfacing Streets        |                       |                            |                          |                    |                  |  |  |
|                              | Demolition of Buildings                          |                       |                            |                          |                    |                  |  |  |
|                              | Abatement of Nuisances                           |                       |                            |                          |                    |                  |  |  |
|                              | Rehabilitation of Property                       |                       |                            |                          |                    |                  |  |  |
|                              | Maint. & Support - Comp. Hardware & Software     |                       |                            |                          |                    |                  |  |  |
|                              | Juror Fees                                       |                       |                            |                          |                    |                  |  |  |
|                              | Juror Expenses                                   |                       |                            |                          |                    |                  |  |  |
|                              | Witness Fees                                     |                       |                            |                          |                    |                  |  |  |
|                              | Insurance & Official Bonds                       |                       |                            |                          |                    |                  |  |  |
|                              | Lease Purchase - Computer Systems                |                       |                            |                          |                    |                  |  |  |
|                              | Lease Purchase - Vehicles                        |                       |                            |                          |                    |                  |  |  |
|                              | Ground & Building Rental                         |                       |                            |                          |                    |                  |  |  |
|                              | Rents - Other                                    |                       |                            |                          |                    |                  |  |  |
|                              | Rental of Parking Spaces                         |                       |                            |                          |                    |                  |  |  |
|                              | Payments for Care of Individuals                 |                       |                            |                          |                    |                  |  |  |
|                              | Imprest Advances                                 |                       |                            |                          |                    |                  |  |  |
|                              | Payments for Burials & Graves                    |                       |                            |                          |                    |                  |  |  |
|                              | Other Expenses (not otherwise classified)        |                       |                            |                          |                    |                  |  |  |
| _00                          |  |                       |                            |                          |                    |                  |  |  |
|                              |  |                       |                            |                          |                    |                  |  |  |
|                              |  |                       |                            |                          |                    |                  |  |  |
|                              | Total  | 8,341                 | 20,000                     | 50,000                   | 65,000             | 15,000           |  |  |

71-53K (Program Based Budgeting Version)

### SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS, BY PROGRAM

|         | FISCAL 2026 OPERAT                       | TING BUDG   | GET                | CARE OF INDIVIDUALS, BY PROGRAM |                    |                    |                      |  |  |
|---------|--|-------------|--------------------|---------------------------------|--------------------|--------------------|----------------------|--|--|
| Departr | ment                                     |             | No.                | Program                         |                    |                    | No.                  |  |  |
| Law     | ,  |             | 44                 | Compliance &                    | Legislation        |                    | 05                   |  |  |
| Fund    |  |             | No.                |                                 |                    |                    |                      |  |  |
| Gen     | neral                                    |             | 01                 |                                 |                    |                    |                      |  |  |
|         |  |             | Fiscal 2024        | Fiscal 2025                     | Fiscal 2025        | Fiscal 2026        | Increase             |  |  |
| Class   | Description                              |             | Actual             | Original                        | Estimated          | Proposed<br>Budget | or<br>(Decrease)     |  |  |
| (1)     | (2)                                      |             | Obligations<br>(3) | Appropriation (4)               | Obligations<br>(5) | (6)                | (7)                  |  |  |
|         | Professional Services (250-254, 257-259) |             | 8,341              | 18,000                          | 48,000             | 63,000             | 15,000               |  |  |
| 290     | Payments for Care of Individuals         |             |                    |                                 |                    |                    |                      |  |  |
| Minor   | Name of Contractor                       | Fiscal 2024 | Fiscal 2025        | Fiscal 2025                     | Fiscal 2026        | Describe pur       | pose or scope of     |  |  |
| Object  | or Provider                              | Actual      | Original           | Estimated                       | Proposed           |                    | vided. Include, if   |  |  |
| Code    |  | Obligations | Appropriation      | Obligations                     | Budget             | applicable, ur     | nit cost of service. |  |  |
|         | PROFESSIONAL SERVICES                    |             |                    |                                 |                    |                    |                      |  |  |
|         | AMERICAN LEGAL PUBLISHING CORP           | 6,035       | 15,000             | 25,000                          | 35,000             | EDIT OF THE PHILA  | HOME RULE CHARTER    |  |  |
|         | TOTAL CLASS 250                          | 6,035       | 15,000             | 25,000                          | 35,000             |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         | . = 0.1. 0= 0.40= 0                      |             |                    |                                 |                    |                    |                      |  |  |
| 253     | <u>LEGAL SERVICES</u><br>RICHARD FEDER   | 2,306       | 3,000              | 23,000                          | 28 000             | LEGISLATION COUN   | ISEI                 |  |  |
| 255     | TOTAL CLASS 253                          | 2,306       | 3,000              | 23,000                          | 28,000             | LEGISLATION COOK   | IOLL                 |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
|         |  |             |                    |                                 |                    |                    |                      |  |  |
| 71-53N  | (Program Based Budgeting Version)        |             |                    |                                 |                    |                    |                      |  |  |

71-53N (Program Based Budgeting Version)

| CITY OF PHILADELPHIA   |                      |  |                    |  |  |  |  |  |  |
|--|----------------------|--|--------------------|--|--|--|--|--|--|
| BUDGET OFFICE  |                      |  |                    |  |  |  |  |  |  |
| FISCAL 2026 OPERATING BUDGET   | PERFOR               | RMANCE MEA                             | SURES              |  |  |  |  |  |  |
| Department No.   | Program              |  | No.                |  |  |  |  |  |  |
|  |                      |  |                    |  |  |  |  |  |  |
| Law 44   | Executive and Admir  | nistrative Resources                   | 06                 |  |  |  |  |  |  |
| Program Desc   | -                    |  |                    |  |  |  |  |  |  |
| This program includes the Executive Management team and  |                      |  |                    |  |  |  |  |  |  |
| supervision of senior management; development and mainter<br>guidance to the Mayor's Administration, City Council, and al                |                      |  |                    |  |  |  |  |  |  |
| Administrative Services Unit and staff persons who provide legal support for the Water Department and the Department                     |                      |  |                    |  |  |  |  |  |  |
| of Aviation  |                      | •                                      | ,                  |  |  |  |  |  |  |
|  |                      |  |                    |  |  |  |  |  |  |
|  |                      |  |                    |  |  |  |  |  |  |
|  |                      |  |                    |  |  |  |  |  |  |
|  |                      |  |                    |  |  |  |  |  |  |
|  |                      |  |                    |  |  |  |  |  |  |
| Program Obje   | ectives              |  |                    |  |  |  |  |  |  |
| Workforce Advancement & Succession Planning: The Law Depar   |                      | high-performing, ac                    | ile leadership     |  |  |  |  |  |  |
| pipeline by providing comprehensive learning, mentorship, and gr   |                      |  |                    |  |  |  |  |  |  |
| levels. This will allow Law to establish a formal succession planni  |                      |  |                    |  |  |  |  |  |  |
| provides targeted development opportunities, and prepares emplo  | yees for key leaders | ship roles within the                  | organization to    |  |  |  |  |  |  |
| ensure seamless transitions and sustained business growth.   |                      |  |                    |  |  |  |  |  |  |
| Executive Leadership Development: The Law Department will de   | ign and implement a  | an executive training                  | g program that     |  |  |  |  |  |  |
| strengthens key leadership competencies, enhances decision-ma  |                      |  |                    |  |  |  |  |  |  |
| executives are well-equipped to navigate complex business challe   | •                    | -                                      |                    |  |  |  |  |  |  |
| This will provide leaders with the skills, mindset, and emotional in   | -                    | drive organizationa                    | l success,         |  |  |  |  |  |  |
| inspire teams, and navigate complex challenges in an evolving le   | jai ianuscape.       |  |                    |  |  |  |  |  |  |
| Sustain and Continue to Build a Diverse and Inclusive Workforce:   | As a Mansfield 2.0 F | Plus Certified organ                   | ization, the Law   |  |  |  |  |  |  |
| Department is an industry leader in Diversity, Equity, and Inclusio  | ` ,                  | •                                      |                    |  |  |  |  |  |  |
| professional development training; performance evaluations that  | •                    |  |                    |  |  |  |  |  |  |
| recruiting, hiring, and retaining diverse talent to provide the most   |                      |  |                    |  |  |  |  |  |  |
| Professional Development & Diversity team will continue to build<br>Department and diverse institutions, refine Law's robust, internally |                      |  |                    |  |  |  |  |  |  |
| "class" of 10 to 12 attorneys who are recent graduates.  | ao roiopou a ag      |  |                    |  |  |  |  |  |  |
| ·  |                      |  |                    |  |  |  |  |  |  |
|  |                      |  |                    |  |  |  |  |  |  |
| Performance M  | 1                    | Fig. at 2000                           | Fired 2005         |  |  |  |  |  |  |
| Dogovintin   | Fiscal 2024          | Fiscal 2026                            | Fiscal 2025        |  |  |  |  |  |  |
| Description  | Year-End             | Target                                 | Target             |  |  |  |  |  |  |
| (1)  | (2)                  | (3)                                    | (4)                |  |  |  |  |  |  |
| Historically underrepresented partner participation in Law   |                      | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ,                  |  |  |  |  |  |  |
| contracts  | 76%                  | 65%                                    | 70%                |  |  |  |  |  |  |
| Law Department legal services contracting, for the most par  | •                    | •                                      |                    |  |  |  |  |  |  |
| requires that the Department issue exempt contracts to han Law makes every effort to locate diverse providers, but in so                 |                      |  |                    |  |  |  |  |  |  |
| Comments: a particular case does not have diverse partners with the re-  |                      |  | ,                  |  |  |  |  |  |  |
| efforts to expand the pool of diverse attorneys receiving me   | -                    | e Department's portfo                  | lio of work and is |  |  |  |  |  |  |
| confident that the Department can achieve a goal of 70% pa   | rticipation.         | <u> </u>                               | <u> </u>           |  |  |  |  |  |  |
| Comments:  | <u> </u>             | <u> </u>                               | <u>I</u>           |  |  |  |  |  |  |
|  |                      |  |                    |  |  |  |  |  |  |
| Comments:  | 1                    |  |                    |  |  |  |  |  |  |
| I  |                      |  |                    |  |  |  |  |  |  |

71-53EZ (Program Based Budgeting Version)

Comments:

Comments:

Comments:

