

# DEPARTMENTAL SUMMARY BY FUND

|       | FISCA       |            | 5 OPERATING BU  | JDGET                                  |                           |                           |             |                            |
|-------|-------------|------------|---|--|---------------------------|---------------------------|-------------|----------------------------|
| Depar | tment       |            |   |  |                           |                           |             | No.                        |
| F     | POLICE      |            |   |  |                           |                           |             | 11                         |
|       |             |            |   | Fiscal 2023                            | Fiscal 2024               | Fiscal 2024               | Fiscal 2025 | Increase                   |
|       |             |            |   | Actual                                 | Original                  | Estimated                 | Proposed    | or                         |
| No.   | Fund        | Class      | Description   | Obligations                            | Appropriation             | Obligations               | Budget      | (Decrease)                 |
| (1)   | (2)         | (3)        | (4)   | (5)                                    | (6)                       | (7)                       | (8)         | (9)                        |
|       | (=/         |            |   | (*)                                    | (-)                       | (• )                      | (-)         | (-)                        |
| 01    | General     | 100        | Employee Compensation<br>Personal Services              | 761,129,391                            | 800,086,615               | 800,086,615               | 841,047,186 | 40,960,571                 |
|       | General     | a)<br>b)   | Employee Benefits                                       | 701,129,391                            | 000,000,013               | 000,000,013               | 041,047,100 | 40,900,371                 |
|       |             | 200        | Purchase of Services                                    | 12,858,864                             | 16,369,164                | 16,369,164                | 19,504,171  | 3,135,007                  |
|       |             | 300        | Materials and Supplies                                  | 13,991,677                             | 14,722,781                | 14,295,363                | 14,415,363  | 120,000                    |
|       |             | 400        | Equipment   | 2,598,110                              | 2,153,201                 | 2,580,619                 | 2,469,112   | (111,507)                  |
|       |             | 500        | Contributions, etc.                                     | 33,632,784                             | _,,                       | _,,                       | _,,.        | (,,                        |
|       |             | 800        | Payments to Other Funds                                 | 5,000,000                              | 22,500,000                | 45,000,000                |             | (45,000,000)               |
|       |             |            | Total   | 829,210,826                            | 855,831,761               | 878,331,761               | 877,435,832 | (895,929)                  |
| 08    |             | 100        | Employee Compensation                                   |  |                           |                           |             |                            |
| 55    | Grants      | a)         | Personal Services                                       | 2,314,317                              | 11,415,482                | 3,816,720                 | 11,505,075  | 7,688,355                  |
| 1     | Revenue     | b)         | Employee Benefits                                       | 310,601                                | 2,225,936                 | 311,005                   | 2,210,698   | 1,899,693                  |
|       |             | 200        | Purchase of Services                                    | 2,349,069                              | 8,924,410                 | 4,973,735                 | 9,496,600   | 4,522,865                  |
|       |             | 300        | Materials and Supplies                                  | 256,395                                | 5,238,155                 | 2,157,019                 | 5,526,202   | 3,369,183                  |
|       |             | 400        | Equipment   | 447,449                                | 12,326,837                | 8,679,296                 | 12,724,204  | 4,044,908                  |
|       |             | 500        | Contributions, etc.                                     |  |                           |                           |             |                            |
|       |             | 800        | Payments to Other Funds                                 |  |                           |                           |             |                            |
|       |             |            | Total   | 5,677,831                              | 40,130,820                | 19,937,775                | 41,462,779  | 21,525,004                 |
| 09    |             | 100        | Employee Compensation                                   |  |                           |                           |             |                            |
|       | Aviation    | a)         | Personal Services                                       | 17,688,912                             | 18,948,984                | 18,948,984                | 21,025,008  | 2,076,024                  |
|       |             | b)         | Employee Benefits                                       |  |                           |                           |             |                            |
|       |             | 200        | Purchase of Services                                    | 83,810                                 | 88,000                    | 88,000                    | 115,200     | 27,200                     |
|       |             | 300<br>400 | Materials and Supplies                                  | 98,400                                 | 113,600                   | 99,200                    | 99,200      |                            |
|       |             | 400<br>500 | Equipment<br>Contributions, etc.                        |  |                           |                           |             |                            |
|       |             | 800        | Payments to Other Funds                                 |  |                           |                           |             |                            |
|       |             |            | Total   | 17,871,122                             | 19,150,584                | 19,136,184                | 21,239,408  | 2,103,224                  |
|       |             | 100        | Employee Compensation                                   |  |                           |                           |             |                            |
|       |             | a)         | Personal Services                                       |  |                           |                           |             |                            |
|       |             | b)         | Employee Benefits                                       |  |                           |                           |             |                            |
|       |             | 200        | Purchase of Services                                    |  |                           |                           |             |                            |
|       |             | 300        | Materials and Supplies                                  |  |                           |                           |             |                            |
|       |             | 400        | Equipment   |  |                           |                           |             |                            |
|       |             | 500        | Contributions, etc.                                     |  |                           |                           |             |                            |
|       |             | 800        | Payments to Other Funds<br>Total                        |  |                           |                           |             |                            |
|       |             |            |   |  |                           |                           |             | <u> </u>                   |
|       |             | 100        | Employee Compensation                                   |  |                           |                           |             |                            |
|       |             | a)<br>b)   | Personal Services                                       |  |                           |                           |             |                            |
|       |             | D)<br>200  | Employee Benefits<br>Purchase of Services               |  |                           |                           |             |                            |
|       |             | 300        | Materials and Supplies                                  |  |                           |                           |             |                            |
|       |             | 400        | Equipment   |  |                           |                           |             |                            |
|       |             | 500        | Contributions, etc.                                     |  |                           |                           |             |                            |
|       |             | 800        | Payments to Other Funds                                 |  |                           |                           |             |                            |
|       |             |            | Total   |  |                           |                           |             |                            |
|       |             | 100        | Employee Compensation                                   |  |                           |                           |             |                            |
|       |             | a)         | Personal Services                                       | 781,132,620                            | 830,451,081               | 822,852,319               | 873,577,269 | 50,724,950                 |
|       |             | b)         | Employee Benefits                                       | 310,601                                | 2,225,936                 | 311,005                   | 2,210,698   | 1,899,693                  |
| De    | epartmental | 200        | Purchase of Services                                    | 15,291,743                             | 25,381,574                | 21,430,899                | 29,115,971  | 7,685,072                  |
|       | Total       | 300        | Materials and Supplies                                  | 14,346,472                             | 20,074,536                | 16,551,582                | 20,040,765  | 3,489,183                  |
|       | All Funds   | 400        | Equipment   | 3,045,559                              | 14,480,038                | 11,259,915                | 15,193,316  | 3,933,401                  |
|       | All I ullus |            |   | 00 000 704                             |                           |                           |             |                            |
|       | All I unus  | 500        | Contributions, etc.                                     | 33,632,784                             | 22 500 000                | 15 000 000                |             | (AE 000 000)               |
|       |             |            | Contributions, etc.<br>Payments to Other Funds<br>Total | 33,632,784<br>5,000,000<br>852,759,779 | 22,500,000<br>915,113,165 | 45,000,000<br>917,405,720 | 940,138,019 | (45,000,000)<br>22,732,299 |

#### DEPARTMENTAL SUMMARY INCREASES AND DECREASES ALL FUNDS

| FISCAL 2025 OPERATING BUI                           | DGET        |           | A         |       | IS                                    |             |
|---|-------------|-----------|-----------|-------|---------------------------------------|-------------|
| Department  |             |           |           |       |                                       | No.         |
| POLICE  |             |           |           |       |                                       | 11          |
|   | Class       | Class     | Class     | Class | Other                                 |             |
| Budget Comments                                     | 100         | 200       | 300/400   | 500   | Classes                               | Total       |
| (1)   | (2)         | (3)       | (4)       | (5)   | (6)                                   | (7)         |
| 01 - GENERAL FUND                                   |             |           |           |       |                                       |             |
| Full Time Salaries-FY25 Raises/Staffing Lev.        | 38,244,305  |           |           |       |                                       | 38,244,305  |
| Bonus-Gross ADJ- FY25 Bonuses (one-time only)       | 440,398     |           |           |       |                                       | 440,398     |
| Overtime- uniform & civ strength                    | 759,174     |           |           |       |                                       | 759,174     |
| Unused Uniform Leave                                | 1,156,204   |           |           |       |                                       | 1,156,204   |
| Shift/Stress Differential                           | 2,996,989   |           |           |       |                                       | 2,996,989   |
| Lump Sum Sep. Pmts.                                 | 161,890     |           |           |       |                                       | 161,890     |
| IOD   | (2,798,389) |           |           |       |                                       | (2,798,389  |
| PPD Mobility Project                                |             | 1,484,188 |           |       |                                       | 1,484,188   |
| Forensic Upgrades/One time purchases                |             |           | (750,000) |       |                                       | (750,000    |
| Nonrecurring pay-as-you-go capital for Forensics    |             |           |           |       |                                       |             |
| Lab in FY24   |             |           |           |       | (45,000,000)                          | (45,000,000 |
| OT Meal Increase (\$7 to \$14/member)               |             | 665,000   |           |       | , , , , , , , , , , , , , , , , , , , | 665,000     |
| Drones  |             | 447,500   | 433,918   |       |                                       | 881,418     |
| Digitization for Human Resources                    |             | 300,000   | ,         |       |                                       | 300,000     |
| Recruit Uniform                                     |             | ,         | 120,000   |       |                                       | 120,000     |
| Tracking Software for Vehicles                      |             | 45,000    | ,         |       |                                       | 45,000      |
| Cellphone and Video Software                        |             | 115,497   |           |       |                                       | 115,497     |
| Investigative Equipment Upgrades                    |             | 77,822    | 204,575   |       |                                       | 282,397     |
| TOTAL - GENERAL FUND                                | 40,960,571  | 3,135,007 | 8,493     |       | (45,000,000)                          | (895,929    |
|   |             | , ,       |           |       |                                       | Y           |
|   |             |           |           |       |                                       |             |
| 08 - GRANTS FUND                                    |             |           |           |       |                                       |             |
| Anticipated changes in available funding and grants | 0 500 040   | 4 500 005 | 7 444 004 |       |                                       | 24 525 004  |
| applied and/or not yet expended:                    | 9,588,048   | 4,522,865 | 7,414,091 |       |                                       | 21,525,004  |
| TOTAL - GRANTS FUNDS                                | 9,588,048   | 4,522,865 | 7,414,091 |       |                                       | 21,525,004  |
|   |             |           |           |       |                                       |             |
| 09 - AVIATION FUND                                  |             |           |           |       |                                       |             |
| Full Time Salaries-FY25 Raises                      | 739,495     |           |           |       |                                       | 739,495     |
| Bonus-Gross ADJ- FY25 Bonuses                       | 60,100      |           |           |       |                                       | 60,100      |
| Overtime-increased demand /Meals                    | 302,447     | 27,200    |           |       |                                       | 329,647     |
| Shift/Stress Differential                           | 70,101      |           |           |       |                                       | 70,101      |
| Lump Sum Sep. Pmts.                                 | 953,417     |           |           |       |                                       | 953,417     |
| IOD   | (49,536)    |           |           |       |                                       | (49,536     |
|   |             |           |           |       |                                       |             |
| TOTAL - AIRPORT OPERATING FUND                      | 2,076,024   | 27,200    |           |       |                                       | 2,103,224   |
|   |             |           |           |       |                                       |             |
| TOTAL - POLICE DEPARTMENT                           | 52,624,643  | 7,685,072 | 7,422,584 |       | (45,000,000)                          | 22,732,299  |
|   |             | .,        | .,,       |       | (12,000,000)                          | ,. 02,200   |
|   |             |           |           |       |                                       |             |
|   |             |           |           |       |                                       |             |
|   |             |           |           |       |                                       |             |
|   |             |           |           |       |                                       |             |
|   |             |           |           |       |                                       |             |
|   |             |           |           |       |                                       |             |