### **PROGRAM SUMMARY - ALL FUNDS**

| FI           | SCAL 2026 OPERATING BU       | JUGET            |                   |                      |                 |                     |
|--------------|------------------------------|------------------|-------------------|----------------------|-----------------|---------------------|
| Department   |                              | No.              | Program           |                      |                 | No.                 |
| Law          |                              | 44               | Executive & Admir | nistrative Resources |                 | 06                  |
|              |                              | Summ             | ary by Fund       |                      |                 |                     |
|              |                              | Fiscal 2024      | Fiscal 2025       | Fiscal 2025          | Fiscal 2026     | Increase            |
| Fund         | Fund                         | Actual           | Original          | Estimated            | Proposed        | or                  |
| No.          |                              | Obligations      | Appropriations    | Obligations          | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)               | (5)                  | (6)             | (7)                 |
| 01           | General                      | 3,954,306        | 4,287,917         | 4,740,226            | 3,710,561       | (1,029,665)         |
| 02           | Water                        | 4,042,564        | 4,215,719         | 4,365,690            | 4,742,639       | 376,949             |
| 09           | Aviation                     | 1,561,162        | 1,652,749         | 1,876,802            | 2,006,547       | 129,745             |
|              | , was                        | .,00.,.02        | .,002,            | .,0.0,002            | 2,000,011       | .20,0               |
|              |                              |                  |                   |                      |                 |                     |
|              | Total                        | 9,558,032        | 10,156,385        | 10,982,718           | 10,459,747      | (522,971)           |
|              |                              |                  | Time Positions b  |                      | , ,             | ,                   |
| Fund         |                              | Actual Positions | Fiscal 2025       | Fiscal 2025          | Fiscal 2026     | Inc. / (Dec.)       |
| No.          | Fund                         | 6/30/24          | Budgeted          | PPE 11/24/24         | Budgeted        | (Col. 6 less 4)     |
| (1)          | (2)                          | (3)              | (4)               | (5)                  | (6)             | (7)                 |
| 01           | General (2)                  | 23               | 30                | 20                   | 20              | (10)                |
| 02           | Water                        | 33               | 33                | 33                   | 36              | 3                   |
| 09           | Aviation                     | 14               | 16                | 17                   | 19              | 3                   |
| 09           | Aviation                     | 14               | 10                | 17                   | 19              | 3                   |
|              |                              |                  |                   |                      |                 |                     |
|              | I Total Full Time            | 70               | 79                | 70                   | 75              | (4)                 |
|              |                              |                  | Tax Revenues b    |                      | 73              | (4)                 |
|              |                              | Fiscal 2024      |                   |                      | Fig. a. J. 2020 | lin ann an a        |
| F 1          | F d                          |                  | Fiscal 2025       | Fiscal 2025          | Fiscal 2026     | Increase            |
| Fund         | Fund                         | Actual           | Original          | Estimated            | Proposed        | or                  |
| No.          |                              | Revenues         | Budget            | Revenues             | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)               | (5)                  | (6)             | (7)                 |
| 01           | General                      | 194,283          | 581,073           | 581,073              | 581,073         |                     |
| 02           | Water                        |                  |                   |                      |                 |                     |
|              |                              |                  |                   |                      |                 |                     |
|              |                              |                  |                   |                      |                 |                     |
|              |                              |                  |                   |                      |                 |                     |
|              | Total                        | 194,283          | 581,073           | 581,073              | 581,073         |                     |
|              | <u> </u>                     |                  | iated Capital Pro |                      |                 |                     |
| Dept.        |                              | Carry            | Fiscal 2025       | Fiscal 2025          | Fiscal 2026     | Fiscal 2026         |
| Where        | Description                  | Forward          | Original Approp.  | Original Approp.     | Proposed Budget | Proposed Bdgt       |
| Appropriated |                              |                  | (GO Only)         | (All Other Sources)  | (GO Only)       | (All Other Sources) |
| (1)          | (2)                          | (3)              | (4)               | (5)                  | (6)             | (7)                 |
|              |                              |                  |                   |                      |                 |                     |
|              |                              |                  |                   |                      |                 |                     |
|              |                              |                  |                   |                      |                 |                     |
|              |                              |                  |                   |                      |                 |                     |
|              |                              |                  |                   |                      |                 |                     |
|              | Total                        |                  |                   |                      |                 |                     |
|              | S                            | •                | ated Operating (  |                      |                 |                     |
| Dept.        |                              | Fiscal 2024      | Fiscal 2025       | Fiscal 2025          | Fiscal 2026     | Increase            |
| Where        | Description                  | Calculated       | Calculated        | Calculated           | Calculated      | or                  |
| Appropriated |                              | Obligations      | Appropriations    | Obligations          | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)               | (5)                  | (6)             | (7)                 |
| Finance      | Employee Benefits - Civilian | 825,634          | 1,063,574         | 987,139              | 821,588         | (165,551)           |
| Finance      | Employee Benefits - Uniform  |                  |                   |                      |                 |                     |
|              | Total                        | 825,634          | 1,063,574         | 987,139              | 821,588         | (165,551)           |
|              |                              |                  |                   |                      |                 |                     |

71-53E (Program Based Budgeting Version)

### **CITY OF PHILADELPHIA BUDGET OFFICE** PROGRAM SUMMARY **FISCAL 2026 OPERATING BUDGET** Department No. Program 44 Executive & Administrative Resources 06 Law Fund No. General 01 Summary by Class Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Class Description Actual Original Estimated Proposed or Obligations Appropriations Budget Obligations (Decrease) (1) (2) (3) (4) (5) (6) (7) 100 **Employee Compensation** a) Personal Services 1,975,472 2.528.596 2.354.482 1,972,240 (382,242)**Employee Benefits** b) 200 Purchase of Services 1,774,888 1,574,645 2,201,068 1,553,645 (647,423) 300 Materials and Supplies 74,129 124,676 124,676 124,676 400 Equipment 110,317 60,000 60,000 60,000 500 Contributions, Indemnities and Taxes 19,500 700 Debt Service 800 Payments to Other Funds Advances and Misc. Payments 900 3,954,306 4.287.917 4,740,226 3,710,561 (1,029,665) Total Summary of Positions Fiscal 2025 Fiscal 2026 Actual Increment Increase **Positions** Budgeted Run Budgeted or 6/30/24 **Positions** PPE 11/24/24 **Positions** Code Category (Decrease) (1) (2) (3) (4) (5) (6) (7) 101 Full Time - Civilian 23 30 20 20 (10)105 Full Time - Uniform Total 23 30 20 20 (10)Selected Associated Non-Tax Revenues by Type Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Description Original Estimated Proposed Actual Budget Revenues Budget Revenues (Decrease) (1) (2) (3) (4) (5) (6) Local (Non-Governmental) 194,283 581,073 581,073 581,073 Federal

194,283

581,073

71-53F (Program Based Budgeting Version)

Total

State

Other Governments
Other Funds of the City

SECTION 31 40

581,073

581,073

### CITY OF PHILADELPHIA BUDGET OFFICE

### SCHEDULE 100 LIST OF POSITIONS

| FISCAL 2026 OPERATING BUDGET |        |  |  |             | BY PROGRAM |               |               |                                       |           |
|------------------------------|--------|--|--|-------------|------------|---------------|---------------|---------------------------------------|-----------|
| epartn                       | nent   |  |  | No.         | Program    |               |               |                                       | No.       |
| Law                          |        |  |  | 44          | Executive  | & Administrat | tive Resource | s                                     | 06        |
| und                          |        |  |  | No.         |            |               |               |                                       |           |
| Gen                          | eral   |  |  | 01          |            |               |               |                                       |           |
|                              |        |  |  | Fiscal      | Fiscal     |               | Fiscal        |                                       | Increase  |
|                              |        |  | Salary                                 | 2024        | 2025       | Increment     | 2026          | Annual                                | (Decreas  |
| Line                         | Class  | Title  | Range                                  | Actual Pos. | Budgeted   | Run -PPE      | Budgeted      | Salary                                | (Col. 8   |
| No.                          | Code   |  | (in dollars)                           | 6/30/24     | Positions  | 11/24/24      | Positions     | 7/1/25                                | less Col. |
| (1)                          | (2)    | (3)  | (4)                                    | (5)         | (6)        | (7)           | (8)           | (9)                                   | (10)      |
| 4                            | A 0.05 | ADMINISTRATIVE SERVICES DIRECTOR                   | 444 640 467 004                        |             | 4          | 4             | 4             | 151 117                               |           |
| 1                            |        | ADMINISTRATIVE SERVICES DIRECTOR                   | 141,648 - 167,291                      | 1           | 1          | 1             | 1             | 151,417                               |           |
| 2                            |        | ADMINISTRATIVE SVC SPECIALIST                      | 43,076 - 59,076                        | 1           | 2          | 1             | 1             | 56,616                                |           |
| 3                            |        | ASSISTANT CITY SOLICITOR ASSISTANT DIRECTOR        | 79,512 - 90,125                        |             | 8          |               |               |                                       |           |
|                              |        |  | 110,000                                |             | 4          |               |               |                                       |           |
|                              |        | CHAIR OF INVESTIGATIONS, COMPLIANCE CITY SOLICITOR | 182,573<br>255,000                     |             | 1          | 1             | 1             | 255,000                               |           |
| 6                            |        |  | 44.352 - 48394                         |             | 1          | '             | !             | 255,000                               |           |
| 7                            |        | CLERK 3  | ,                                      | 1           | 1          | 4             | 4             | 00.125                                |           |
|                              |        | CONTRACTS MANAGER                                  | 79,512 - 90,125<br>91,612 - 111,385    |             | '          | 1             | 1             | 90,125                                |           |
|                              |        | DEPUTY CITY SOLICITOR                              |  | 1           | 2          | 1             | 1             | 100,121<br>251,550                    |           |
| 10                           |        | DEPUTY DIRECTOR - ADMINISTRATION                   | 116,005 - 140,428                      | 2           | 2          | 2             | 2             | · · · · · · · · · · · · · · · · · · · |           |
| 11                           |        | DIRECTOR OF COMMUNICATIONS                         | 116,005 - 140,428                      |             | 1          | 1             | 1             | 116,005                               |           |
|                              |        | DIR OF PROF DEV, DIV & INCLUS                      | 141,648 - 167,291<br>116,005 - 140,428 |             | 1          | 1             | 1             | 151,416                               |           |
| 13                           |        | DIVISIONAL DEPUTY CITY SOLICITOR                   |  |             | 4          | 1             | 4             | 105 614                               |           |
|                              |        | FIRST DEPUTY CITY SOLICITOR                        | 195,614                                |             | 1          | 1             | 1             | 195,614                               |           |
| 15<br>16                     |        | HR MANAGER   | 92,612 - 111,385                       | '           | 1          | '             | 1             | 92,613                                |           |
|                              |        | HR SPECIALIST                                      | 43,076 - 59,076                        |             | 1          | 4             | 4             | FC C1C                                |           |
|                              |        | HUMAN RESOURCES ASSISTANT                          | 43,076 - 59,076                        |             | 1          | 1             | 1             | 56,616                                |           |
| 18                           |        | LEGAL ASSISTANT                                    | 43,076 - 59,076                        | '           | 2          | 1             | 2             | 110,770                               |           |
|                              |        | OFFICE CLERK                                       | 33,403 - 35,670                        |             | 3          | 0             | 0             | 70,000                                |           |
| 20                           |        | OFFICE CLERK 2                                     | 37,526 - 40,572                        | 2           | 4          | 2             | 2             | 76,992                                |           |
| 21                           |        | SENIOR ATTORNEY                                    | 116,005 - 140,428                      | 2           | 1          | 2             | 2             | 244 670                               |           |
|                              |        | SENIOR LEGAL ASSISTANT                             | 59,834 - 74,488                        | 3           | 2          | 3             | 3             | 241,679                               |           |
| 23                           | 5820   | SENIOR HR ASSISTANT                                | 59,834 - 74,488                        | 23          | 30         | 20            | 1<br>20       | 67,162<br>2,013,696                   | (         |
|                              |        |  |  |             |            |               |               | 2,010,000                             | \         |
|                              |        |  |  |             |            |               |               |                                       |           |
|                              |        |  |  |             |            |               |               |                                       |           |
|                              |        |  |  |             |            |               |               |                                       |           |
|                              |        |  |  |             |            |               |               |                                       |           |
|                              |        |  |  |             |            |               |               |                                       |           |
|                              |        |  |  |             |            |               |               |                                       |           |
|                              |        |  |  |             |            |               |               |                                       |           |

71-53I (Program Based Budgeting Version)

### CITY OF PHILADELPHIA **SCHEDULE 100 BUDGET OFFICE LIST OF POSITIONS FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department Program No. Executive & Administrative Resources 06 Law 44 Fund General 01 Fiscal Fiscal Fiscal Inc. Salary 2024 2025 Increment 2026 Annual (Dec.) Actual Pos. Run -PPE Line Class Title Range Budgeted Budgeted Salary (Col. 8 (in dollars) Positions 6/30/24 11/24/24 Positions 7/1/25 Code less Col. 6) Nο (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) 1 TOTAL FULL TIME 23 30 20 20 2,013,696 (10) 2 LUMP SUM 39,092 23 20 20 Total Gross Requirements 30 2,052,788 (10)Plus: Earned Increment Plus: Longevity (80,548) Less: (Vacancy Allowance) Total Budget 1,972,240 Personal Services Fiscal 2024 Fiscal 2025 Fiscal 2026 Inc. / (Dec.) Inc. / (Dec.) in Bud. Pos Line Actual Estimated Budgeted in Require. Actual Budgeted Increment Proposed Category Positions Obligations Positions Obligations Run -PPE Positions Budget (Col. 8 No. (Col. 9 6/30/24 11/24/24 less Col. 6) less Col. 5) (1) (2) (3) (4) (5) (8) (10) (11) (7) 1 31,717 31,802 39,092 7,290 Lump Sum 2 Full Time - Civilian 23 1,942,669 30 2,322,680 20 1,933,148 (389,532) (10)3 Full Time - Uniform 869 4 Bonus, Gross Adi. 5 PT, Temp/Seas, Bd, SCG 6 Overtime - Civilian 217 7 Overtime - Uniform Unused Uniform Leave 8 9 Shift/Stress 10 H&L, IOD, LT-Sick 11 12

1,975,472

23

Total
71-53J (Program Based Budgeting Version)

SECTION 31 42

20

2,354,482

30

(382, 242)

(10)

1,972,240

20

### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

|            | FISCAL 2026 OPERATING E                                      | BY PROGRAM       |                  |                      |              |              |
|------------|--|------------------|------------------|----------------------|--------------|--------------|
| Departn    | nent   | No.              | Program          |                      |              | No.          |
| Law        |  | 44               | Executive & Admi | nistrative Resources |              | 06           |
| Fund       |  | No.              |                  |                      |              |              |
| Gen        | eral   | 01               |                  |                      |              |              |
|            |  | Fiscal 2024      | Fiscal 2025      | Fiscal 2025          | Fiscal 2026  | Increase     |
| Code       | Description  | Actual           | Original         | Estimated            | Proposed     | or           |
|            |  | Obligations      | Appropriations   | Obligations          | Budget       | (Decrease)   |
| (1)        | (2)  | (3)              | (4)              | (5)                  | (6)          | (7)          |
|            |  | Schedule 200 - I | Purchase of Serv | vices                |              |              |
| 201        | Cleaning & Laundering  |                  |                  |                      |              |              |
| 202        | Janitorial Services  |                  |                  |                      |              |              |
| 205        | Refuse, Garbage, Silt and Sludge Removal                     | 45,720           | 20,000           | 20,000               | 47 500       | 27 500       |
| 209        | Telephone & Communication  Postal Services                   | 45,720           | 20,000           | 20,000               | 47,500<br>75 | 27,500<br>75 |
| 210        | Transportation   | 6,061            | 3,000            | 3,000                | 6,245        | 3,245        |
| 211        | Licenses, Permits & Inspection Charges                       | 0,001            | 3,000            | 3,000                | 0,245        | 3,245        |
| 216        | Commercial off the Shelf Software Licenses                   | 24,844           | 585,000          | 20,000               | 26,300       | 6,300        |
| 220        | Electric Current   | 24,044           | 555,000          | 20,000               | 20,500       | 0,300        |
| 221        | Gas Services   |                  |                  |                      |              |              |
| 222        | Steam for Heating  |                  |                  |                      |              |              |
| 230        | Meals (non-travel) & Official Entertaining                   | 3,370            | 3,000            | 2,675                | 3,425        | 750          |
| 231        | Overtime Meals   |                  | -,               | ,                    | -, -         |              |
| 240        | Advertising & Promotional Activities                         |                  |                  | 325                  |              | (325)        |
| 250        | Professional Services  | 755,927          | 183,000          | 461,106              | 490,000      | 28,894       |
| 251        | Professional Svcs Information Technology                     | 511,629          | 500,000          | 1,403,317            | 500,100      | (903,217)    |
| 252        | Accounting & Auditing Services                               |                  |                  |                      |              | Ì            |
| 253        | Legal Services   | 20,000           | 10,000           | 10,000               | 20,000       | 10,000       |
| 254        | Mental Health & Intellectual Disability Services             |                  |                  |                      |              |              |
| 255        | Dues   | 7,000            | 5,000            | 5,000                | 7,000        | 2,000        |
| 256        | Seminar & Training Sessions                                  | 54,800           |                  |                      | 55,000       | 55,000       |
| 257        | Architectural & Engineering Services                         |                  |                  |                      |              |              |
| 258        | Court Reporters  |                  | 40,000           | 40,000               | 40,000       |              |
| 259        | Arbitration Fees   |                  |                  |                      |              |              |
| 260        | Repair & Maintenance Charges                                 | 191,897          | 65,645           | 75,645               | 193,000      | 117,355      |
| 261        | Repaving, Repairing & Resurfacing Streets                    |                  |                  |                      |              |              |
|            | Demolition of Buildings                                      |                  |                  |                      |              |              |
|            | Abatement of Nuisances                                       |                  |                  |                      |              |              |
| 265        | Rehabilitation of Property                                   |                  |                  |                      |              |              |
|            | Maint. & Support - Comp. Hardware & Software                 |                  |                  |                      |              |              |
| 275        | Juror Frees  |                  |                  |                      |              |              |
| 276        | Juror Expenses   | +                |                  |                      |              |              |
| 277<br>280 | Witness Fees Insurance & Official Bonds                      |                  |                  |                      |              |              |
| 282        | Lease Purchase - Computer Systems                            |                  |                  |                      |              |              |
| 282        | Lease Purchase - Computer Systems  Lease Purchase - Vehicles |                  |                  |                      |              |              |
| 284        | Ground & Building Rental                                     |                  |                  |                      |              |              |
| 285        | Rents - Other  | 113,117          | 90,000           | 90.000               | 115,000      | 25,000       |
|            | Rental of Parking Spaces                                     | 110,117          | 30,000           | 30,000               | 110,000      | 20,000       |
| 290        | Payments for Care of Individuals                             |                  |                  |                      |              |              |
| 295        | Imprest Advances   | 40,478           | 70,000           | 70,000               | 50,000       | (20,000)     |
| 298        | Payments for Burials & Graves                                | 1,               | -,               | 1,100                |              | ( 1,100)     |
| 299        | Other Expenses (not otherwise classified)                    |                  |                  |                      |              |              |
|            |  |                  |                  |                      |              |              |
|            |  |                  |                  |                      |              |              |
|            |  |                  |                  |                      |              |              |
|            | Total  | 1,774,888        | 1,574,645        | 2,201,068            | 1,553,645    | (647,423)    |

71-53K (Program Based Budgeting Version)

### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

|            | FISCAL 2026 OPERATING B                               | UDGET            | BY PROGRAM        |                      |             |            |  |  |  |
|------------|---|------------------|-------------------|----------------------|-------------|------------|--|--|--|
| Departn    | nent  | No.              | Program No.       |                      |             |            |  |  |  |
| Law        |   | 44               | Executive & Admir | nistrative Resources |             | 06         |  |  |  |
| Fund       |   | No.              |                   |                      |             |            |  |  |  |
| Gen        | eral  | 01               |                   |                      |             |            |  |  |  |
|            |   | Fiscal 2024      | Fiscal 2025       | Fiscal 2025          | Fiscal 2026 | Increase   |  |  |  |
| Code       | Description   | Actual           | Original          | Estimated            | Proposed    | or         |  |  |  |
|            |   | Obligations      | Appropriations    | Obligations          | Budget      | (Decrease) |  |  |  |
| (1)        | (2)   | (3)              | (4)               | (5)                  | (6)         | (7)        |  |  |  |
|            | <u> </u>  | Schedule 300 - I | Materials & Supp  | olies                |             |            |  |  |  |
| 301        | Agricultural & Botanical                              |                  |                   |                      |             |            |  |  |  |
| 302        | Animal, Livestock & Marine                            |                  |                   |                      |             |            |  |  |  |
| 303        | Bakeshop, Dining Room & Kitchen                       |                  |                   |                      |             |            |  |  |  |
| 304        | Books & Other Publications                            | 19,649           | 30,000            | 27,754               | 23,000      | (4,754)    |  |  |  |
| 305        | Building & Construction                               | 6,121            |                   | 2,246                | 7,000       | 4,754      |  |  |  |
| 306        | Library Materials                                     |                  |                   |                      |             |            |  |  |  |
| 307        | Chemicals & Gases                                     |                  |                   |                      |             |            |  |  |  |
| 308        | Dry Goods, Notions & Wearing Apparel                  |                  |                   |                      |             |            |  |  |  |
| 309        | Cordage & Fibers                                      |                  |                   |                      |             |            |  |  |  |
| 310        | Electrical & Communication                            |                  |                   |                      |             |            |  |  |  |
| 311        | General Equipment & Machinery                         |                  |                   |                      |             |            |  |  |  |
| 312        | Fire Fighting & Safety                                |                  |                   |                      |             |            |  |  |  |
| 313        | Food  |                  |                   |                      |             |            |  |  |  |
| 314        | Fuel - Heating & Cooling                              |                  |                   |                      |             |            |  |  |  |
| 316        | General Hardware & Minor Tools                        |                  |                   |                      |             |            |  |  |  |
| 317        | Hospital & Laboratory                                 |                  |                   |                      |             |            |  |  |  |
| 318        | Janitorial, Laundry & Household                       | 00.070           | 44.070            | 44.070               | 44.070      |            |  |  |  |
| 320        | Office Materials & Supplies                           | 33,672           | 44,676            | 44,676               | 44,676      |            |  |  |  |
| 322        | Small Power Tools & Hand Tools                        |                  |                   |                      |             |            |  |  |  |
| 323        | Plumbing, AC & Space Heating                          | 5 000            | 40.000            | 40.000               | 40.000      |            |  |  |  |
| 324        | Precision, Photographic & Artists                     | 5,000<br>9,687   | 40,000            | 40,000               | 40,000      |            |  |  |  |
| 325        | Printing Recreational & Educational                   | 9,007            | 10,000            | 10,000               | 10,000      |            |  |  |  |
| 326        | Vehicle Parts & Accessories                           |                  |                   |                      |             |            |  |  |  |
| 328<br>335 | Lubricants  |                  |                   |                      |             |            |  |  |  |
| 340        | #2 Diesel Fuel  |                  |                   |                      |             |            |  |  |  |
| 341        | Compressed Natural Gas (CNG)                          |                  |                   |                      |             |            |  |  |  |
| 342        | Liquid Propane Gas (LPG)                              |                  |                   |                      |             |            |  |  |  |
| 345        | Gasoline  |                  |                   |                      |             |            |  |  |  |
| 399        | Other Materials & Supplies (not otherwise classified) |                  |                   |                      |             |            |  |  |  |
| 399        | Other Materials & Supplies (not otherwise classified) |                  |                   |                      |             |            |  |  |  |
|            | I<br>Total  | 74,129           | 124,676           | 124,676              | 124,676     |            |  |  |  |
|            |   |                  | 00 - Equipment    | ,                    | ,           |            |  |  |  |
| 405        | Construction, Dredging & Conveying                    |                  | Ţ. <b>Ţ</b> . Ţ.  | I                    |             |            |  |  |  |
| 410        | Electrical, Lighting & Communications                 | 22,951           |                   |                      |             |            |  |  |  |
| 411        | General Equipment & Machinery                         | ,                |                   |                      |             |            |  |  |  |
| 412        | Fire Fighting & Emergency                             |                  |                   |                      |             |            |  |  |  |
| 417        | Hospital & Laboratory                                 |                  |                   |                      |             |            |  |  |  |
| 420        | Office Equipment                                      | 6,500            |                   | 187                  | 6,500       | 6,313      |  |  |  |
| 423        | Plumbing, AC & Space Heating                          |                  |                   |                      | ·           |            |  |  |  |
| 424        | Precision, Photographic & Artists                     | 308              |                   |                      | 1,000       | 1,000      |  |  |  |
| 426        | Recreational & Educational                            |                  |                   |                      |             |            |  |  |  |
| 427        | Computer Equipment & Peripherals                      | 57,336           | 40,000            | 40,000               | 32,500      | (7,500     |  |  |  |
| 428        | Vehicles  |                  |                   |                      |             | ,          |  |  |  |
| 430        | Furniture & Furnishings                               | 23,221           | 20,000            | 19,813               | 20,000      | 187        |  |  |  |
| 499        | Other Equipment (not otherwise classified)            | 1                |                   |                      |             |            |  |  |  |
|            | ·   |                  |                   |                      |             |            |  |  |  |
|            | Total   | 110,317          | 60,000            | 60,000               | 60,000      |            |  |  |  |