# DEPARTMENTAL SUMMARY PERSONAL SERVICES

|             | FISCAL 2                           | 025 OP        | ERATING     | SUDGE       |             |           |           |             |                 |                 |
|-------------|------------------------------------|---------------|-------------|-------------|-------------|-----------|-----------|-------------|-----------------|-----------------|
|             | rtment                             |               |             |             |             | No.       |           |             |                 |                 |
|             | POLICE                             |               |             |             |             |           | -         | 11          | _               |                 |
|             |                                    | Fis           | scal 2023   |             | Fiscal 2024 |           | Fis       | scal 2025   | Increase        | Increase        |
| Line        |                                    | Actual        | Actual      | Budgeted    | Estimated   | Increment | Budgeted  | Proposed    | (Decrease)      | (Decrease)      |
| No.         | Category                           | Positions     | Obligations | Positions   | Obligations | Run -PPE  | Positions | Budget      | in Pos.         | in Requirements |
|             |                                    | 6/30/22       |             |             |             | 11/27/22  |           |             | (Col. 8 less 5) | (Col. 9 less 6) |
| (1)         | (2)                                | (3)           | (4)         | (5)         | (6)         | (7)       | (8)       | (9)         | (10)            | (11)            |
|             | ummary by Object Class             | ification - A |             |             |             |           |           |             | -               |                 |
|             | Lump Sum                           |               | 24,225,314  |             | 24,018,213  |           |           | 25,133,520  |                 | 1,115,307       |
| 2           | Full Time                          | 6,494         | 543,323,851 | 7,756       | 567,522,488 | 6,401     | 7,883     | 610,695,050 | 127             | 43,172,562      |
|             | Bonus, Gross Adj.                  |               | 11,937,614  |             | 10,426,458  |           |           | 10,926,956  |                 | 500,498         |
| 4           | PT, Temp/Seas, Bd , SCG            |               | 57,734      |             |             |           |           |             |                 |                 |
| 5           | Overtime                           | -             | 101,163,964 |             | 121,438,139 |           |           | 126,006,603 |                 | 4,568,464       |
| 6           | Holiday Overtime                   |               | 23,903,617  |             | 25,638,892  |           |           | 26,787,845  |                 | 1,148,953       |
| 7           | Shift/Stress                       |               | 37,746,561  |             | 39,578,184  |           |           | 42,645,274  |                 | 3,067,090       |
| 8           | H&L, IOD, LT-Sick                  |               | 38,773,965  |             | 34,229,945  |           |           | 31,382,021  |                 | (2,847,924)     |
| 9           |                                    |               |             |             |             |           |           |             |                 |                 |
|             | Total                              | 6,494         | 781,132,620 | 7,756       | 822,852,319 | 6,401     | 7,883     | 873,577,269 | 127             | 50,724,950      |
| <i>B.</i> S | ummary of Uniformed Pe             | ersonnel In   |             | - All Funds |             |           | 1         |             |                 |                 |
| 1           | Lump Sum                           |               | 23,975,314  |             | 23,738,213  |           |           | 24,853,520  |                 | 1,115,307       |
| 2           | Full Time - Uniform                | 5,972         | 486,661,050 | 6,522       | 515,569,741 | 5,543     | 6,522     | 543,068,548 |                 | 27,498,807      |
|             | Bonus, Gross Adj.                  |               | 11,784,614  |             | 10,273,458  |           |           | 10,773,956  |                 | 500,498         |
| 4           | PT, Temp/Seas, Bd , SCG            |               |             |             |             |           |           |             |                 |                 |
| 5           | Overtime - Uniform                 |               | 92,472,705  |             | 113,581,969 |           |           | 117,727,200 |                 | 4,145,231       |
| 6           | Unused Uniform Leave               |               | 23,855,882  |             | 25,638,892  |           |           | 26,737,845  |                 | 1,098,953       |
| 7           | Shift/Stress                       |               | 37,517,425  |             | 39,406,415  |           |           | 42,392,138  |                 | 2,985,723       |
| 8           | H&L, IOD, LT-Sick                  |               | 38,570,917  |             | 34,025,945  |           |           | 31,178,021  |                 | (2,847,924)     |
| 9           |                                    |               |             |             |             |           |           |             |                 |                 |
|             | Total                              | 5,972         | 714,837,907 | 6,522       | 762,234,633 | 5,543     | 6,522     | 796,731,228 |                 | 34,496,595      |
| C. S        | ummary by Object Class             | ification - C |             |             |             |           |           |             |                 | 1               |
|             | Lump Sum                           |               | 23,342,859  |             | 23,321,630  |           |           | 23,483,520  |                 | 161,890         |
|             | Full Time                          | 6,363         | 531,103,301 | 7,483       | 553,760,038 | 6,278     | 7,610     | 589,004,343 | 127             | 35,244,305      |
| 3           | Bonus, Gross Adj.                  |               | 11,658,320  |             | 10,213,458  |           |           | 10,653,856  |                 | 440,398         |
| 4           | PT, Temp/Seas, Bd, SCG             |               | 57,734      |             |             |           |           |             |                 |                 |
| 5           | Overtime                           |               | 96,768,961  |             | 115,811,826 |           |           | 119,571,000 |                 | 3,759,174       |
| 6           | Holiday Overtime                   |               | 23,444,079  |             | 24,954,426  |           |           | 26,110,630  |                 | 1,156,204       |
| 7           | Shift/Stress                       |               | 36,840,620  |             | 38,520,920  |           |           | 41,517,909  |                 | 2,996,989       |
|             | H&L, IOD, LT-Sick                  |               | 37,913,517  |             | 33,504,317  |           |           | 30,705,928  |                 | (2,798,389)     |
| 9           |                                    |               |             |             |             |           |           |             |                 |                 |
|             | Total                              | 6,363         | 761,129,391 | 7,483       | 800,086,615 | 6,278     | 7,610     | 841,047,186 | 127             | 40,960,571      |
|             | ummary of Uniformed Pe             | ersonnel In   |             | - General F |             |           |           |             |                 |                 |
|             | Lump Sum                           |               | 23,092,859  |             | 23,041,630  |           |           | 23,203,520  |                 | 161,890         |
| 2           | Full Time - Uniform                | 5,512         | 485,588,320 | 6,380       | 502,742,323 | 5,429     | 6,380     | 529,503,436 |                 | 26,761,113      |
| 3           | Bonus, Gross Adj.                  |               | 11,505,320  |             | 10,060,458  |           |           | 10,500,856  |                 | 440,398         |
| 4           | PT, Temp/Seas, Bd , SCG            |               |             |             |             |           |           |             |                 |                 |
| 5           | Overtime - Uniform                 |               | 89,275,118  |             | 107,840,662 |           |           | 111,601,000 |                 | 3,760,338       |
| 6           | Unused Uniform Leave               |               | 23,444,079  |             | 24,954,426  |           |           | 26,110,630  |                 | 1,156,204       |
|             | Shift/Stress                       |               | 36,673,185  |             | 38,287,060  |           |           | 41,268,809  |                 | 2,981,749       |
| 8           | H&L, IOD, LT-Sick                  |               | 37,710,469  |             | 33,300,317  |           |           | 30,501,928  |                 | (2,798,389)     |
| 9           | <u> </u>                           |               |             |             |             |           |           |             |                 |                 |
|             | Total<br>D (Program Based Budgetin | 5,512         | 707,289,350 | 6,380       | 740,226,876 | 5,429     | 6,380     | 772,690,179 |                 | 32,463,303      |

| CITY OF PHILADELPHIA<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING BL   |   | PERFOR   | MANCE MEA  | SURES   |
|---|---|--|--|---|
| Department  | No.   | Program  |  | No.   |
| Police  | 11  | Field Operations   |  | 40  |
| I   | Program Descr   | iption   |  |   |
| This program is responsible for policing and inclu<br>Dep   | ides officers, spec<br>partment's leaders   |  | r patrol, the Commi  | ssioner, and the  |
|   | Program Objec   |  |  |   |
| <ul> <li>-PPD aims to enhance community safety by preventing agement, which will address immediate safety -Operation Trigger Lock: Build on this successful of Patrol Officer with a PA State Trooper on patrol with a professional sports celebrations, all while maid -Continued Partnership with the Police Foundation raise awareness and funds to purchase much-need -Field Operations will be regularly instituting Mobil Deployment is the Philadelphia Police Department Upper-level commanders have been asked to exage removing redundancy in functions, to bolster police Police personnel who are not currently assigned to real-time crime data analysis. The Police Department Investigative Units, with strategies that are focuse Operations will coordinate with Patrol Operations activated for emerging public safety situations and respond rapidly to disturbances or active criminal -Re-engineering COMPSTAT. A critical foundation of COMPSTAT. This accountability model has be years. COMPSTAT, a citywide effort, will now priremphasis to create action steps for all crime reduct addressing quality of life issues, as well as commuticated how personnel are deployed, and resound focus on action items that are solely focused on complexing quality of life for this community. For enforcement agencies and prosecutors focus on "and "seeding" by bringing human services to the analysis mander.</li> <li>-Refocusing GVI to a Surgical Geographic Approach (GVI) take a "surgical geographic approach" to its retaining its intervention efforts. By focusing on the their effectiveness. It will be critical that all law enformed the enforcement tools and incentives they employ</li> </ul> | concerns and fos<br>collaboration with<br>ithin a designated<br>cywide emergencie<br>ntaining a high lev<br>continue working<br>ded equipment a<br>e Surge Team de<br>t's strategy to redu-<br>mine districts and<br>e personnel in crin<br>o police districts we<br>nent's focus on in<br>d on the commun<br>and Special Patro<br>for emergencies<br>activities in progre<br>n of the crime and<br>en an effective to<br>marily focus on activities in progre<br>and the crime and<br>en an effective to<br>marily focus on activities are allocated<br>Captains report to<br>unity engagement<br>reating safe neigh<br>reating safe neigh<br>reating on the stra<br>weeding" out crime<br>are encompassin<br>e public safety an<br>ach. PPD is propor<br>focused deterren<br>e most critical Pol<br>orcement partner<br>are enhanced to | ster long-term relation<br>the Pennsylvania S<br>grid to prevent and<br>es and events such<br>vel of activity.<br>Ing with the Philadel<br>and support important<br>ployments througho<br>uce violence and to<br>a daministrative and<br>me reduction, and c<br>vill be strategically d<br>telligence provides<br>ities identified in the<br>l to continue to utilize<br>that require addition<br>ess.<br>d violence reduction<br>of, but the purpose<br>inty engagement str<br>ction and quality of<br>d. The upcoming ch<br>o their peers their ef<br>activities. Going b<br>borhoods and busin<br>whase initiative that the<br>criminal activity, all<br>tegies employed within<br>als who engage i<br>g prevention, interv<br>d community health<br>sing that the city's C<br>ce efforts, expandin<br>ice Districts' top targes<br>is participating in for<br>boost their potentia | onships with the co<br>tate Police, which p<br>reduce gun violen<br>as riots/looting, pro-<br>obia Police Founda<br>the initiatives.<br>but 2024. Mobile Su<br>shut down open-ai<br>specialized unit per<br>ommunity engagen<br>eployed to areas or<br>information to Patro<br>e deployment areas<br>the dep | mmunity.<br>Daired a Highway<br>ce.<br>Detests, parades,<br>tion leadership to<br>arge Team<br>r drug markets.<br>Fronnel to begin<br>nent efforts.<br>f need driven by<br>ol and<br>Field<br>Surge Team,<br>I to quickly<br><i>y</i> s been the use<br>rolved over the<br>increased<br>ders will be<br>d these will guide<br>MPSTAT will<br>duction,<br>meeting will<br>ss the city of<br>f a citizen<br>usly to attack the<br>an immense<br>, where local law<br>d drug abuse,<br>and<br>and work in the<br>rvention Program<br>nforcement while<br>y will maximize<br>rork ensure that |
| Pe  | erformance Me   | asures   |  |   |
|   |   | Fiscal 2023  | Fiscal 2024  | Fiscal 2025   |
| Description   |   | Year-End   | Target   | Target  |
| (1)   |   | (2)  | (3)  | (4)   |
| Number of shooting victims  |   | 2,030  | Reduction from<br>FY23   | Reduction from<br>FY24  |