71-53L (Program Based Budgeting Version)

### SCHEDULE 500 - 700 - 800 - 900 BY PROGRAM

|            | FISCAL 2026 OPERATING BU  | BY PROGRAM      |                 |             |             |           |  |
|------------|---|-----------------|-----------------|-------------|-------------|-----------|--|
|            |   |                 |                 |             |             | •         |  |
| Departm    | nent  | No.             | Program         |             |             | No.       |  |
| Law        |   | 44              | Executive & Adı | urces       | 06          |           |  |
| Fund       |   | No.             |                 |             |             |           |  |
| Gen        | eral  | 01              |                 |             |             |           |  |
|            |   | I =             | I =:            |             |             |           |  |
|            | 5   | Fiscal 2024     | Fiscal 2025     | Fiscal 2025 | Fiscal 2026 | Increase  |  |
| Code       | Description   | Actual          | Original        | Estimated   | Proposed    | or        |  |
|            | (0)   | Obligations     | Appropriations  | Obligations | Budget      | (Decrease |  |
| (1)        | Schedule 500  | (3)             | (4)             | (5)         | (6)         | (7)       |  |
|            |   | - Contributions | inaemmues<br>T  | & laxes     |             |           |  |
| 501        | Celebrations  |                 |                 |             |             |           |  |
| 504        | Meritorious Awards  |                 |                 |             |             |           |  |
| 505        | Contributions to Educational & Recreational Org.                        |                 |                 |             |             |           |  |
| 506        | Payments to Prisoners  Refunds  |                 |                 |             |             |           |  |
| 512        |   |                 |                 |             |             |           |  |
| 513<br>515 | Indemnities   |                 |                 |             |             |           |  |
| 517        | Taxes  Contributions to Other Govt. Agencies and Non-Profit             |                 |                 |             |             |           |  |
| 0581       | Org. not Educational or Recreational  Civil Rights-Non-Punitive Damages | 1,000           |                 |             |             |           |  |
| 0588       | Civil Rights-Attorney Fees  | 18,500          |                 |             |             |           |  |
| 0300       | Civil Nights-Attorney Lees  | 10,500          |                 |             |             |           |  |
|            |   |                 |                 |             |             |           |  |
|            | Total   | 19,500          |                 |             |             |           |  |
|            |   | edule 700 - De  | bt Services     |             |             |           |  |
| 701        | Interest on City Debt - Long Term                                       | 1               | <u> </u>        |             |             | Ī         |  |
| 702        | Principal Payments on City Debt - Long Term                             |                 |                 |             |             |           |  |
| 703        | Interest on City Debt - Short Term                                      |                 |                 |             |             |           |  |
| 704        | Sinking Fund Reserve Payment  |                 |                 |             |             |           |  |
| 705        | Commitment Fee Expense  |                 |                 |             |             |           |  |
| 706        | Arbitrage Payments  |                 |                 |             |             |           |  |
|            | ,   |                 |                 |             |             |           |  |
|            | Total   |                 |                 |             |             |           |  |
|            | Schedule  | 800 - Payment   | ts to Other Fur | nds         |             |           |  |
| 801        | Payments to General Fund  | 1               |                 |             |             |           |  |
| 803        | Payments to Water Fund  | İ               |                 |             |             |           |  |
| 804        | Payments to Capital Projects Fund                                       |                 |                 |             |             |           |  |
| 805        | Payments to Special Funds   |                 |                 |             |             |           |  |
| 806        | Payments to Bond Fund   |                 |                 |             |             |           |  |
| 807        | Payments to Other Funds   |                 |                 |             |             |           |  |
| 809        | Payments to Aviation Fund   |                 |                 |             |             |           |  |
| 812        | Payments to Grants Revenue Fund   |                 |                 |             |             |           |  |
|            | Total   |                 |                 |             |             |           |  |
|            | Schedule 900 - Adv  | ances and Oth   | er Miscellaneo  | us Payments |             |           |  |
| 901        | Advances to Create Working Capital Funds                                |                 |                 |             |             |           |  |
| 902        | Miscellaneous Advances  |                 |                 |             |             |           |  |
|            |   |                 |                 |             |             |           |  |
|            | Total   | 0               | 0               | 0           | 0           |           |  |

<sup>71-53</sup>M (Program Based Budgeting Version)

# SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS, BY PROGRAM

|                |   |              |               |               |                  | <u> </u>   |                         |  |
|----------------|---|--------------|---------------|---------------|------------------|--|-------------------------|--|
| Departi        | ment  |              | No.           | Program       |                  |  | No.                     |  |
| Law            | I   |              | 44            | Executive & A | Administrative R | esources   | 06                      |  |
| Fund           |   |              | No.           |               |                  |  |                         |  |
| Ger            | neral   |              | 01            |               |                  |  |                         |  |
|                |   |              | Fiscal 2024   | Fiscal 2025   | Fiscal 2025      | Fiscal 2026  | Increase                |  |
|                |   |              | Actual        | Original      | Estimated        | Proposed   | or                      |  |
| Class          | Description   |              | Obligations   | Appropriation | Obligations      | Budget   | (Decrease)              |  |
| (1)            | (2)   |              | (3)           | (4)           | (5)              | (6)  | (7)                     |  |
| 250s           | Professional Services (250-254, 257-259)            |              |               |               |                  |  |                         |  |
| 290            | Payments for Care of Individuals                    |              |               |               |                  |  |                         |  |
| Minor          | Name of Contractor                                  | Fiscal 2024  | Fiscal 2025   | Fiscal 2025   | Fiscal 2026      | Describe   | purpose or scope of     |  |
| Object         | or Provider   | Actual       | Original      | Estimated     | Proposed         | service  | provided. Include, if   |  |
| Code           |   | Obligations  | Appropriation | Obligations   | Budget           | applicable   | , unit cost of service. |  |
|                |   |              |               |               |                  |  |                         |  |
|                | PROFESSIONAL SERVICES                               |              |               |               |                  |  |                         |  |
| 250            | ACUMEN GROUP INCORPORATED                           | 16,452       | 90,000        | 50,000        | 50,000           | CASE II MAINTEN                                    |                         |  |
|                | AERC ACQUISITION CORP                               | 185          |               |               | 05.000           | E-WASTE DISPO                                      |                         |  |
|                | DEPOSITION SOLUTIONS LLC                            | 487,792      | 30,000        | 33,926        | *                | VAR. CRT RPTRS                                     |                         |  |
| 250            | FORERUNNER TECHNOLOGIES                             | 1,514        |               | 404.000       |                  |  | ENCING EQUIPMENT        |  |
|                | HORSEY, BUCKNER & HEFFLER LLP                       | 15,078       |               | 184,923       |                  | OHS COMPLIANO                                      |                         |  |
| 250            | INNOVATIVE PRINTING SYSTEMS INC.                    | 34,120       | 40.000        | 30,361        | -,               | PRINTING SERVI                                     |                         |  |
|                | PATHFINDER LEADERSHIP GROUP LLC                     | 0.750        | 10,000        | 10,000        | 10,000           | EXECUTIVE COA                                      |                         |  |
|                | PATHFINDER LEADERSHIP GROUP LLC                     | 6,750        |               |               |                  | RETENTION COA                                      |                         |  |
| 250            | POWERLING INC                                       | 160<br>4,360 | 3,000         | 3,000         |                  | LANGUAGE ACC<br>PHOTOGRAPHY                        |                         |  |
|                | RAHMI HALABY<br>STAPLES BUSINESS ADVANTAGE          |              | 3,000         | 3,000         | · ·              |  |                         |  |
|                | STAPLES BUSINESS ADVANTAGE STERLING INFOSYSTEMS INC | 5,000        |               | 15,000        |                  | MISCELLANEOUS PROFESSIONAL SV<br>BACKGROUND CHECKS |                         |  |
|                | SUPERIOR MOVING & STORAGE, INC.                     | 30,034       | 30,000        | 50,000        | ,                | MOVING & STOR                                      |                         |  |
| 250            | TRANSPERFECT HOLDINGS, LLC                          | 80,000       | 30,000        | 60,000        | ,                | DOCUMENT PRO                                       |                         |  |
| 250            | U S FACILITIES INC                                  | 5,609        |               | 1,500         | 80,000           | TRIPLEX  | OCESSING                |  |
|                | UNITED LANGUAGE GROUP                               | 200          |               | 200           |                  | LANGUAGE ACC                                       | ESS SERVICES            |  |
| 250            | UNITED PARCEL SERVICE                               | 20,000       |               | 200           |                  | MAIL SERVICES                                      | LOG SERVICES            |  |
|                | WAYNE MOVING & STORAGE CO OF NJ                     | 26,289       |               | 2,196         |                  | MOVING & STOR                                      | AGE SERVICES            |  |
| 250            | XEROX CORPORATION                                   | 764          |               | 2,100         | ,                |  | I PRINTER/SCANNER       |  |
| 250            | MISCELLANEOUS VENDORS                               | 21,620       | 20,000        | 20,000        |                  | VARIOUS PROF                                       |                         |  |
| 200            | TOTAL CLASS 250                                     | 755,927      | 183,000       | 461,106       | 490,000          | 7440001101   | DERVIOLO                |  |
|                |   |              |               | ,             |                  |  |                         |  |
|                |   |              |               |               |                  |  |                         |  |
|                | PROFESSIONAL SERVICES - IT                          |              |               |               |                  |  |                         |  |
| 251            | CELLCO PARTNERSHIP                                  |              |               |               |                  | MOBILE DEVICE                                      | SERVICES                |  |
| 251            | METASOURCE LLC                                      | 300,000      |               | 535,000       |                  | IMAGING PLATFO                                     | ORM SYSTEM SERVICES     |  |
| 251            | WEST PUBLISHING CORPORATION                         | 25,000       |               | 600,000       | 200,000          | CASE MANAGEM                                       | IENT SYSTEM             |  |
| 251            | MISCELLANEOUS VENDORS                               |              | 500,000       | 268,317       | 300,100          | CASE MANAGEM                                       | IENT SYSTEM             |  |
| 251            | FUND BALANCE ADJUSTMENT                             | 186,629      |               |               |                  | FUND BALANCE                                       | ADJUSTMENT              |  |
|                | TOTAL CLASS 251                                     | 511,629      | 500,000       | 1,403,317     | 500,100          |  |                         |  |
|                |   |              |               |               |                  |  |                         |  |
|                |   |              |               |               |                  |  |                         |  |
|                |   |              |               |               |                  |  |                         |  |
|                |   |              |               |               |                  |  |                         |  |
|                |   |              |               |               |                  |  |                         |  |
|                |   |              |               |               |                  |  |                         |  |
|                |   |              |               |               |                  |  |                         |  |
| <b>74 50</b> 1 |   |              |               |               |                  |  |                         |  |

71-53N (Program Based Budgeting Version)

### SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS, BY PROGRAM

|         | FISCAL 2026 OI                                   | PERATING     |             | CARE OF INDIVIDUALS, BY PROGRAM |               |                  |                                  |                    |
|---------|--|--------------|-------------|---------------------------------|---------------|------------------|----------------------------------|--------------------|
| Departi | ment   |              |             | No.                             | Program       |                  |                                  | No.                |
| Law     | 1  |              |             | 44                              | Executive & A | dministrative Re | esources                         | 06                 |
| Fund    |  |              |             | No.                             |               |                  |                                  |                    |
| Ger     | neral  |              |             | 01                              |               |                  |                                  |                    |
|         |  |              |             | Fiscal 2024                     | Fiscal 2025   | Fiscal 2025      | Fiscal 2026                      | Increase           |
|         |  |              |             | Actual                          | Original      | Estimated        | Proposed                         | or                 |
| Class   | Descrip  | tion         |             | Obligations                     | Appropriation | Obligations      | Budget                           | (Decrease)         |
| (1)     | (2)  |              |             | (3)                             | (4)           | (5)              | (6)                              | (7)                |
|         | Professional Services (250-254, 257-259          | 9)           |             | 1,287,556                       | 733,000       | 1,914,423        | 1,050,100                        | (864,323)          |
| 290     | Payments for Care of Individuals                 |              |             |                                 |               |                  |                                  |                    |
| Minor   | or Provider Actual                               |              | Fiscal 2024 | Fiscal 2025                     | Fiscal 2025   | Fiscal 2026      |                                  | ose or scope of    |
| Object  |  |              |             | Original                        | Estimated     | Proposed         | •                                | ded. Include, if   |
| Code    |  |              | Obligations | Appropriation                   | Obligations   | Budget           | applicable, uni                  | t cost of service. |
|         | LEGAL SERVICES                                   |              |             |                                 |               |                  |                                  |                    |
| 253     | CONSTANGY, BROOKS, SMITH & PI                    | ROPHETE LLP  | 20,000      | 10,000                          | 10,000        | 15 000           | PRIVACY COUNS                    | SFI                |
|         | MISCELLANEOUS VENDORS                            | 20,000       | 10,000      | 10,000                          |               | VARIOUS LEGAL    |                                  |                    |
|         |  | AL CLASS 253 | 20,000      | 10,000                          | 10,000        | 20,000           |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         | COURT REPORTERS                                  |              |             |                                 | 40.000        |                  |                                  |                    |
|         | STREHLOW & ASSOCIATES INC. MISCELLANEOUS VENDORS |              |             | 40,000                          | 40,000        |                  | VAR. CRT RPTRS<br>VAR. CRT RPTRS |                    |
| 230     |  | AL CLASS 258 |             | 40,000                          | 40,000        | 40,000           | VAR. ORT RETRO                   | OBIND BT O.C.      |
|         |  |              |             | .0,000                          | .0,000        | .0,000           |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
|         |  |              |             |                                 |               |                  |                                  |                    |
| 71-53N  | (Program Based Budgeting Version)                |              |             | ļ                               | <u> </u>      |                  |                                  |                    |

71-53N (Program Based Budgeting Version)

### SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2026 OPERATIN                   | G BUDGE         | ı                  | 4                | 250S AND 2              | SU, BT PRO                  | JGRAW                    |
|--------|--|-----------------|--------------------|------------------|-------------------------|-----------------------------|--------------------------|
| Depart | ment                                   |                 | No.                | Program          |                         |                             | No.                      |
| Law    | V                                      |                 | 44                 | Executive & Ad   | dministrative Res       | ources                      | 06                       |
| Fund   |  |                 | No.                |                  |                         |                             |                          |
| Ger    | neral                                  |                 | 01                 |                  |                         |                             |                          |
| Minor  | Name of Contractor                     | Fiscal 2024     | Fiscal 2025        | Fiscal 2025      | Fiscal 2026             | Describe                    | e purpose or scope of    |
| Object | or Provider                            | Actual          | Original           | Estimated        | Proposed                | service                     | provided. Include, if    |
| Code   |  | Obligations     | Appropriation      | Obligations      | Budget                  | applicabl                   | e, unit cost of service. |
|        |  |                 |                    |                  |                         |                             |                          |
|        | COMM. OFF THE SHELF SOFTWARE           |                 |                    |                  |                         |                             |                          |
|        | CDW LLC                                | 3,148           |                    |                  | , and the second second | MISC COMMERC                |                          |
|        | FRESHWORKS INC                         | 2,964           | 505.000            | 00.000           | · ·                     | MISC COMMERC                |                          |
| 216    | SHI INTERNATIONAL CORP TOTAL CLASS 216 | 18,732          | 585,000<br>585,000 | 20,000<br>20,000 | ·                       | MISC COMMERC                | IAL SOFTWARE             |
|        | TOTAL CLASS 216                        | 24,844          | 565,000            | 20,000           | 26,300                  |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        | SEMINAR & TRAINING SESSIONS            |                 |                    |                  |                         |                             |                          |
| 256    | MISCELLANEOUS VENDORS                  | 54,800          |                    |                  | 55,000                  | CLE ANNUAL TR               | AINING                   |
| 200    | TOTAL CLASS 256                        | 54,800          |                    |                  | 55,000                  | OLL /INVO/IL IIV            | Allalia                  |
|        |  |                 |                    |                  |                         | 1                           |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        | REPAIR & MAINTENANCE                   |                 |                    |                  |                         |                             |                          |
| 260    | PALMAN ELECTRIC INC                    | 54,434          |                    |                  | 55,000                  | MISC REPAIR & I             | MAINT SCS                |
| 260    | SMITH CONSTRUCTION OF PHILA            | 120,798         |                    |                  | 121,000                 | MISC REPAIR & I             | MAINT SCS                |
| 260    | VARIOUS                                |                 | 65,645             | 75,645           |                         | MISC REPAIR & I             |                          |
| 260    | XEROX                                  | 16,665          |                    |                  |                         | PRINTER & COP               | IER MAINT                |
|        | TOTAL CLASS 260                        | 191,897         | 65,645             | 75,645           | 193,000                 |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
| 005    | RENTS                                  |                 | 00.000             | 00.000           | 445.000                 | CODIED DENTAL               |                          |
| 285    | XEROX CORPORATION TOTAL CLASS 285      | 113,117         | 90,000<br>90,000   | 90,000           | 115,000                 | COPIER RENTAL               |                          |
|        | TOTAL CLASS 205                        | 113,117         | 90,000             | 90,000           | 113,000                 |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        | IMPREST ADVANCES                       |                 |                    |                  |                         |                             |                          |
| 295    | UNITED PARCEL SERVICE INC              | 40,478          | 70,000             | 70,000           | 50,000                  | SHIPPING & RE               | CEIVING SVS              |
|        | TOTAL CLASS 295                        | 40,478          | 70,000             | 70,000           | 50,000                  |                             |                          |
|        |  |                 |                    |                  |                         | 1                           |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        | ELECTRICAL, LIGHTING & COMM            |                 |                    |                  |                         |                             |                          |
| 410    | FORERUNNER TECHNOLOGIES INC            | 22,951          |                    |                  |                         | MISC ELECT, LI              | GHTING & COMM SVCS       |
|        | TOTAL CLASS 410                        | 22,951          |                    |                  |                         |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
| 407    | COMPUTER EQUIP & PERIPHERALS           | 5.000           |                    |                  |                         | VADIOUS                     | NA/ADE                   |
|        | CDW LLC                                | 5,200<br>51,049 | 40.000             | 40,000           | 20 500                  | VARIOUS HARD                |                          |
|        | DELL MARKETING LP MISCELLANOUS VENDORS | 51,948<br>188   | 40,000             | 40,000           | 32,500                  | COMPUTER EQ<br>MISC COMPUTE |                          |
| 421    | TOTAL CLASS 427                        | 57,336          | 40,000             | 40,000           | 32,500                  | IVIISC COIVIPUTE            | -IV FROILIMEIN I         |
|        | 10172 02700 427                        | 07,000          | 40,000             | 70,000           | 02,000                  | 1                           |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
|        |  |                 |                    |                  |                         |                             |                          |
| 71-53C | (Program Based Budgeting Version)      |                 | -                  | -                |                         |                             |                          |

71-530 (Program Based Budgeting Version)

### **CITY OF PHILADELPHIA BUDGET OFFICE** PROGRAM SUMMARY **FISCAL 2026 OPERATING BUDGET** Department Program No. 44 **Executive & Administrative Resources** 06 Law Fund No. Water 02 Summary by Class Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Class Description Actual Original Estimated Proposed or Appropriations Obligations Budget Obligations (Decrease) (1) (2) (3) (4) (5) (6) (7) **Employee Compensation** 100 a) Personal Services 3.308.293 3.481.095 3.631.066 3,891,589 260,523 **Employee Benefits** b) 200 Purchase of Services 691.339 691,614 691,614 800,000 108,386 Materials and Supplies 300 400 Equipment 42,932 43,010 43,010 51,050 8,040 500 Contributions, Indemnities and Taxes 700 **Debt Service** 800 Payments to Other Funds 900 Advances and Misc. Payments 4.042.564 4.215.719 4,365,690 4,742,639 376,949 Total Summary of Positions Fiscal 2025 Actual Increment Fiscal 2026 Increase **Positions** Budgeted Run Budgeted or PPE 11/24/24 6/30/24 **Positions Positions** Code Category (Decrease) (1) (2) (3) (4) (5) (6) (7) 101 Full Time - Civilian 33 33 33 36 3 105 Full Time - Uniform Total 33 33 33 36 3 Selected Associated Non-Tax Revenues by Type Fiscal 2024 Fiscal 2025 Fiscal 2025 Fiscal 2026 Increase Description Original Estimated Proposed Actual