Comments:

| Number of homicides  | 470    | Reduction from<br>FY23      | Reduction from<br>FY24 |
|--|--------|-----------------------------|------------------------|
| Comments:  |        |                             |                        |
| Number of part 1 violent crimes  | 15,536 | Reduction from<br>FY23      | Reduction from<br>FY24 |
| Comments:  |        |                             |                        |
| Number of burglaries   | 6,201  | Reduction from<br>FY23      | Reduction from<br>FY24 |
| Comments:  |        |                             |                        |
| Number of children enrolled in Police Athletic League (PAL) centers  | 2,442  | Increase from<br>prior year |                        |
| <u>Comments:</u> This is the toal number of children enrolled in Centers. "Enrolle<br>The year-end number refers to the total enrolled at the end of t |        | • •                         |                        |
| Comments:  |        | 1                           |                        |

# **PROGRAM SUMMARY - ALL FUNDS**

| FIS             | SCAL 2025 OPERATING          | BUDGET           |                  |                            |                  |                           |
|-----------------|------------------------------|------------------|------------------|----------------------------|------------------|---------------------------|
| Department      |                              | No.              | Program          |                            |                  | No.                       |
| POLICE          |                              | 11               | FIELD OPERATION  | ONS                        |                  | 40                        |
|                 |                              | Summ             | ary by Fund      |                            |                  |                           |
|                 |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024                | Fiscal 2025      | Increase                  |
| Fund            | Fund                         | Actual           | Original         | Estimated                  | Proposed         | or                        |
| No.             |                              | Obligations      | Appropriations   | Obligations                | Budget           | (Decrease)                |
| (1)             | (2)                          | (3)              | (4)              | (5)                        | (6)              | (7)                       |
| 01              | GENERAL                      | 421,819,421      | 432,741,047      | 444,948,229                | 461,787,378      | 16,839,149                |
| 08              | GRANTS                       | 565,308          | 2,754,300        | 4,044,557                  | 2,629,300        | (1,415,25                 |
|                 |                              |                  |                  |                            |                  |                           |
|                 | Total                        | 422,384,729      | 435,495,347      | 448,992,786                | 464,416,678      | 15,423,892                |
|                 | S                            | ummary of Full   | Time Positions   | by Fund                    |                  |                           |
| Fund            |                              | Actual Positions | Fiscal 2024      | Fiscal 2024                | Fiscal 2025      | Inc. / (Dec.)             |
| No.             | Fund                         | 6/30/23          | Budgeted         | PPE 11/26/23               | Budgeted         | (Col. 6 less 4)           |
| (1)             | (2)                          | (3)              | (4)              | (5)                        | (6)              | (7)                       |
| 01              | GENERAL                      | 3,417            | 4,077            | 3,313                      | 4,205            | 128                       |
|                 |                              |                  |                  |                            |                  |                           |
|                 |                              |                  |                  |                            |                  |                           |
|                 | Total Full Time              | 3,417            | 4,077            | 3,313                      | 4,205            | 128                       |
|                 | S                            | ummary of Non-   | Tax Revenues I   | oy Fund                    |                  | -                         |
|                 |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024                | Fiscal 2025      | Increase                  |
| Fund            | Fund                         | Actual           | Original         | Estimated                  | Proposed         | or                        |
| No.             |                              | Revenues         | Budget           | Revenues                   | Budget           | (Decrease)                |
| (1)             | (2)                          | (3)              | (4)              | (5)                        | (6)              | (7)                       |
| 08              | GRANTS                       | 638,545          | 2,754,300        | 4,044,557                  | 2,629,300        | (1,415,257                |
|                 |                              |                  |                  |                            |                  |                           |
|                 | Total                        | 638,545          | 2,754,300        | 4,044,557                  | 2,629,300        | (1,415,255                |
|                 | Total                        | Selected Assoc   |                  | , ,                        | 2,029,300        | (1,413,23)                |
| Dent            |                              |                  | Fiscal 2024      | ,                          | Fiend 2025       | Fiend 2025                |
| Dept.           | Description                  | Carry            |                  | Fiscal 2024                | Fiscal 2025      | Fiscal 2025               |
| Where           | Description                  | Forward          | Original Approp. | Original Approp.           | Proposed Budget  | Proposed Bdgt             |
| ppropriated (1) | (2)                          | (3)              | (GO Only)<br>(4) | (All Other Sources)<br>(5) | (GO Only)<br>(6) | (All Other Sources<br>(7) |
|                 |                              |                  |                  |                            |                  |                           |
|                 |                              |                  |                  |                            |                  |                           |
|                 | Total                        |                  |                  |                            |                  |                           |
|                 |                              | Selected Associ  | ated Operating   | Costs                      |                  |                           |
| Dept.           |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024                | Fiscal 2025      | Increase                  |
| Where           | Description                  | Calculated       | Calculated       | Calculated                 | Calculated       | or                        |
| Appropriated    |                              | Obligations      | Appropriations   | Obligations                | Budget           | (Decrease)                |
| (1)             | (2)                          | (3)              | (4)              | (5)                        | (6)              | (7)                       |
| Finance         | Employee Benefits - Civilian | 3,159,169        | 2,629,784        | 2,879,767                  | 2,661,839        | (217,92                   |
| Finance         | Employee Benefits - Uniform  | 89,467,692       | 91,989,595       | 92,353,313                 | 97,536,512       | 5,183,19                  |
|                 | Total                        | 92,626,861       | 94,619,379       | 95,233,080                 | 100,198,351      | 4,965,27                  |

# **PROGRAM SUMMARY**

| F         | ISCAL 2025 OPERATING                 | BUDGET           |                  |              |             |            |
|-----------|--------------------------------------|------------------|------------------|--------------|-------------|------------|
| Departmer | nt                                   | No.              | Program          |              |             | No.        |
| POLIC     | E                                    | 11               | FIELD OPERATIC   | NS           |             | 40         |
| Fund      |                                      | No.              |                  |              |             | •          |
| GENE      | RAL                                  | 01               |                  |              |             |            |
|           |                                      | Sumr             | nary by Class    |              |             |            |
|           |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
| Class     | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|           |                                      | Obligations      | Appropriations   | Obligations  | Budget      | (Decrease) |
| (1)       | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 100       | Employee Compensation                |                  |                  |              |             |            |
| a)        | Personal Services                    | 416,150,585      | 427,434,934      | 439,670,716  | 456,124,865 | 16,454,149 |
| b)        | Employee Benefits                    |                  |                  |              |             |            |
| 200       | Purchase of Services                 | 2,620,895        | 2,427,194        | 2,402,194    | 2,787,194   | 385,000    |
| 300       | Materials and Supplies               | 2,918,737        | 2,860,098        | 2,816,498    | 2,816,498   |            |
| 400       | Equipment                            | 129,204          | 18,821           | 58,821       | 58,821      |            |
| 500       | Contributions, Indemnities and Taxes |                  |                  |              |             |            |
| 700       | Debt Service                         |                  |                  |              |             |            |
| 800       | Payments to Other Funds              |                  |                  |              |             |            |
| 900       | Advances and Misc. Payments          |                  |                  |              |             |            |
|           | Total                                | 421,819,421      | 432,741,047      | 444,948,229  | 461,787,378 | 16,839,149 |
|           |                                      | Summa            | ary of Positions |              |             |            |
|           |                                      | Actual           | Fiscal 2024      | Increment    | Fiscal 2025 | Increase   |
|           |                                      | Positions        | Budgeted         | Run          | Budgeted    | or         |
| Code      | Category                             | 6/30/23          | Positions        | PPE 11/26/23 | Positions   | (Decrease) |
| (1)       | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 101       | Full Time - Civilian                 | 66               | 102              | 65           | 162         | 60         |
| 105       | Full Time - Uniform                  | 3,351            | 3,975            | 3,248        | 4,043       | 68         |
|           | Total                                | 3,417            | 4,077            | 3,313        | 4,205       | 128        |
|           | Sel                                  | ected Associated | Non-Tax Reven    | nues by Type |             |            |
|           |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
|           | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|           |                                      | Revenues         | Budget           | Revenues     | Budget      | (Decrease) |
|           | (1)                                  | (2)              | (3)              | (4)          | (5)         | (6)        |
| · · ·     | on-Governmental)                     |                  |                  |              |             |            |
| Federal   |                                      |                  |                  |              |             |            |
| State     | Veremente                            |                  |                  |              |             |            |
|           | vernments                            |                  |                  |              |             |            |
|           | nds of the City<br>Total             |                  |                  |              |             |            |
| L         | i Ulai                               |                  |                  |              |             |            |

# SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|   |        | FISCAL 2025 OPERATING                | BUDGET            |          |          | B         | PROGF     | RAM                |              |
|---|--------|--------------------------------------|-------------------|----------|----------|-----------|-----------|--------------------|--------------|
| Departn   | nent   |                                      |                   | No.      | Program  |           |           |                    | No.          |
| POL   | ICE    |                                      |                   | 11       | FIELD OP | ERATIONS  |           |                    | 40           |
| Fund  |        |                                      |                   | No.      |          |           |           |                    |              |
| GEN   | IERAL  |                                      |                   | 01       |          |           |           |                    |              |
| POLICE         11         FIELD OPERATIONS           Fund         No.         No.         01           CenvERAL         01         1         Fiscal         2023         2024         Increment         2025           Line         Class         Title         Range         Actual Pos.         Budgeted         11:2823         Posico           0         (d)         (2)         SPECIAL ADVISOR TO THE COMMISSIONER         (a)         (b)         (c)         (c) |        | Fiscal                               |                   | Increase |          |           |           |                    |              |
|   |        |                                      | Salary            |          |          | Increment |           | Annual             | (Decrease)   |
| Line  | Class  | Title                                | -                 |          |          |           |           | Salary             | (Col. 8      |
|   |        |                                      | -                 |          | -        |           | Positions | 7/1/24             | less Col. 6) |
|   | (2)    | (3)                                  |                   | (5)      |          |           |           | (9)                | (10)         |
|   |        | SPECIAL ADVISOR TO THE COMMISSIONER  |                   |          |          |           |           |                    |              |
|   |        | SWORN                                |                   |          |          |           |           |                    |              |
| 1   | 6A02   | Police Officer                       | 69,492 - 90,253   | 1        | 1        |           | 1         | 93,891             |              |
| 2   | 6A04   | Police Sergeant                      | 98,610 - 102,887  | 1        | 1        |           | 1         | 108,859            |              |
| 3   | 6A05   | Police Lieutenant                    | 112,415 - 117,290 | 1        |          | 1         |           |                    |              |
| 4   | 6A08   | Police Staff Inspector               | 143,444 - 149,662 | 1        | 1        |           | 1         | 157,642            |              |
|   |        | Subtotal - SWORN                     |                   | 4        | 3        | 1         | 3         | 360,392            |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
| 5   | 1B39   |                                      | 54,876 - 70,534   |          |          |           | 1         | 72,159             |              |
|   |        | Subtotal - CIVILIAN                  |                   | 1        | 1        | 1         | 1         | 72,159             |              |
|   |        | TOTAL - SPECIAL ADV TO COMM.         |                   | 5        | 4        | 2         | 4         | 432,551            |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   | 0.1.05 |                                      | 440 445 447 000   |          |          |           |           | 074.040            |              |
|   |        |                                      |                   |          |          |           | 3         | 371,349            |              |
|   |        |                                      |                   |          |          |           | 2         | 187,782<br>326,577 |              |
| 0   | 0704   | -                                    | 90,010 - 102,007  |          |          |           | 8         | 885,708            |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        | CIVILIAN                             |                   |          |          |           |           |                    |              |
| 9   | D375   | Chief Strategy Officer               | 245,335           | 1        | 1        | 1         | 1         | 245,335            |              |
|   |        |                                      |                   | 1        | 1        | 1         | 1         | 58,330             |              |
|   |        |                                      |                   | 1        | 1        | 1         | 1         | 59,949             |              |
|   |        | •                                    |                   |          | 1        | 1         | 1         | 51,071             |              |
|   |        | -                                    |                   | 1        | 1        | 1         | 1         | 170,569            |              |
|   |        |                                      |                   |          |          |           | 1         | 160,000            | 1            |
|   |        |                                      |                   |          |          |           | 1         | 80,000             | 1            |
|   |        | -                                    |                   | 1        | 1        | 1         | 8         | 440,000<br>331,130 | 8            |
| 17  | D437   |                                      | 551,150           |          |          |           | 16        | 1,596,384          | 10           |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        | TOTAL - COMMISSIONER - STAFF SUPPORT |                   | 12       | 14       | 14        | 24        | 2,482,092          | 10           |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        |                                      |                   |          |          |           |           |                    |              |
|   |        | m Based Budgeting Version)           |                   |          |          |           |           |                    |              |

| POL<br>Ind<br>GEN |       |                                    |                   | No.         | Program     |             |           |                          | No.      |
|-------------------|-------|------------------------------------|-------------------|-------------|-------------|-------------|-----------|--------------------------|----------|
| Ind               | ICE   |                                    |                   |             |             |             |           |                          |          |
|                   |       |                                    |                   | 11          | FIELD OP    | ERATIONS    |           |                          | 40       |
| GEN               |       |                                    |                   | No.         |             |             |           |                          | <u>.</u> |
|                   | IERAL |                                    |                   | 01          |             |             |           |                          |          |
|                   |       |                                    |                   | Fiscal      | Fiscal      |             | Fiscal    |                          | Increas  |
|                   |       |                                    | Salary            | 2023        | 2024        | Increment   | 2025      | Annual                   | (Decrea  |
| ine               | Class | Title                              | Range             | Actual Pos. | Budgeted    | Run -PPE    | Budgeted  | Salary                   | (Col. 8  |
| No.               | Code  |                                    | (in dollars)      | 6/30/23     | Positions   | 11/26/23    | Positions | 7/1/24                   | less Col |
| (1)               | (2)   | (3)                                | (4)               | (5)         | (6)         | (7)         | (8)       | (9)                      | (10)     |
|                   |       | ROC SOUTH                          |                   |             |             |             |           |                          |          |
|                   |       | SWORN                              |                   |             |             |             |           |                          |          |
| 15                | 6A10  | Chief Police Inspector             | 169,472 - 176,821 | 1           | 1           | 1           | 1         | 187,399                  |          |
| 16                |       | Police Captain                     | 130,404 - 136,057 | 11          | 13          | 10          | 13        | 1,872,364                |          |
| 17                |       | Police Corporal                    | 95,150 - 99,276   | 30          | 32          | 36          | 32        | 3,352,288                |          |
| 18                |       | Police Inspector                   | 148,659 - 155,105 | 3           | 3           | 3           | 3         | 491,490                  |          |
| 19                |       | Police Lieutenant                  | 112,415 - 117,290 | 46          | 45          | 48          | 45        | 5,570,235                |          |
| 20                |       | Police Officer                     | 69,492 - 90,253   | 1,319       | 1,651       | 1,263       | 1,673     | 124,405,575              |          |
| 21                |       | Police Sergeant                    | 98,610 - 102,887  | 115         | 141         | 110         | 141       | 15,349,119               |          |
| - '               | 0/101 | Subtotal - SWORN                   | 00,010 102,001    | 1,525       | 1,886       | 1,471       | 1,908     | 151,228,470              |          |
|                   |       |                                    |                   | 1,020       | 1,000       | 1,471       | 1,500     | 101,220,470              |          |
|                   |       | CIVILIAN                           |                   |             |             |             |           |                          |          |
| 22                | 1A03  | Office Clerk II                    | 37,526 - 40,572   | 6           | 12          | 7           | 37        | 1,428,974                |          |
| 23                |       | Custodial Worker I                 | 36,125 - 38,770   | 6           | 6           | 5           | 6         | 233,154                  |          |
| 24                |       | Police District Captain's Clerk    | 40,504 - 44,023   | 5           | 5           | 5           | 5         | 226,020                  |          |
| 25                |       | Police Forensic Science Technician | 44,223 - 56,852   | Ū           | 10          | Ũ           | 10        | 553,760                  |          |
|                   | 0012  | Subtotal - CIVILIAN                | 11,220 00,002     | 17          | 33          | 17          | 58        | 2,441,908                |          |
|                   |       |                                    |                   |             |             |             |           | , ,                      |          |
|                   |       | TOTAL - ROC SOUTH                  |                   | 1,542       | 1,919       | 1,488       | 1,966     | 153,670,378              |          |
|                   |       |                                    |                   |             |             |             |           |                          |          |
|                   |       | ROC NORTH<br>SWORN                 |                   |             |             |             |           |                          |          |
| 26                | 6410  | Chief Police Inspector             | 169,472 - 176,821 | 1           | 1           | 1           | 1         | 187,399                  |          |
| 27                |       | Police Captain                     | 130,404 - 136,057 | 11          | 11          | 11          | 11        | 1,584,308                |          |
| 28                |       | Police Corporal                    | 95,150 - 99,276   | 31          | 33          | 37          | 33        | 3,457,047                |          |
| 29                |       | Police Inspector                   | 148,659 - 155,105 | 31          | 3           | 37          | 3         | 491,490                  |          |
| 30<br>80          |       | Police Lieutenant                  |                   |             |             | 52          | 52        |                          |          |
| 80<br>81          |       | Police Officer                     | 112,415 - 117,290 | 48<br>1,476 | 52<br>1,714 | 52<br>1,422 | 1,757     | 6,436,716<br>132,292,419 |          |
| 32                |       | Police Sergeant                    | 69,492 - 90,253   | 1,470       | 1,7 14      | 1,422       | 1,757     | 22,542,806               |          |
| 52                | 0A04  | Subtotal - SWORN                   | 98,610 - 102,887  | 1,695       | 1,957       | 1,644       | 2,000     | 166,992,185              |          |
|                   |       |                                    |                   | 1,000       | 1,001       | 1,011       | 2,000     | 100,002,100              |          |
|                   |       | CIVILIAN                           |                   |             |             |             |           |                          |          |
| 33                | 1A03  | Office Clerk II                    | 37,526 - 40,572   | 15          | 20          | 16          | 44        | 1,799,688                |          |
| 34                | 7D11  | Custodial Worker I                 | 36,125-38,770     | 7           | 8           | 6           | 8         | 310,824                  |          |
| 35                | 1A19  | Police District Captain's Clerk    | 40,504 - 44,023   | 5           | 5           | 5           | 5         | 226,020                  |          |
| 36                | 3G42  | Police Forensic Science Technician | 44,223 - 56,852   |             | 10          |             | 10        | 553,760                  |          |
| 37                | 1A18  | Secretary                          | 40,504 - 44,023   | 3           | 3           | 3           | 3         | 137,043                  |          |
| 38                | D393  | D/C - Kensington District          | 231,034           |             |             |             | 1         | 231,034                  |          |
|                   |       | Subtotal - CIVILIAN                |                   | 30          | 46          | 30          | 71        | 3,258,369                |          |
|                   |       | TOTAL - ROC NORTH                  |                   | 1,725       | 2,003       | 1,674       | 2,071     | 170,250,554              |          |
|                   |       |                                    |                   | .,, 20      | _,000       | .,01-4      | _,011     |                          |          |
|                   |       |                                    |                   |             |             |             |           |                          |          |