Budget

(3)

Revenues

(2)

Total
71-53F (Program Based Budgeting Version)

Local (Non-Governmental)

Other Governments
Other Funds of the City

Federal State (1)

SECTION 31 49

Revenues

(4)

Budget

(5)

(Decrease)

(6)

### SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|       | FISCAL 2026 OPERATING BUI  |                      | BY PROGRAM  |  |  |   |  |  |
|-------|--|----------------------|---|--|--|---|--|--|
| ment  |  |                      | No.   | Program  |  |   |  | No.  |
| 1     |  |                      | 44  | Executiv   | e & Adminis  | trative Resou   | ırces  | 06   |
| tor   |  |                      | No.   |  |  |   |  |  |
| ler   |  |                      | <u> </u>  | Fired  |  | Fired   |  | 1  |
|       |  | Salany               |   |  | Increment  |   | Annual   | Increase<br>(Decrease)   |
| Class | Title  |                      |   |  |  |   |  | (Col. 8  |
|       |  | _                    |   | ŭ  |  | _   | -  | less Col. 6)   |
| (2)   | (3)  | (4)                  | (5)   | (6)  | (7)  | (8)   | (9)  | (10)   |
|       | ACCIOTANT OUTVOOLIGITOR  | <b>70.540.00.405</b> |   |  |  |   | 054.450  |  |
|       |  |                      | 2   |  | 2  | 3   | 254,452  | 1  |
|       |  | •                    | 1   |  | 1  | 1   | 630 003  | (1)  |
|       |  |                      |   |  |  |   | *  |  |
|       |  |                      |   |  |  |   |  |  |
|       |  |                      |   |  |  |   |  | (2)  |
|       |  |                      |   | 1  | 1  |   |  | (2)  |
|       |  |                      |   |  | 1  |   |  |  |
|       |  |                      |   | 1  | 1  |   |  | 1  |
|       |  |                      |   | 4  | 4  | 4   | *  |  |
|       |  |                      | 1   |  | 1  | 1   |  |  |
|       |  | 43,076 - 59,076      | 2   | 2  | 2  | 2   | 110,227  |  |
| S201  | SENIOR ATTORNEY  | 116,005 - 140,428    | 9   | 7  | 9  | 9   | 1,102,659  | 2  |
| L153  | SENIOR LEGAL ASSISTANT   | 59,834 - 74,488      | 1   | 2  | 2  | 2   | 141,649  |  |
|       |  |                      | 33  | 33   | 33   | 36  | 3,934,944  | 1  |
|       |  |                      |   |  |  |   |  |  |
|       | A451<br>A620<br>C130<br>C157<br>1A04<br>D210<br>D215<br>D297<br>D767<br>D580<br>H913<br>L153<br>S201 | ter  Class Code      | Class Title Range (in dollars) (2) (3) (4)  A451 ASSISTANT CITY SOLICITOR 79,512 - 90,125 A620 ASSISTANT TO THE DIRECTOR OF FINANCE 117,000 C130 CHIEF DEP-CITY SOLICITOR 141,348 - 167,291 C157 CHIEF OF STAFF 151,417 1A04 CLERK 3 44,352 - 48,394 D210 DEPUTY CITY SOLICITOR 92,612 - 111,385 D215 DEPUTY CITY SOLICITOR 92,612 - 111,385 D297 DEPUTY DIRECTOR - ADMINISTRATION 116,005 - 140,428 D767 DIVERSITY EQUITY AND INCLUSION COORDINATOR 92,612 - 111,385 D580 DIVISONAL DEPUTY CITY SOLICITOR 116,005 - 140,428 H913 HR SPECIALIST 59,834 - 74,488 L153 LEGAL ASSISTANT 43,076 - 59,076 S201 SENIOR ATTORNEY 116,005 - 140,428 | No.   44   No.   102     No.     No.   N | No.   Program   Executiv   No.   No.     Program   Executiv   No.   No | No.   Program   Fiscal   Fiscal   Positions   Program   Program | No.   Program   Executive & Administrative Resoluter   No.   O2     No.   O2   O2   O2   O2   O2   O2   O2   O | No.   Program   Executive & Administrative Resources   No.   No.   No.   O2     No.   O2     No.   No.   O2     No.   O2   No.   O2   No.   O2   No.   O2   No.   O2   O2   O2   O2   O2   O2   O2   O |

<sup>71-53</sup>I (Program Based Budgeting Version)

### CITY OF PHILADELPHIA **SCHEDULE 100 BUDGET OFFICE LIST OF POSITIONS FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department Program No. Executive & Administrative Resources 06 Law 44 Fund Water 02 Fiscal Fiscal Fiscal Inc. Salary 2024 2025 Increment 2026 Annual (Dec.) Actual Pos. Run -PPE Line Class Title Range Budgeted Budgeted Salary (Col. 8 (in dollars) Positions 6/30/24 11/24/24 Positions 7/1/25 Code less Col. 6) Nο (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) 1 TOTAL FULL TIME 33 33 33 36 3,934,944 3 2 LUMP SUM 114,043 33 33 36 3 Total Gross Requirements 33 4,048,987 Plus: Earned Increment Plus: Longevity (157,398) Less: (Vacancy Allowance) Total Budget 3,891,589 Personal Services Fiscal 2024 Fiscal 2025 Fiscal 2026 Inc. / (Dec.) Inc. / (Dec.) in Bud. Pos Line Actual Estimated in Require. Actual Budgeted Increment Budgeted Proposed Positions Obligations Positions Obligations Run -PPE Positions Budget (Col. 8 No. Category (Col. 9 6/30/24 11/24/24 less Col. 6) less Col. 5) (2) (3) (4) (5) (8) (10) (11) (1) (6) (7) 1 76,728 9,731 114,043 104,312 Lump Sum 2 Full Time - Civilian 33 3,231,285 33 3,621,335 33 3,777,546 156,211 3 3 Full Time - Uniform 279 4 Bonus, Gross Adi. 5 PT, Temp/Seas, Bd, SCG 6 Overtime - Civilian 7 Overtime - Uniform Unused Uniform Leave 8 9 Shift/Stress 10 H&L, IOD, LT-Sick 11 12

Total
71-53J (Program Based Budgeting Version)

33

3,308,293

SECTION 31 51

33

3,891,589

36

260,523

3,631,066

33

3

# SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

| Departn    | nent   | No.              | Program          |                      |             | No.        |  |  |
|------------|--|------------------|------------------|----------------------|-------------|------------|--|--|
| Law        |  | 44               | Executive & Admi | nistrative Resources |             | 06         |  |  |
| Fund       |  | No.              |                  |                      |             |            |  |  |
| Wate       | er   | 02               |                  |                      |             |            |  |  |
|            |  | Fiscal 2024      | Fiscal 2025      | Fiscal 2025          | Fiscal 2026 | Increase   |  |  |
| Code       | Description  | Actual           | Original         | Estimated            | Proposed    | or         |  |  |
|            |  | Obligations      | Appropriations   | Obligations          | Budget      | (Decrease) |  |  |
| (1)        | (2)  | (3)              | (4)              | (5)                  | (6)         | (7)        |  |  |
|            |  | Schedule 200 - F | rurcnase of Ser  | vices                |             |            |  |  |
|            | Cleaning & Laundering  |                  |                  |                      |             |            |  |  |
| 202        | Janitorial Services  |                  |                  |                      |             |            |  |  |
|            | Refuse, Garbage, Silt and Sludge Removal                     |                  |                  |                      |             |            |  |  |
| 209        | Telephone & Communication  Postal Services                   |                  |                  |                      |             |            |  |  |
| 210<br>211 | Transportation   |                  |                  |                      |             |            |  |  |
| 215        | Licenses, Permits & Inspection Charges                       |                  |                  |                      |             |            |  |  |
| 216        | Commercial off the Shelf Software Licenses                   |                  |                  |                      |             |            |  |  |
| 220        | Electric Current   |                  |                  |                      |             |            |  |  |
| 221        | Gas Services   |                  |                  |                      |             |            |  |  |
|            | Steam for Heating  |                  |                  |                      |             |            |  |  |
|            | Meals (non-travel) & Official Entertaining                   |                  |                  | 502                  |             | (502)      |  |  |
| 231        | Overtime Meals   |                  |                  |                      |             | ,          |  |  |
| 240        | Advertising & Promotional Activities                         |                  |                  |                      |             |            |  |  |
| 250        | Professional Services  | 563,031          | 561,614          | 467,823              | 436,614     | (31,209)   |  |  |
| 251        | Professional Svcs Information Technology                     |                  |                  |                      |             |            |  |  |
| 252        | Accounting & Auditing Services                               |                  |                  |                      |             |            |  |  |
| 253        | Legal Services   |                  |                  |                      | 40,000      | 40,000     |  |  |
| 254        | Mental Health & Intellectual Disability Services             |                  |                  |                      |             |            |  |  |
| 255        | Dues   |                  |                  | 67,628               | 70,000      | 2,372      |  |  |
| 256        | Seminar & Training Sessions                                  |                  |                  | 25,661               | 33,386      | 7,725      |  |  |
| 257        | Architectural & Engineering Services                         |                  |                  | 90,000               | 90,000      |            |  |  |
| 258        | Court Reporters  | 128,308          | 130,000          | 40,000               | 130,000     | 90,000     |  |  |
| 259        | Arbitration Fees   |                  |                  |                      |             |            |  |  |
|            | Repair & Maintenance Charges                                 |                  |                  |                      |             |            |  |  |
|            | Repaving, Repairing & Resurfacing Streets                    |                  |                  |                      |             |            |  |  |
|            | Demolition of Buildings                                      |                  |                  |                      |             |            |  |  |
|            | Abatement of Nuisances                                       |                  |                  |                      |             |            |  |  |
|            | Rehabilitation of Property                                   |                  |                  |                      |             |            |  |  |
|            | Maint. & Support - Comp. Hardware & Software                 |                  |                  |                      |             |            |  |  |
| 275        | Juror Fees   |                  |                  |                      |             |            |  |  |
|            | Juror Expenses Witness Fees                                  |                  |                  |                      |             |            |  |  |
|            | Insurance & Official Bonds                                   |                  |                  |                      |             |            |  |  |
| 282        | Lease Purchase - Computer Systems                            |                  |                  |                      |             |            |  |  |
|            | Lease Purchase - Computer Systems  Lease Purchase - Vehicles |                  |                  |                      |             |            |  |  |
|            | Ground & Building Rental                                     |                  |                  |                      |             |            |  |  |
|            | Rents - Other  |                  |                  |                      |             |            |  |  |
|            | Rental of Parking Spaces                                     |                  |                  |                      |             |            |  |  |
|            | Payments for Care of Individuals                             |                  |                  |                      |             |            |  |  |
|            | Imprest Advances   |                  |                  |                      |             |            |  |  |
|            | Payments for Burials & Graves                                |                  |                  |                      |             |            |  |  |
| 299        | Other Expenses (not otherwise classified)                    |                  |                  |                      |             |            |  |  |
|            |  |                  |                  |                      |             |            |  |  |
|            |  |                  |                  |                      |             |            |  |  |
|            |  |                  |                  |                      |             |            |  |  |
|            | Total  | 691,339          | 691,614          | 691,614              | 800,000     | 108,386    |  |  |

71-53K (Program Based Budgeting Version)

### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

| FISCAL 2026 OPERATING BUDGET |   |                   | BY PROGRAM              |                     |             |            |  |  |
|------------------------------|---|-------------------|-------------------------|---------------------|-------------|------------|--|--|
| Departn                      | nent  | No.               | Program                 |                     |             | No.        |  |  |
| Law                          |   | 44                | Executive & Admir       |                     | 06          |            |  |  |
| Fund                         |   | No.               | Excodity & Figure       | THOUGHT TOO CONTROL |             | 00         |  |  |
| Wat                          | er  | 02                |                         |                     |             |            |  |  |
|                              |   | Fiscal 2024       | Fiscal 2025             | Fiscal 2025         | Fiscal 2026 | Increase   |  |  |
| Code                         | Description   | Actual            | Original                | Estimated           | Proposed    | or         |  |  |
|                              |   | Obligations       | Appropriations          | Obligations         | Budget      | (Decrease) |  |  |
| (1)                          | (2)   | (3)               | (4)<br>Materials & Supp | (5)                 | (6)         | (7)        |  |  |
|                              |   | Scriedule 300 - I | viateriais & Supp       | olles               |             |            |  |  |
| 301                          | Agricultural & Botanical                              |                   |                         |                     |             |            |  |  |
| 302                          | Animal, Livestock & Marine                            |                   |                         |                     |             |            |  |  |
| 303                          | Bakeshop, Dining Room & Kitchen                       |                   |                         |                     |             |            |  |  |
| 304                          | Books & Other Publications                            |                   |                         |                     |             |            |  |  |
| 305                          | Building & Construction                               |                   |                         |                     |             |            |  |  |
| 306                          | Library Materials                                     |                   |                         |                     |             |            |  |  |
| 307                          | Chemicals & Gases                                     |                   |                         |                     |             |            |  |  |
| 308                          | Dry Goods, Notions & Wearing Apparel                  |                   |                         |                     |             |            |  |  |
| 309                          | Cordage & Fibers                                      |                   |                         |                     |             |            |  |  |
| 310                          | Electrical & Communication                            |                   |                         |                     |             |            |  |  |
| 311                          | General Equipment & Machinery                         |                   |                         |                     |             |            |  |  |
| 312                          | Fire Fighting & Safety                                |                   |                         |                     |             |            |  |  |
| 313                          | Food  |                   |                         |                     |             |            |  |  |
| 314                          | Fuel - Heating & Cooling                              |                   |                         |                     |             |            |  |  |
| 316                          | General Hardware & Minor Tools                        |                   |                         |                     |             |            |  |  |
| 317                          | Hospital & Laboratory                                 |                   |                         |                     |             |            |  |  |
| 318                          | Janitorial, Laundry & Household                       |                   |                         |                     |             |            |  |  |
| 320                          | Office Materials & Supplies                           |                   |                         |                     |             |            |  |  |
| 322                          | Small Power Tools & Hand Tools                        |                   |                         |                     |             |            |  |  |
| 323                          | Plumbing, AC & Space Heating                          |                   |                         |                     |             |            |  |  |
| 324                          | Precision, Photographic & Artists                     |                   |                         |                     |             |            |  |  |
| 325                          | Printing  |                   |                         |                     |             |            |  |  |
| 326                          | Recreational & Educational                            |                   |                         |                     |             |            |  |  |
| 328                          | Vehicle Parts & Accessories                           |                   |                         |                     |             |            |  |  |
| 335                          | Lubricants  |                   |                         |                     |             |            |  |  |
| 340                          | #2 Diesel Fuel  |                   |                         |                     |             |            |  |  |
| 341                          | Compressed Natural Gas (CNG)                          |                   |                         |                     |             |            |  |  |
| 342                          | Liquid Propane Gas (LPG)                              |                   |                         |                     |             |            |  |  |
| 345                          | Gasoline  |                   |                         |                     |             |            |  |  |
| 399                          | Other Materials & Supplies (not otherwise classified) |                   |                         |                     |             |            |  |  |
|                              |   |                   |                         |                     |             |            |  |  |
|                              | Total   |                   |                         |                     |             |            |  |  |
|                              |   | Schedule 4        | 00 - Equipment          |                     |             |            |  |  |
| 405                          | Construction, Dredging & Conveying                    |                   |                         |                     |             |            |  |  |
| 410                          | Electrical, Lighting & Communications                 |                   |                         |                     |             |            |  |  |
| 411                          | General Equipment & Machinery                         |                   |                         |                     |             |            |  |  |
| 412                          | Fire Fighting & Emergency                             |                   |                         |                     |             |            |  |  |
| 417                          | Hospital & Laboratory                                 |                   |                         |                     |             |            |  |  |
| 420                          | Office Equipment                                      |                   |                         |                     |             |            |  |  |
| 423                          | Plumbing, AC & Space Heating                          |                   |                         |                     |             |            |  |  |
| 424                          | Precision, Photographic & Artists                     |                   |                         |                     |             |            |  |  |
| 426                          | Recreational & Educational                            |                   |                         |                     |             |            |  |  |
| 427                          | Computer Equipment & Peripherals                      | 42,932            | 43,010                  | 43,010              | 51,050      | 8,040      |  |  |
| 428                          | Vehicles  |                   |                         |                     |             |            |  |  |
| 430                          | Furniture & Furnishings                               |                   |                         |                     |             |            |  |  |
| 499                          | Other Equipment (not otherwise classified)            |                   |                         |                     |             |            |  |  |
|                              | ,   |                   |                         |                     |             |            |  |  |
|                              | Total   | 42,932            | 43,010                  | 43,010              | 51,050      | 8,040      |  |  |

71-53L (Program Based Budgeting Version)

# SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS. BY PROGRAM

|            | FISCAL 202                                   | 26 OPERATING     | BUDGE              |                    | CARE OF            | יטועוטאו -  | UALS, BY F  | RUGRAIN            |  |
|------------|--|------------------|--------------------|--------------------|--------------------|-------------|---|--------------------|--|
| Department |  |                  |                    | No.                | Program            |             | No.   |                    |  |
| Law        |  |                  | 44                 | Executive & A      | dministrative R    | esources    | 06  |                    |  |
| Fund       |  |                  |                    | No.                |                    |             |   |                    |  |
| Wat        | ter  |                  |                    | 02                 |                    |             |   |                    |  |
|            |  |                  |                    | Fiscal 2024        | Fiscal 2025        | Fiscal 2025 | Fiscal 2026   | Increase           |  |
|            |  |                  |                    | Actual             | Original           | Estimated   | Proposed  | or                 |  |
| Class      |  | Description      |                    | Obligations        | Appropriation      | Obligations | Budget  | (Decrease)         |  |
| (1)        |  | (2)              |                    | (3)                | (4)                | (5)         | (6)   | (7)                |  |
| 250s       | Professional Services (250-25                | 54, 257-259)     |                    | 691,339            | 691,614            | 597,823     | 696,614   | 98,791             |  |
| 290        | Payments for Care of Individu                | als              |                    |                    |                    |             |   |                    |  |
| Minor      | Name of Co                                   | ontractor        | Fiscal 2024        | Fiscal 2025        | Fiscal 2025        | Fiscal 2026 | Describe purp   | ose or scope of    |  |
| Object     | or Prov                                      | vider            | Actual             | Original           | Estimated          | Proposed    | service provi   | ded. Include, if   |  |
| Code       |  |                  | Obligations        | Appropriation      | Obligations        | Budget      | applicable, uni   | t cost of service. |  |
| 1          |  |                  |                    |                    |                    |             |   |                    |  |
| 250        | PROFESSIONAL SERVI                           | <u>CES</u>       | 40.005             |                    |                    |             | VARIOUS PROF  | . CED\//CEC        |  |
|            | BCG FORENSICS                                | DV CDOUD         | 19,335             |                    |                    |             | VARIOUS PROF  |                    |  |
|            | BLOOMSBERG INDUST                            |                  | 13,691             |                    |                    |             | VARIOUS PROF  |                    |  |
|            | C.A. RITONA & ASSOCIATION CONSULTING ENGINEE |                  | 10,340             |                    |                    |             | VARIOUS PROF SERVICES VARIOUS PROF SERVICES VARIOUS PROF SERVICES |                    |  |
|            |  |                  | 18,951             |                    |                    |             |   |                    |  |
|            | EXPERT HOLDINGS LLC                          |                  | 42,000             |                    |                    |             |   |                    |  |
|            | HANGLEY, ARONCHICK                           | •                | 10,800             |                    |                    |             | VARIOUS PROF  |                    |  |
|            | PACER SERVICE CENT                           | EK               | 13,077             |                    |                    |             | VARIOUS PROF  |                    |  |
|            | PORTFOLIO MEDIA                              | N/ICES           | 29,144             |                    | 247.052            | 220,000     | VARIOUS PROF SERVICES   |                    |  |
|            | QTC COMMERCIAL SER                           |                  | 207,667            |                    | 217,853            |             | VARIOUS PROF SERVICES   |                    |  |
|            | THOMAS L MARTIN JR.                          | ,                | 63,907             |                    | 48,070             | -           | VARIOUS PROF SERVICES<br>VARIOUS PROF SERVICES                    |                    |  |
|            | MISCELLANEOUS VENE                           | NODC.            | 12,450             | 504.044            | 204 000            |             | VARIOUS PROF  |                    |  |
| 230        | IVIISCELLAINEOUS VEINL                       | TOTAL CLASS 250  | 121,669<br>563,031 | 561,614<br>561,614 | 201,900<br>467,823 | 436,614     | VARIOUS PROF  | SERVICES           |  |
|            |  |                  |                    |                    | ,                  | 100,011     | 1   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            | LEGAL SERVICES                               |                  |                    |                    |                    |             |   |                    |  |
| 253        | TO BE DETERMINED                             |                  |                    |                    |                    | 40,000      | LEGAL SERVIC  | ES                 |  |
|            |  | TOTAL CLASS 253  |                    |                    |                    | 40,000      |   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            | ARCH & ENGINEERING                           | SERVICES         |                    |                    |                    |             |   |                    |  |
| 257        | TO BE DETERMINED                             | <u> JERVICES</u> |                    |                    | 90,000             | 90 000      | MISCELLANEOU  | IS SERVICES        |  |
| 201        | TO BE BETERWINGED                            | TOTAL CLASS 257  |                    |                    | 90,000             | 90,000      | MIOOLLLANLO   | DO OLIVIOLO        |  |
|            |  |                  |                    |                    | 00,000             |             | 1   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            | COURT REPORTERS                              |                  |                    |                    |                    |             |   |                    |  |
| 258        | MISCELLANEOUS VEND                           | -                | 128,308            | 130,000            | 40,000             |             | COURT REPOR   | TING SERVICES      |  |
|            |  | TOTAL CLASS 258  | 128,308            | 130,000            | 40,000             | 130,000     |   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            |  |                  |                    |                    |                    |             | ĺ   |                    |  |
|            |  |                  |                    |                    |                    |             | ĺ   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            |  |                  |                    |                    |                    |             | ĺ   |                    |  |
|            |  |                  |                    |                    |                    |             |   |                    |  |
|            | (Program Based Budgeting                     |                  |                    |                    |                    |             |   |                    |  |

71-53N (Program Based Budgeting Version)

### SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290. BY PROGRAM

|            | FISCAL 2026 OPERATIN              | 250s AND 290, BY PROGRAM |               |                  |                  |                |                      |  |
|------------|-----------------------------------|--------------------------|---------------|------------------|------------------|----------------|----------------------|--|
| Department |                                   |                          | No.           | Program          |                  | No.            |                      |  |
| Law        |                                   |                          | 44            | Executive & Ad   | ministrative Res | ources         | 06                   |  |
|            |                                   |                          | No.           |                  |                  |                | _                    |  |
| Wat        | ter                               |                          | 02            |                  |                  |                |                      |  |
| Minor      | Name of Contractor                | Fiscal 2024              | Fiscal 2025   | Fiscal 2025      | Fiscal 2026      | Describe pur   | pose or scope of     |  |
| Object     | or Provider                       | Actual                   | Original      | Estimated        | Proposed         | service pro    | vided. Include, if   |  |
| Code       |                                   | Obligations              | Appropriation | Obligations      | Budget           | applicable, ur | nit cost of service. |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            | DUES                              |                          |               | 67.600           | 70.000           | MICCELLANIE    |                      |  |
| 255        | TO BE DETERMINED  TOTAL CLASS 255 |                          |               | 67,628<br>67,628 | 70,000           | MISCELLANE     | 202 DOE2             |  |
|            |                                   |                          |               | 01,020           | 70,000           | 1              |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            | COMPUTER EQUIP & PERIPHERALS      |                          |               |                  |                  |                |                      |  |
| 427        | MISCELLANEOUS VENDORS             | 42,932                   | 43,010        | 43,010           |                  | VARIOUS HAP    | RDWARE               |  |
|            | TOTAL CLASS 427                   | 42,932                   | 43,010        | 43,010           | 51,050           |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
| 1          |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
| 1          |                                   |                          |               |                  |                  |                |                      |  |
| 1          |                                   |                          |               |                  |                  |                |                      |  |
| 1          |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
|            |                                   |                          |               |                  |                  |                |                      |  |
| 71-530     | (Program Based Budgeting Version) |                          |               |                  |                  |                |                      |  |

71-530 (Program Based Budgeting Version)

| CITY OF PHILADELPHIA BUDGET OFFICE FISCAL 2026 OPERATING BUDGET |                                      |                  | PROGRAM SUMMARY   |                      |             |            |  |  |
|---|--------------------------------------|------------------|-------------------|----------------------|-------------|------------|--|--|
| Departmen   | t                                    | No.              | Program           |                      |             | No.        |  |  |
| Law   |                                      | 44               | Executive & Admir | nistrative Resources |             | 06         |  |  |
| Fund  |                                      | No.              |                   |                      |             |            |  |  |
| Aviation  |                                      | 09               |                   |                      |             |            |  |  |
| Summa   | ary by Class                         | ı                |                   |                      |             |            |  |  |
|   |                                      | Fiscal 2024      | Fiscal 2025       | Fiscal 2025          | Fiscal 2026 | Increase   |  |  |
| Class   | Description                          | Actual           | Original          | Estimated            | Proposed    | or         |  |  |
|   |                                      | Obligations      | Appropriations    | Obligations          | Budget      | (Decrease) |  |  |
| (1)   | (2)                                  | (3)              | (4)               | (5)                  | (6)         | (7)        |  |  |
| 100   | Employee Compensation                |                  |                   |                      |             |            |  |  |
| a)  | Personal Services                    | 1,561,162        | 1,652,749         | 1,876,802            | 2,006,547   | 129,745    |  |  |
| b)  | Employee Benefits                    |                  |                   |                      |             |            |  |  |
| 200   | Purchase of Services                 |                  |                   |                      |             |            |  |  |
| 300   | Materials and Supplies               |                  |                   |                      |             |            |  |  |
| 400   | Equipment                            |                  |                   |                      |             |            |  |  |
| 500   | Contributions, Indemnities and Taxes |                  |                   |                      |             |            |  |  |
| 700   | Debt Service                         |                  |                   |                      |             |            |  |  |
| 800   | Payments to Other Funds              |                  |                   |                      |             |            |  |  |
| 900   | Advances and Misc. Payments          |                  |                   |                      |             |            |  |  |
|   | Total                                | 1,561,162        | 1,652,749         | 1,876,802            | 2,006,547   | 129,745    |  |  |
|   |                                      |                  | ary of Positions  | ,                    | , , .       |            |  |  |
|   |                                      | Actual           | Fiscal 2025       | Increment            | Fiscal 2026 | Increase   |  |  |
|   |                                      | Positions        | Budgeted          | Run                  | Budgeted    | or         |  |  |
| Code  | Category                             | 6/30/24          | Positions         | PPE 11/24/24         | Positions   | (Decrease) |  |  |
| (1)   | (2)                                  | (3)              | (4)               | (5)                  | (6)         | (7)        |  |  |
| 101   | Full Time - Civilian                 | 14               | 16                | 17                   | 19          | 3          |  |  |
| 105   | Full Time - Uniform                  |                  |                   |                      |             |            |  |  |
|   | Total                                | 14               | 16                | 17                   | 19          | 3          |  |  |
|   | Sele                                 | ected Associated | Non-Tax Reven     | ues by Type          |             |            |  |  |
|   |                                      | Fiscal 2024      | Fiscal 2025       | Fiscal 2025          | Fiscal 2026 | Increase   |  |  |
|   | Description                          | Actual           | Original          | Estimated            | Proposed    | or         |  |  |
|   |                                      | Revenues         | Budget            | Revenues             | Budget      | (Decrease) |  |  |
|   | (1)                                  | (2)              | (3)               | (4)                  | (5)         | (6)        |  |  |
| Local (No   | n-Governmental)                      |                  |                   |                      |             |            |  |  |
| Federal   |                                      |                  |                   |                      |             |            |  |  |
| State   |                                      |                  |                   |                      |             |            |  |  |
|   | vernments                            |                  |                   |                      |             |            |  |  |
| Other Fur   | nds of the City                      |                  |                   |                      |             |            |  |  |

Total
71-53F (Program Based Budgeting Version)

### CITY OF PHILADELPHIA BUDGET OFFICE

### SCHEDULE 100 LIST OF POSITIONS

| FISCAL 2026 OPERATING BUDGET |                      |  |                     | BY PROGRAM    |   |  |              |  |  |
|------------------------------|----------------------|--|---------------------|---------------|---|--|--------------|--|--|
|                              | No.                  | Program  |                     |               |   | No.  |              |  |  |
|                              |                      | 44   | Executive           | & Administra  | tive Resource                                       | s  | 06           |  |  |
|                              |                      | No.  |                     |               |   |  |              |  |  |
|                              |                      | 09   |                     |               |   |  |              |  |  |
|                              |                      | Fiscal   | Fiscal              |               | Fiscal  |  | Increase     |  |  |
|                              | Salary               | 2024   | 2025                | Increment     | 2026  | Annual   | (Decrease    |  |  |
| Title                        | Range                | Actual Pos.  | Budgeted            | Run -PPE      | Budgeted  | Salary   | (Col. 8      |  |  |
|                              | (in dollars)         | 6/30/24  | Positions           | 11/24/24      | Positions   | 7/1/25   | less Col. 6) |  |  |
| (3)                          | (4)                  | (5)  | (6)                 | (7)           | (8)   | (9)  | (10)         |  |  |
|                              |                      |  |                     | _             |   |  |              |  |  |
|                              |                      |  |                     |               |   |  | (            |  |  |
|                              |                      |  |                     | -             |   |  |              |  |  |
|                              |                      |  |                     |               |   |  |              |  |  |
|                              |                      |  |                     |               |   |  | (*           |  |  |
|                              |                      | 1  | 1                   | 1             | 1   |  |              |  |  |
|                              |                      | 1  | 1                   |               |   |  | 2            |  |  |
|                              |                      | 1  | 1                   | 1             | 1   |  |              |  |  |
|                              |                      |  | 1                   |               | 2   |  |              |  |  |
|                              |                      | 2  | 3                   | 2             | 2   | 241,780  | (            |  |  |
| SENIOR LEGAL ASSISTANT       | 59,834 - 74,488      |  | 1                   |               |   |  | (            |  |  |
|                              |                      | 14   | 16                  | 17            | 19  | 1,994,550  |              |  |  |
|                              |                      |  |                     |               |   |  |              |  |  |
|                              | FISCAL 2026 OPERATIN | Title Salary Range (in dollars) (3) (4)  ASSISTANT CITY SOLICITOR 79,512 - 90,125 182,573 182,573 141,648 - 167,291 192,612 - 111,385 192,012 192,612 - 111,385 192,012 192,01 | No.   44   No.   09 | No.   Program | No.   Program   Executive & Administrate   No.   O9 | No.   Program   Executive & Administrative Resource   No.   O9     Program     Program | No.          |  |  |

71-53I (Program Based Budgeting Version)

### CITY OF PHILADELPHIA **SCHEDULE 100 BUDGET OFFICE LIST OF POSITIONS FISCAL 2026 OPERATING BUDGET BY PROGRAM** Department Program No. Executive & Administrative Resources 06 44 Law Fund Aviation 09 Fiscal Fiscal Fiscal Inc. Salary 2024 2025 Increment 2026 Annual (Dec.) Actual Pos. Run -PPE Line Class Title Range Budgeted Budgeted Salary (Col. 8 (in dollars) Positions 6/30/24 11/24/24 Positions 7/1/25 Code less Col. 6) Nο (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) 1 TOTAL FULL TIME 14 16 17 19 1,994,550 3 2 LUMP SUM 91,779 14 17 19 3 Total Gross Requirements 16 2,086,329 Plus: Earned Increment Plus: Longevity (79,782) Less: (Vacancy Allowance) Total Budget 2,006,547 Summary of Personal Services Fiscal 2024 Fiscal 2025 Fiscal 2026 Inc. / (Dec.) Inc. / (Dec. in Bud. Pos Actual Estimated in Require. Line Actual Budgeted Increment Budgeted Proposed Positions Obligations Positions Obligations Run -PPE Positions Budget (Col. 8 No. Category (Col. 9 6/30/24 11/24/24 less Col. 6) less Col. 5) (2) (3) (4) (5) (8) (10) (11) (1) (7) 1 40,122 13,868 91,779 77,911 Lump Sum 2 Full Time - Civilian 14 1,520,317 1,862,934 17 1,914,768 51,834 3 3 Full Time - Uniform 723 4 Bonus, Gross Adi. 5 PT, Temp/Seas, Bd, SCG 6 Overtime - Civilian 7 Overtime - Uniform Unused Uniform Leave 8 9 Shift/Stress 10 H&L, IOD, LT-Sick 11 12

Total
71-53J (Program Based Budgeting Version)

14

1,561,162

SECTION 31 58

17

1,876,802

16

2,006,547

19

129,745

3