| Line Class Title Rang<br>No. Code (in doll<br>(1) (2) (3) (4) | <b>BUDGET</b> |   |                   | B           | PROG      | RAM       |           |           |             |
|---|---------------|---|-------------------|-------------|-----------|-----------|-----------|-----------|-------------|
| Departr   | ment          |   |                   | No.         | Program   |           |           |           | No.         |
| POL   | ICE           |   |                   | 11          | FIELD OP  | ERATIONS  |           |           | 40          |
| und   |               |   |                   | No.         |           |           |           |           |             |
| GEN   | IERAL         |   |                   | 01          |           |           |           |           |             |
|   |               |   |                   | Fiscal      | Fiscal    |           | Fiscal    |           | Increase    |
|   |               |   | Salary            | 2023        | 2024      | Increment | 2025      | Annual    | (Decrease   |
| Line  | Class         | Title                                   | Range             | Actual Pos. | Budgeted  | Run -PPE  | Budgeted  | Salary    | (Col. 8     |
| No.   | Code          |   | (in dollars)      | 6/30/23     | Positions | 11/26/23  | Positions | 7/1/24    | less Col. 6 |
| (1)   | (2)           | (3)                                     | (4)               | (5)         | (6)       | (7)       | (8)       | (9)       | (10)        |
|   |               | D/C PATROL OPERATIONS                   |                   |             |           |           |           |           |             |
|   |               | SWORN                                   |                   |             |           |           |           |           |             |
| 39  | 6A10          | Chief Police Inspector                  | 169,472 - 176,821 | 1           | 1         | 2         | 2         | 374,798   |             |
| 40  |               | Police Captain                          | 130,404 - 136,057 | 3           | 2         | 7         | 7         | 1,008,196 |             |
| 41  |               | Police Corporal                         | 95,150 - 99,276   | 2           | 2         | 2         | 2         | 209,518   |             |
| 42  |               | Police Inspector                        | 148,659 - 155,105 | 1           | 2         | 3         | 3         | 491,490   |             |
| 43  |               | Police Lieutenant                       | 112,415 - 117,290 | 2           | 1         | 1         | 1         | 123,783   |             |
| 44  | 6A02          | Police Officer                          | 69,492 - 90,253   | 61          | 61        | 70        | 70        | 6,572,370 |             |
| 45  | 6A04          | Police Sergeant                         | 98,610 - 102,887  | 5           | 7         | 4         | 4         | 435,436   | (3          |
| 46  |               | Police Staff Inspector                  | 143,444 - 149,662 |             | 1         |           |           |           | (           |
|   |               | Subtotal - SWORN                        |                   | 75          | 77        | 89        | 89        | 9,215,591 | 1           |
|   |               |   |                   |             |           |           |           |           |             |
|   |               | CIVILIAN                                |                   |             |           |           |           |           |             |
| 47  | 2L32          | Administrative Specialist II            | 58,316 - 74,980   |             | 1         |           | 1         | 74,416    |             |
| 48  | 2L01          | Administrative Technician               | 40,333-51,866     |             | 1         |           | 1         | 53,291    |             |
| 49  | 1A04          | Clerk 3                                 | 44,352 - 48,394   | 1           | 1         | 1         | 1         | 48,240    |             |
| 50  | 1A03          | Office Clerk II                         | 37,526 - 40,572   | 1           | 2         | 1         | 2         | 81,804    |             |
| 51  | D393          | D/C Patrol Operations                   | 243,582           | 2           | 1         | 1         | 1         | 243,582   |             |
| 52  | 1A20          | Executive Secretary                     | 40,155 - 51,625   | 1           | 2         | 1         | 2         | 102,142   |             |
|   |               | Subtotal - CIVILIAN                     |                   | 5           | 8         | 4         | 8         | 603,475   |             |
|   |               | TOTAL - D/C PATROL OPERATIONS           |                   | 80          | 85        | 93        | 97        | 9,819,066 | 12          |
|   |               | FIELD OPERATIONS STAFF SUPPORT<br>SWORN |                   |             |           |           |           |           |             |
| 53  | 6A10          | Chief Police Inspector                  | 169,472 - 176,821 | 1           | 2         |           |           |           | (           |
| 54  | 6A12          | Detective                               | 95,150 - 99,276   | 3           | 3         | 3         | 3         | 315,591   |             |
| 55  | 6A06          | Police Captain                          | 130,404 - 136,057 | 5           | 5         |           |           |           | (           |
| 56  | 6A09          | Police Inspector                        | 148,659 - 155,105 | 4           | 2         |           |           |           | (           |
| 57  | 6A05          | Police Lieutenant                       | 112,415 - 117,290 | 3           | 3         | 3         | 3         | 371,349   |             |
| 58  | 6A02          | Police Officer                          | 69,492 - 90,253   | 13          | 13        | 13        | 13        | 1,220,583 |             |
|   |               | Subtotal - SWORN                        |                   | 29          | 28        | 19        | 19        | 1,907,523 | (           |
|   |               | CIVILIAN                                |                   |             |           |           |           |           |             |
| 59  |               | Deputy Police Commissioner              | 255,292           | 1           | 1         | 1         | 1         | 255,292   |             |
| 60  | 1A20          | Executive Secretary                     | 40,155 - 51,625   | 1           | 1         | 1         | 1         | 51,071    |             |
|   |               | Subtotal - CIVILIAN                     |                   | 2           | 2         | 2         | 2         | 306,363   |             |
|   |               | TOTAL - FIELD OPERATIONS                |                   | 31          | 30        | 21        | 21        | 2,213,886 |             |
|   |               |   |                   |             |           |           |           |           |             |
|   |               |   |                   |             |           |           |           |           |             |
| 1-531 (   | (Progra       | m Based Budgeting Version)              |                   |             |           |           |           |           |             |

|         |         | FISCAL 2025 OPERATING               | <b>BUDGET</b>     |             |           | BY        | ' PROGR   | RAM         |              |
|---------|---------|-------------------------------------|-------------------|-------------|-----------|-----------|-----------|-------------|--------------|
| Departr | ment    |                                     |                   | No.         | Program   |           |           |             | No.          |
| POL     | ICE     |                                     |                   | 11          | FIELD OP  | ERATIONS  |           |             | 40           |
| Fund    |         |                                     |                   | No.         |           |           |           |             |              |
| GEN     | NERAL   |                                     |                   | 01          |           |           |           |             |              |
|         |         |                                     |                   | Fiscal      | Fiscal    |           | Fiscal    |             | Increase     |
|         |         |                                     | Salary            | 2023        | 2024      | Increment | 2025      | Annual      | (Decrease)   |
| Line    | Class   | Title                               | Range             | Actual Pos. | Budgeted  | Run -PPE  | Budgeted  | Salary      | (Col. 8      |
| No.     | Code    |                                     | (in dollars)      | 6/30/23     | Positions | 11/26/23  | Positions | 7/1/24      | less Col. 6) |
| (1)     | (2)     | (3)                                 | (4)               | (5)         | (6)       | (7)       | (8)       | (9)         | (10)         |
|         |         | ORGANIZATIONAL COMMUNICATIONS       |                   |             |           |           |           |             |              |
|         |         | SWORN                               |                   |             |           |           |           |             |              |
| 61      | 6A03    | Police Corporal                     | 95,150 - 99,276   | 1           | 1         | 1         | 1         | 104,759     |              |
| 62      |         | Police Lieutenant                   | 112,415 - 117,290 | 1           | 1         | 1         | 1         | 123,783     |              |
| 63      | 6A02    | Police Officer                      | 69,492 - 90,253   | 12          | 12        | 12        | 12        | 1,126,692   |              |
| 64      | 6A04    | Police Sergeant                     | 98,610 - 102,887  |             | 2         | 2         | 2         | 217,716     |              |
| 65      | 6A08    | Police Staff Inspector              | 143,444 - 149,662 | 2           |           |           |           |             |              |
|         |         | Subtotal - SWORN                    |                   | 16          | 16        | 16        | 16        | 1,572,950   |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         | CIVILIAN                            |                   |             |           |           |           |             |              |
| 66      |         | Director of Communications          | 115,948           | 1           | 1         | 1         | 1         | 115,948     |              |
| 67      |         | Semi Skilled Laborer                | 40,504 - 44,023   | 4           | 4         | 3         | 4         | 179,592     |              |
| 68      | 1E17    | Web Editor                          | 58,316 - 74,980   | 1           | 1         | 1         | 1         | 75,605      |              |
|         |         | Subtotal - CIVILIAN                 |                   | 6           | 6         | 5         | 6         | 371,145     |              |
|         |         | TOTAL-ORGANIZATIONAL COMMUNICATIONS | 6                 | 22          | 22        | 21        | 22        | 1,944,095   |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         | PROGRAM TOTAL                       |                   | 3,417       | 4,077     | 3,313     | 4,205     | 340,812,622 | 128          |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
|         |         |                                     |                   |             |           |           |           |             |              |
| 71-531  | (Progra | m Based Budgeting Version)          |                   |             |           |           |           |             |              |

|             |          | CITY OF PHIL<br>BUDGET (<br>FISCAL 2025 OPER                                | OFFICE    |              | r              |             |           | ST OF F   | ULE 100<br>POSITIO<br>OGRAM |                         |               |
|-------------|----------|---|-----------|--------------|----------------|-------------|-----------|-----------|-----------------------------|-------------------------|---------------|
| Departi     | ment     |   |           |              | No.            | Program     |           |           |                             |                         | No.           |
|             | ICE      |   |           |              | 11             | FIELD OP    | ERATIONS  |           |                             |                         | 40            |
| Fund<br>GEI | NERAL    |   |           |              | No.<br>01      |             |           |           |                             |                         |               |
|             |          |   |           |              |                | Fiscal      | Fiscal    |           | Fiscal                      |                         | Inc.          |
|             |          |   |           |              | Salary         | 2023        | 2024      | Increment | 2025                        | Annual                  | (Dec.)        |
| Line        | Class    | Title   |           |              | Range          | Actual Pos. | Budgeted  | Run -PPE  | Budgeted                    | Salary                  | (Col. 8       |
| No.         | Code     |   |           |              | (in dollars)   | 6/30/23     | Positions | 11/26/23  | Positions                   | 7/1/24                  | less Col. 6)  |
| (1)         | (2)      | (3)   |           |              | (4)            | (5)         | (6)       | (7)       | (8)                         | (9)                     | (10)          |
|             |          | Total Full Time - Civilian  |           |              |                | 66          | 102       | 65        | 162                         | 8,649,803               | 60            |
|             |          | Total Full Time - Uniform   |           |              |                | 3,351       | 3,975     | 3,248     | 4,043                       | 332,162,819             | 68            |
|             |          |   |           |              |                | 3,417       | 4,077     | 3,313     | 4,205                       | 340,812,622             | 128           |
|             |          |   |           |              |                |             |           |           |                             | 40 450 604              |               |
|             |          | Lump Sum<br>Bonus,Gross Adj.  |           |              |                |             |           |           |                             | 10,452,694<br>6,362,756 |               |
|             |          | PT. Temp/Seas,Bd,SCG  |           |              |                |             |           |           |                             | 0,302,750               |               |
|             |          | Overtime - Civilian   |           |              |                |             |           |           |                             | 546,682                 |               |
|             |          | Overtime - Uniform  |           |              |                |             |           |           |                             | 79,097,317              |               |
|             |          | Unused Uniform Leave  |           |              |                |             |           |           |                             | 16,242,190              |               |
|             |          | Shift/Stress  |           |              |                |             |           |           |                             | 25,127,857              |               |
|             |          | H&L,IOD,LT-Sick   |           |              |                |             |           |           |                             | 23,361,880              |               |
|             |          |   |           |              |                |             |           |           |                             |                         |               |
|             |          | Abatements and Transfers<br>Overtime Stress - Uniform<br>Overtime - Uniform |           |              |                |             |           |           |                             | (22,463,000)            |               |
| Fotal G     | ross Re  | quirements  |           |              |                | 3,417       | 4,077     | 3,313     | 4,205                       | 479,540,998             | 128           |
|             |          | Plus: Earned Increment  |           |              |                |             | -         | -         |                             | 349,616                 |               |
|             |          | Plus: Longevity   |           |              |                |             |           |           |                             | 128,104                 |               |
|             |          | Less: (Vacancy Allowance)   |           |              |                |             |           |           |                             | (23,893,853)            |               |
|             |          |   |           | Total Budget |                |             |           |           |                             | 456,124,865             |               |
|             |          |   |           | Summa        | ry of Personal | Services    |           |           |                             | -                       |               |
|             |          |   | Fisca     | al 2023      | F              | iscal 2024  |           | Fisca     | al 2025                     | Inc. / (Dec.)           | Inc. / (Dec.) |
| Line        |          |   | Actual    | Actual       | Budgeted       | Estimated   | Increment | Budgeted  | Proposed                    | in Require.             | in Bud. Pos   |
| No.         |          | Category  | Positions | Obligations  | Positions      | Obligations | Run -PPE  | Positions | Budget                      | (Col. 9                 | (Col. 8       |
|             |          |   | 6/30/23   |              |                |             | 11/26/23  |           |                             | less Col. 6)            | less Col. 5)  |
| (1)         |          | (2)   | (3)       | (4)          | (5)            | (6)         | (7)       | (8)       | (9)                         | (10)                    | (11)          |
|             | Lump S   |   |           | 8,860,170    |                | 10,253,345  |           |           | 10,452,694                  | 199,349                 |               |
|             |          | ne - Civilian   | 66        | 7,171,779    | 102            |             | 65        | 162       | 8,683,467                   | 2,145,972               | 60            |
|             |          | ne - Uniform  | 3,351     | 289,445,786  | 3,975          |             | 3,248     | 4,043     |                             | 9,931,678               | 68            |
|             |          | Gross Adj.  |           | 7,143,548    |                | 6,122,758   |           |           | 6,362,756                   | 239,998                 |               |
|             |          | mp/Seas, Bd, SCG  |           | 31,164       |                |             |           |           |                             |                         |               |
| 6           |          | ne - Civilian   |           | 813,105      |                | 555,524     |           |           | 546,682                     | (8,842)                 |               |
| 7           | Overtin  | ne - Uniform  |           | 36,990,445   |                | 53,361,119  |           |           | 56,634,317                  | 3,273,198               |               |
| 8           | Unused   | d Uniform Leave   |           | 13,870,927   |                | 15,337,033  |           |           | 16,242,190                  | 905,157                 |               |
| 9           | Shift/St | ress  |           | 21,519,659   |                | 22,966,576  |           |           | 25,127,857                  | 2,161,281               |               |
| 10          | H&L, IC  | DD, LT-Sick   |           | 30,304,002   |                | 25,755,522  |           |           | 23,361,880                  | (2,393,642)             |               |
| 11          |          |   |           |              |                |             |           |           |                             |                         |               |
| 12          |          |   |           |              |                |             |           |           |                             |                         |               |
|             |          | Total<br>am Based Budgeting Version)  | 3,417     | 416,150,585  | 4,077          | 439,670,716 | 3,313     | 4,205     | 456,124,865                 | 16,454,149              | 128           |

### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

| FISCAL 2025 OPERATING BUDGET |   |                  | BY PROGRAM     |             |             |            |  |  |
|------------------------------|---|------------------|----------------|-------------|-------------|------------|--|--|
| Departn                      | nent  | No.              | Program        |             |             | No.        |  |  |
| POL                          | ICE   | 11               | FIELD OPERATIO | ONS         |             | 40         |  |  |
| Fund                         |   | No.              |                |             |             | •          |  |  |
| GEN                          | IERAL   | 01               |                |             |             |            |  |  |
|                              |   | Fiscal 2023      | Fiscal 2024    | Fiscal 2024 | Fiscal 2025 | Increase   |  |  |
| Code                         | Description   | Actual           | Original       | Estimated   | Proposed    | or         |  |  |
|                              |   | Obligations      | Appropriations | Obligations | Budget      | (Decrease) |  |  |
| (1)                          | (2)   | (3)              | (4)            | (5)         | (6)         | (7)        |  |  |
|                              |   | Schedule 200 - I | 1              | T           |             |            |  |  |
| 201                          | Cleaning & Laundering   | 1,577,700        | 1,654,500      | 1,596,000   | 1,596,000   |            |  |  |
| 202                          | Janitorial Services   |                  |                |             |             |            |  |  |
|                              | Refuse, Garbage, Silt and Sludge Removal                          | 1,975            |                |             |             |            |  |  |
| 209                          | Telephone & Communication   |                  |                | ==          | ==          |            |  |  |
| 210                          | Postal Services   | 80,000           | 75,392         | 75,392      | 75,392      |            |  |  |
| 211                          | Transportation  | 6,327            | 7,661          | 7,661       | 7,661       |            |  |  |
| 215                          | Licenses, Permits & Inspection Charges                            | 0.404            | 5 400          | 5 400       | 5 400       |            |  |  |
| 216                          | Commercial off the Shelf Software Licenses                        | 9,181            | 5,100          | 5,400       | 5,400       |            |  |  |
| 220                          | Electric Current  |                  |                |             |             |            |  |  |
| 221                          | Gas Services  |                  |                |             |             |            |  |  |
| 222                          | Steam for Heating   |                  |                |             |             |            |  |  |
|                              | Meals (non-travel) & Official Entertaining<br>Overtime Meals      | E10 700          | 274.009        | 407 208     | 702 202     | 295.000    |  |  |
| 231                          |   | 512,729          | 374,098        | 407,298     | 792,298     | 385,000    |  |  |
| 240<br>250                   | Advertising & Promotional Activities                              | 9,578            | 33,638         | 33,638      | 22 620      |            |  |  |
|                              | Professional Services<br>Professional Svcs Information Technology | 9,576            | 33,030         | 33,030      | 33,638      |            |  |  |
| 251                          |   |                  |                |             |             |            |  |  |
| 252                          | Accounting & Auditing Services<br>Legal Services                  |                  |                |             |             |            |  |  |
|                              | Mental Health & Intellectual Disability Services                  |                  |                |             |             |            |  |  |
|                              | Dues  | 5,815            | 3,000          | 3,000       | 3,000       |            |  |  |
| 256                          | Seminar & Training Sessions                                       | 5,013            | 1,980          | 1,980       | 1,980       |            |  |  |
| 257                          | Architectural & Engineering Services                              |                  | 1,000          | 1,000       | 1,500       |            |  |  |
| 258                          | Court Reporters   |                  |                |             |             |            |  |  |
| 259                          | Arbitration Fees  |                  |                |             |             |            |  |  |
| 260                          | Repair & Maintenance Charges                                      | 340,910          | 182,435        | 182,435     | 182,435     |            |  |  |
| 261                          | Repaving, Repairing & Resurfacing Streets                         | ,                | ,              | ,           | ,           |            |  |  |
|                              | Demolition of Buildings   |                  |                |             |             |            |  |  |
|                              | Abatement of Nuisances  |                  |                |             |             |            |  |  |
|                              | Rehabilitation of Property  |                  |                |             |             |            |  |  |
|                              | Maint. & Support - Comp. Hardware & Software                      |                  |                |             |             |            |  |  |
| 275                          | Juror Fees  |                  |                |             |             |            |  |  |
| 276                          | Juror Expenses  |                  |                |             |             | 1          |  |  |
| 277                          | Witness Fees  |                  |                |             |             |            |  |  |
| 280                          | Insurance & Official Bonds  |                  |                |             |             |            |  |  |
| 282                          | Lease Purchase - Computer Systems                                 |                  |                |             |             |            |  |  |
| 283                          | Lease Purchase - Vehicles   |                  |                |             |             |            |  |  |
| 284                          | Ground & Building Rental  |                  |                |             |             |            |  |  |
| 285                          | Rents - Other   | 76,680           | 89,390         | 89,390      | 89,390      |            |  |  |
| 286                          | Rental of Parking Spaces  |                  |                |             |             |            |  |  |
| 290                          | Payments for Care of Individuals                                  |                  |                |             |             |            |  |  |
| 295                          | Imprest Advances  |                  |                |             |             |            |  |  |
| 298                          | Payments for Burials & Graves                                     |                  |                |             |             |            |  |  |
| 299                          | Other Expenses (not otherwise classified)                         |                  |                |             |             |            |  |  |
|                              |   |                  |                |             |             |            |  |  |
|                              |   |                  |                |             |             |            |  |  |
|                              |   |                  |                |             |             |            |  |  |
|                              | Total   | 2,620,895        | 2,427,194      | 2,402,194   | 2,787,194   | 385,000    |  |  |

### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

| Description (2) ural & Botanical Livestock & Marine op, Dining Room & Kitchen & Other Publications (* Construction Materials als & Gases ods, Notions & Wearing Apparel e & Fibers al & Communication I Equipment & Machinery htting & Safety leating & Cooling I Hardware & Minor Tools (* Laboratory             | No.<br>11<br>No.<br>01<br>Fiscal 2023<br>Actual<br>Obligations<br>(3)<br>Schedule 300 - 1<br>300<br>1,145<br>2,554,217<br>6,276<br>24,000<br>1,760  | Program<br>FIELD OPERATION<br>Fiscal 2024<br>Original<br>Appropriations<br>(4)<br>Materials & Supp<br>1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325<br>2,145  | Fiscal 2024<br>Estimated<br>Obligations<br>(5)  | Fiscal 2025<br>Proposed<br>Budget<br>(6)<br>1,500<br>2,348<br>1,500<br>2,572,182  | No.<br>40<br>Increase<br>or<br>(Decrease)<br>(7)  |
|--|---|--|---|---|---|
| (2)<br>ural & Botanical<br>Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>a & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>Hardware & Minor Tools | No.<br>01<br>Fiscal 2023<br>Actual<br>Obligations<br>(3)<br><b>Schedule 300 - 1</b><br>300<br>1,145<br>2,554,217<br>6,276<br>24,000   | Fiscal 2024<br>Original<br>Appropriations<br>(4)<br><b>Materials &amp; Supp</b><br>1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325  | Fiscal 2024<br>Estimated<br>Obligations<br>(5)<br><b>lies</b><br>1,500<br>2,348<br>1,500<br>2,572,182   | Proposed<br>Budget<br>(6)<br>1,500<br>2,348<br>1,500  | Increase<br>or<br>(Decrease)  |
| (2)<br>ural & Botanical<br>Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>a & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>Hardware & Minor Tools | 01<br>Fiscal 2023<br>Actual<br>Obligations<br>(3)<br><b>Schedule 300 - 1</b><br>300<br>1,145<br>2,554,217<br>6,276<br>24,000  | Original<br>Appropriations<br>(4)<br><b>Materials &amp; Supp</b><br>1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325   | Estimated<br>Obligations<br>(5)<br><b>lies</b><br>1,500<br>2,348<br>1,500<br>2,572,182  | Proposed<br>Budget<br>(6)<br>1,500<br>2,348<br>1,500  | or<br>(Decrease)  |
| (2)<br>ural & Botanical<br>Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>a & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>Hardware & Minor Tools | Fiscal 2023<br>Actual<br>Obligations<br>(3)<br><b>Schedule 300 - 1</b><br>300<br>1,145<br>2,554,217<br>6,276<br>24,000  | Original<br>Appropriations<br>(4)<br><b>Materials &amp; Supp</b><br>1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325   | Estimated<br>Obligations<br>(5)<br><b>lies</b><br>1,500<br>2,348<br>1,500<br>2,572,182  | Proposed<br>Budget<br>(6)<br>1,500<br>2,348<br>1,500  | or<br>(Decrease)  |
| (2)<br>ural & Botanical<br>Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>a & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>Hardware & Minor Tools | Actual<br>Obligations<br>(3)<br>Schedule 300 - 1<br>300<br>1,145<br>2,554,217<br>6,276<br>24,000  | Original<br>Appropriations<br>(4)<br><b>Materials &amp; Supp</b><br>1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325   | Estimated<br>Obligations<br>(5)<br><b>lies</b><br>1,500<br>2,348<br>1,500<br>2,572,182  | Proposed<br>Budget<br>(6)<br>1,500<br>2,348<br>1,500  | or<br>(Decrease)  |
| (2)<br>ural & Botanical<br>Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>a & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>Hardware & Minor Tools | Obligations<br>(3)<br>Schedule 300 - 1<br>300<br>1,145<br>2,554,217<br>6,276<br>24,000  | Appropriations<br>(4)<br><b>Materials &amp; Supp</b><br>1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325   | Obligations<br>(5)  | Budget<br>(6)<br>1,500<br>2,348<br>1,500  | (Decrease)  |
| ural & Botanical<br>Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety   | (3)<br>Schedule 300 - I<br>300<br>1,145<br>2,554,217<br>6,276<br>24,000   | (4)<br>Materials & Supp<br>1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325  | (5)<br><b>lies</b><br>1,500<br>2,348<br>1,500<br>2,572,182  | (6)<br>1,500<br>2,348<br>1,500  | , ,   |
| ural & Botanical<br>Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety   | Schedule 300 - 1<br>300<br>1,145<br>2,554,217<br>6,276<br>24,000  | Materials & Supp<br>1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325   | lies<br>1,500<br>2,348<br>1,500<br>2,572,182  | 1,500<br>2,348<br>1,500   | (7)   |
| ural & Botanical<br>Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>Leating & Cooling<br>I Hardware & Minor Tools      | 300<br>1,145<br>2,554,217<br>6,276<br>24,000  | 1,500<br>2,348<br>1,500<br>2,665,782<br>10,002<br>41,325   | 1,500<br>2,348<br>1,500<br>2,572,182  | 2,348<br>1,500  |   |
| Livestock & Marine<br>op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools                          | 1,145<br>2,554,217<br>6,276<br>24,000   | 2,348<br>1,500<br>2,665,782<br>10,002<br>41,325  | 2,348<br>1,500<br>2,572,182   | 2,348<br>1,500  |   |
| op, Dining Room & Kitchen<br>& Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools  | 1,145<br>2,554,217<br>6,276<br>24,000   | 2,348<br>1,500<br>2,665,782<br>10,002<br>41,325  | 2,348<br>1,500<br>2,572,182   | 2,348<br>1,500  |   |
| & Other Publications<br>& Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools   | 1,145<br>2,554,217<br>6,276<br>24,000   | 2,348<br>1,500<br>2,665,782<br>10,002<br>41,325  | 2,348<br>1,500<br>2,572,182   | 2,348<br>1,500  |   |
| & Construction<br>Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools   | 1,145<br>2,554,217<br>6,276<br>24,000   | 2,348<br>1,500<br>2,665,782<br>10,002<br>41,325  | 2,348<br>1,500<br>2,572,182   | 2,348<br>1,500  |   |
| Materials<br>als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools   | 2,554,217<br>6,276<br>24,000  | 1,500<br>2,665,782<br>10,002<br>41,325   | 1,500<br>2,572,182  | 1,500   |   |
| als & Gases<br>ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools  | 6,276<br>24,000   | 2,665,782<br>10,002<br>41,325  | 2,572,182   | · · · · ·   |   |
| ods, Notions & Wearing Apparel<br>e & Fibers<br>al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools   | 6,276<br>24,000   | 2,665,782<br>10,002<br>41,325  | 2,572,182   | · · · · ·   |   |
| e & Fibers<br>al & Communication<br>Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools   | 6,276<br>24,000   | 10,002<br>41,325   |   | 2,072,102   |   |
| al & Communication<br>I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools   | 24,000  | 41,325   | 10.002  |   |   |
| I Equipment & Machinery<br>hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools   | 24,000  | 41,325   |   | 10,002  |   |
| hting & Safety<br>leating & Cooling<br>I Hardware & Minor Tools  |   |  | 41,325  | 41,325  |   |
| leating & Cooling<br>Hardware & Minor Tools  |   | <u>_, , , , , , , , , , , , , , , , , , , </u>   | 2,145   | 2,145   |   |
| Hardware & Minor Tools   | 1   | ,  | , -   | , -   |   |
|  |   |  |   |   |   |
| l & Laboratory   | 1,374   | 6,400  | 6,400   | 6,400   |   |
|  | 249,717   |  |   |   |   |
| al, Laundry & Household  | 1,552   | 1,000  | 1,000   | 1,000   |   |
| laterials & Supplies   | 3,264   | 7,207  | 7,207   | 7,207   |   |
| ower Tools & Hand Tools  |   |  |   |   |   |
| ig, AC & Space Heating   |   |  |   |   |   |
| n, Photographic & Artists  | 2,168   | 91,939   | 91,939  | 91,939  |   |
|  | 53,106  | 4,050  | 54,050  | 54,050  |   |
| ional & Educational  |   | 2,900  | 2,900   | 2,900   |   |
| Parts & Accessories  | 19,858  | 22,000   | 22,000  | 22,000  |   |
| nts  |   |  |   |   |   |
|  |   |  |   |   |   |
| essed Natural Gas (CNG)  |   | -  |   |   |   |
| Propane Gas (LPG)<br>e   |   |  |   |   |   |
| e<br>laterials & Supplies (not otherwise classified)   |   |  |   |   |   |
|  |   |  |   |   |   |
| Total  | 2,918,737   | 2,860,098  | 2,816.498   | 2,816,498   |   |
|  |   | 00 - Equipment   | · · ·   | · · ·   |   |
| ction, Dredging & Conveying  | 449   |  |   |   |   |
| al, Lighting & Communications  |   |  |   |   |   |
| Equipment & Machinery  |   |  |   |   |   |
| hting & Emergency  |   | 3,542  | 3,542   | 3,542   |   |
| I & Laboratory   |   |  |   |   |   |
| quipment   | 2,555   | 4,214  | 4,214   | 4,214   |   |
| ng, AC & Space Heating   |   |  |   |   |   |
| n, Photographic & Artists  |   |  |   |   |   |
| ional & Educational  |   |  |   |   |   |
| er Equinment & Perinherole   |   |  |   |   |   |
|  |   |  |   |   |   |
| 3  |   |  |   |   |   |
| s<br>e & Furnishings   | 1,963   | 622  | 622   | 622   |   |
| 3  |   | 40.004   | E0 001  | E0 001  |   |
| al<br>h<br>ic  | tion, Dredging & Conveying<br>I, Lighting & Communications<br>Equipment & Machinery<br>ting & Emergency<br>& Laboratory<br>juipment<br>g, AC & Space Heating<br>h, Photographic & Artists<br>onal & Educational<br>rr Equipment & Peripherals | Schedule 4         tion, Dredging & Conveying       449         I, Lighting & Communications       449         Equipment & Machinery       1         ting & Emergency       2         & Laboratory       1         guipment       2,555         g, AC & Space Heating       2         h, Photographic & Artists       1         onal & Educational       1         er Equipment & Peripherals       124,237         uipment (not otherwise classified)       1,963 | Schedule 400 - Equipment         tion, Dredging & Conveying       449         I, Lighting & Communications       1         Equipment & Machinery       1         ting & Emergency       3,542         & Laboratory       1         juipment       2,555         4,214       1         g, AC & Space Heating       1         h, Photographic & Artists       1         onal & Educational       1         er Equipment & Peripherals       124,237         10,443       1,963         uipment (not otherwise classified)       1,963 | Schedule 400 - Equipment         tion, Dredging & Conveying       449         I, Lighting & Communications       1         Equipment & Machinery       3,542         ting & Emergency       3,542         & Laboratory       1         guipment       2,555         4,214       4,214         g, AC & Space Heating       1         n, Photographic & Artists       1         onal & Educational       1         ar Equipment & Peripherals       124,237         10,443       50,443 | Schedule 400 - Equipment         tion, Dredging & Conveying       449         I, Lighting & Communications          Equipment & Machinery          ting & Emergency       3,542         & Laboratory          guipment       2,555         4,214       4,214         g, AC & Space Heating          h, Photographic & Artists          ponal & Educational          rr Equipment & Peripherals          & Laboratory          10, 443       50,443         50,443       1,963         622       622 |

| CITY OF PHILADELPHIA<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING BUDGET |  |             |                       | SUPPORTING DETAIL:<br>PROFESSIONAL SERVICES ANI<br>CARE OF INDIVIDUALS, BY PROGE |                          |                         |                  |
|---|--|-------------|-----------------------|--|--------------------------|-------------------------|------------------|
| Depart  | ment                                     |             | No.                   | Program  |                          |                         | No.              |
|   | ICE                                      |             | 11                    | FIELD OPERA  | TIONS                    |                         | 40               |
| Fund  |  |             | No.<br>01             |  |                          |                         |                  |
| GEI   | NERAL                                    |             |                       | <b>E</b> : 10004   | 51 10004                 | <b>F</b> : 10005        | I .              |
|   |  |             | Fiscal 2023<br>Actual | Fiscal 2024<br>Original  | Fiscal 2024<br>Estimated | Fiscal 2025<br>Proposed | Increase<br>or   |
| Class   | Description                              |             | Obligations           | Appropriation  | Obligations              | Budget                  | (Decrease)       |
| (1)   | (2)                                      |             | (3)                   | (4)  | (5)                      | (6)                     | (7)              |
| 250s  | Professional Services (250-254, 257-259) |             | 9,578                 | 33,638   | 33,638                   | 33,638                  |                  |
| 290   | Payments for Care of Individuals         |             |                       |  |                          |                         |                  |
| Minor   | Name of Contractor                       | Fiscal 2023 | Fiscal 2024           | Fiscal 2024  | Fiscal 2025              | Describe purpo          | ose or scope of  |
| Object  | or Provider                              | Actual      | Original              | Estimated  | Proposed                 |                         | ded. Include, if |
| Code  |  | Obligations | Appropriation         | Obligations  | Budget                   | applicable, unit        | cost of service. |
| 250   | PROFESSIONAL SERVICES                    |             |                       |  |                          |                         |                  |
| 200   | Jack's Cameras                           |             | 30,138                | 30,138   | 30,138                   | Photographic Servi      | ces              |
|   | Elliot Lewis                             | 7,716       |                       |  |                          | 6th & 9th District Si   |                  |
|   | Police Department                        |             | 1,000                 | 1,000  | 1,000                    | Internet Service        |                  |
|   | Police Department                        | 1,862       | 2,500                 | 2,500  | 2,500                    | Various Moving/oth      | ier exp          |
|   |  | 0.570       |                       |  | ~~~~~                    |                         |                  |
|   | TOTAL - PROFESSIONAL SERVICES            | 9,578       | 33,638                | 33,638   | 33,638                   |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             |                       |  |                          |                         |                  |
|   |  |             | 1                     |  |                          | 1                       |                  |

# SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 OFERATI                  | 10 DUDGL    |               |                |             |                                   |  |  |
|--------|--------------------------------------|-------------|---------------|----------------|-------------|-----------------------------------|--|--|
| Depart | ment                                 |             | No.           | Program        | Program No. |                                   |  |  |
| POI    | LICE                                 |             | 11            | FIELD OPERA    | TIONS       | 40                                |  |  |
| Fund   |                                      |             | No.           | TILLED OF LIVE | hono        | -10                               |  |  |
|        | NERAL                                |             | 01            |                |             |                                   |  |  |
| Minor  | Name of Contractor                   | Fiscal 2023 | Fiscal 2024   | Fiscal 2024    | Fiscal 2025 | Describe purpose or scope of      |  |  |
| Object | or Provider                          | Actual      | Original      | Estimated      | Proposed    | service provided. Include, if     |  |  |
| Code   |                                      | Obligations | Appropriation | Obligations    | Budget      | applicable, unit cost of service. |  |  |
|        |                                      | Ť           |               |                |             |                                   |  |  |
| 201    | CLEANING & LAUNDERING                |             |               |                |             |                                   |  |  |
|        | Police Department                    | 1,577,700   | 1,654,500     | 1,596,000      | 1.596.000   | Clothing Maintenance \$500/PO     |  |  |
|        |                                      | ,- ,        | ,,            | ,              | ,,          | 5                                 |  |  |
| 210    | POSTAL SERVICES                      |             |               |                |             |                                   |  |  |
|        | US Postmaster                        | 80,000      | 75,392        | 75,392         | 75.392      | Postal Srevices                   |  |  |
|        |                                      |             |               |                | ,           |                                   |  |  |
| 231    | OVERTIME MEALS                       |             |               |                |             |                                   |  |  |
| 201    | Police Department                    | 512,729     | 374,098       | 407,298        | 792 298     | Overtime Meals/Sworn \$14         |  |  |
|        |                                      | 0.12,1.20   | 0. 1,000      | ,200           | . 02,200    |                                   |  |  |
| 260    | REPAIR & MAINTENANCE CHARGES         |             |               |                |             |                                   |  |  |
| 200    | Bustleton Bikes Inc                  | 291,545     | 157,711       | 157,711        | 157 711     | Bicycle Maintenance               |  |  |
|        | Audio Video Repair                   | 3,380       | 8,341         | 8,341          | 8,341       |                                   |  |  |
|        | Jack's Camera/FW Dutton              | 3,300       | 2,299         | 2,299          |             | Photographic Services             |  |  |
|        | PAIK Inc                             | 8,386       | 8,386         | 8,386          |             | Installation Carpet/Vinyl Tiles   |  |  |
|        |                                      |             |               |                |             | Various Vendors                   |  |  |
|        | Miscellaneous expenses               | 5,949       | 5,698         | 5,698          | 5,696       |                                   |  |  |
|        | Fund Balance Adjustment              | 31,650      |               |                |             | Fund Balance Adjustment           |  |  |
|        | TOTAL - REPAIR & MAINTENANCE CHARGES | 340,910     | 182,435       | 182,435        | 182,435     |                                   |  |  |
| 285    | RENTS - OTHER                        |             |               |                |             |                                   |  |  |
|        | Pitney Bowes/FME corp                | 12,616      | 19,802        | 19,802         | 19.802      | Neopost Mailing Equipment         |  |  |
|        | Xerox                                | 64,064      | 69,588        | 69,588         | 69,588      |                                   |  |  |
|        |                                      | - ,         | ,             | ,              | ,           |                                   |  |  |
|        | TOTAL - RENTS-OTHER                  | 76,680      | 89,390        | 89,390         | 89,390      |                                   |  |  |
| 308    | DRY GOODS,NOTIONS,& WEARING APPAREL  |             |               |                |             |                                   |  |  |
|        | Police Department                    | 2,546,455   | 2,647,200     | 2,553,600      | 2,553,600   | Clothing Allowance@\$800/PO       |  |  |
|        | American Uniform                     |             | 5,000         | 5,000          | 5,000       | Misc./Special Unit Clothing       |  |  |
|        | IRIS LTD                             | 7,762       | 13,582        | 13,582         | 13,582      | Pouches/Pins                      |  |  |
|        |                                      |             |               |                |             |                                   |  |  |
|        | TOTAL - DRY GOODS,& WEARING APP.     | 2,554,217   | 2,665,782     | 2,572,182      | 2,572,182   |                                   |  |  |
| 214    |                                      |             |               |                |             |                                   |  |  |
| 311    | GENERAL EQUIPMENT & MACHINERY        | 04.000      | 44 005        | 44 205         | 44 005      | Pievolo Sonvico                   |  |  |
|        | Bustleton Bike Inc                   | 24,000      | 41,325        | 41,325         | 41,325      | Bicycle Service                   |  |  |
| 317    | HOSPITAL & LABORATORY                |             |               |                |             |                                   |  |  |
| 317    |                                      | 040 747     |               |                |             | T                                 |  |  |
|        | Safeware Inc.                        | 249,717     |               |                |             | Tourniquets 5700                  |  |  |
|        |                                      |             |               |                |             |                                   |  |  |
|        |                                      |             |               |                |             |                                   |  |  |
|        |                                      |             |               |                |             |                                   |  |  |
|        |                                      |             |               |                |             |                                   |  |  |
|        |                                      |             |               |                |             |                                   |  |  |
|        |                                      |             |               |                |             |                                   |  |  |
|        | (Program Based Budgeting Version)    |             |               |                |             |                                   |  |  |

### SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 OPERATIN              |             |               |             |             |                                   |
|--------|-----------------------------------|-------------|---------------|-------------|-------------|-----------------------------------|
| Depart | ment                              |             | No.           | Program     |             | No.                               |
| POI    | LICE                              |             | 11            | FIELD OPERA | TIONS       | 40                                |
| Fund   |                                   |             | No.           |             |             |                                   |
|        | NERAL                             |             | 01            |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
| Minor  |                                   | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025 | Describe purpose or scope of      |
| Object | or Provider                       | Actual      | Original      | Estimated   | Proposed    | service provided. Include, if     |
| Code   |                                   | Obligations | Appropriation | Obligations | Budget      | applicable, unit cost of service. |
|        |                                   |             |               |             |             |                                   |
| 324    | PRECISION, PHOTOGRAPHIC & ARTISTS |             |               |             |             |                                   |
|        | PPI Photographics Inc             |             | 9,884         | 9,884       |             | Polaroid Film & Supplies          |
|        | PPI Photographics Inc             | 2,168       | 51,193        | 51,193      |             | Photographic Supplies             |
|        | PPI Photographics Inc             |             | 26,052        | 26,052      |             | Ribbon & PaperPacks               |
|        | Tri-Tech                          |             | 4,810         | 4,810       | 4,810       | Evidence Kits                     |
|        |                                   |             |               |             |             |                                   |
|        | TOTAL - PREC.,PHOTO. & ARTISTS    | 2,168       | 91,939        | 91,939      | 91,939      |                                   |
| 1      |                                   |             |               |             |             |                                   |
| 430    | FURNITURE & FURNISHINGS           |             |               |             |             |                                   |
|        | TransAmerican                     | 124,237     | 10,443        | 50,443      | 50,443      | Furniture/Lockers                 |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
| 1      |                                   |             |               |             |             |                                   |
| 1      |                                   |             |               |             |             |                                   |
| 1      |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
| 1      |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |
| 1      |                                   |             |               |             |             |                                   |
| 1      |                                   |             |               |             |             |                                   |
|        |                                   |             |               |             |             |                                   |

# **PROGRAM SUMMARY**

| F          | ISCAL 2025 OPERATING                 | BUDGEI           |                  |              |             |             |
|------------|--------------------------------------|------------------|------------------|--------------|-------------|-------------|
| Departmer  | nt                                   | No.              | Program          |              |             | No.         |
| POLIC      | E                                    | 11               | FIELD OPERATIO   | NS           |             | 40          |
| Fund       |                                      | No.              |                  |              |             |             |
| GRAN       | TS                                   | 08               |                  |              |             |             |
|            |                                      | Sumr             | nary by Class    |              |             |             |
|            |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase    |
| Class      | Description                          | Actual           | Original         | Estimated    | Proposed    | or          |
|            |                                      | Obligations      | Appropriations   | Obligations  | Budget      | (Decrease)  |
| (1)        | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)         |
| 100        | Employee Compensation                |                  |                  |              |             |             |
| a)         | Personal Services                    | 149,375          | 1,349,850        | 1,349,850    | 1,349,850   |             |
| b)         | Employee Benefits                    |                  |                  |              |             |             |
| 200        | Purchase of Services                 | 291,261          | 787,632          | 1,215,047    | 662,632     | (552,415)   |
| 300        | Materials and Supplies               | 124,672          | 608,618          | 1,471,460    | 608,618     | (862,842)   |
| 400        | Equipment                            |                  | 8,200            | 8,200        | 8,200       |             |
| 500        | Contributions, Indemnities and Taxes |                  |                  |              |             |             |
| 700        | Debt Service                         |                  |                  |              |             |             |
| 800        | Payments to Other Funds              |                  |                  |              |             |             |
| 900        | Advances and Misc. Payments          |                  |                  |              |             |             |
| Total 565  |                                      |                  | 2,754,300        | 4,044,557    | 2,629,300   | (1,415,257) |
|            |                                      |                  | ary of Positions | · · ·        |             |             |
|            |                                      | Actual           | Fiscal 2024      | Increment    | Fiscal 2025 | Increase    |
|            |                                      | Positions        | Budgeted         | Run          | Budgeted    | or          |
| Code       | Category                             | 6/30/23          | Positions        | PPE 11/26/23 | Positions   | (Decrease)  |
| (1)        | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)         |
| 101        | Full Time - Civilian                 |                  |                  |              |             |             |
| 105        | Full Time - Uniform                  |                  |                  |              |             |             |
|            | Total                                |                  |                  |              |             |             |
|            | Sele                                 | ected Associated | l Non-Tax Reven  | ues by Type  |             |             |
|            |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase    |
|            | Description                          | Actual           | Original         | Estimated    | Proposed    | or          |
|            |                                      | Revenues         | Budget           | Revenues     | Budget      | (Decrease)  |
| (1) (2)    |                                      |                  | (3)              | (4)          | (5)         | (6)         |
| ```        | on-Governmental)                     | 14,978           |                  |              |             |             |
| Federal    |                                      | 623,567          | 2,754,300        | 4,044,557    | 2,629,300   | (1,415,257  |
| State      |                                      |                  |                  |              |             |             |
|            | vernments                            |                  |                  |              |             |             |
| Other Fu   | nds of the City                      | 000 515          | 0.754.000        | 4 0 4 4 555  | 0.000.000   |             |
| 74 525 (D. | Total                                | 638,545          | 2,754,300        | 4,044,557    | 2,629,300   | (1,415,257) |

| CITY OF PHILADELPHIA                |
|-------------------------------------|
| BUDGET OFFICE                       |
| <b>FISCAL 2025 OPERATING BUDGET</b> |

# GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departmer  | nt                                |                          | No.                   | Program             |                  |               | No.                  |
|------------|-----------------------------------|--------------------------|-----------------------|---------------------|------------------|---------------|----------------------|
| POLIC      | E                                 |                          | 11                    | FIELD OPERAT        | IONS             |               | 40                   |
| Fund       |                                   |                          | No.                   |                     |                  |               | •                    |
| GRAN       | TS                                |                          | 08                    |                     |                  |               |                      |
| Eu         | nding Sources                     | Grant Title              |                       |                     |                  | Grant Number  | Index Code           |
| X          | Federal                           | BJA FY 20 Coronavirus I  | Emergency Supplementa | I Funding Program   |                  | G11095        | 110998               |
|            | State                             | Award Period             | Emorgonoy oupplomenta | in running r rogram | Type of Grant    | 011000        | 110000               |
|            | Other Govt.                       | 1/1/20 - 1/31/24         |                       |                     | Direct Federal   |               |                      |
|            | Local (Non-Govt.)                 | 111120 1101121           | Gra                   | nt Objective        | Billoot i Guordi |               |                      |
|            | . ,                               |                          |                       | •                   |                  |               |                      |
| To suppler | ment costs due to the             | Coronavirus emergency.   |                       |                     |                  |               |                      |
|            |                                   |                          | Summa                 | ry by Class         |                  |               |                      |
|            |                                   |                          | Fiscal 2023           | Fiscal 2024         | Fiscal 2024      | Fiscal 2025   | Increase             |
| Class      |                                   | Description              | Actual                | Original            | Estimated        | Proposed      | or                   |
|            |                                   |                          | Obligations           | Appropriations      | Obligations      | Budget        | (Decrease)           |
| (1)        |                                   | (2)                      | (3)                   | (4)                 | (5)              | (6)           | (7)                  |
| 100 a)     | Personal Services                 |                          |                       |                     |                  |               |                      |
| 100 b)     | Employee Benefits -               | Total                    |                       |                     |                  |               |                      |
|            | Class 186 - Flex Ca               | ash Pmts.                |                       |                     |                  |               |                      |
|            | Class 187 - Worker                | 's Comp Disability       |                       |                     |                  |               |                      |
|            | Class 188 - Worker                | 's Comp Medical          |                       |                     |                  |               |                      |
|            | Class 189 - Medica                | ire Tax                  |                       |                     |                  |               |                      |
|            | Class 190 - Pensio                | n Obligation Bonds       |                       |                     |                  |               |                      |
|            | Class 191 - Pension Contributions |                          |                       |                     |                  |               |                      |
|            | Class 192 - FICA                  |                          |                       |                     |                  |               |                      |
|            | Class 193 - Health                | / Medical                |                       |                     |                  |               |                      |
|            | Class 194 - Group                 | Life                     |                       |                     |                  |               |                      |
|            | Class 195 - Group                 | Legal                    |                       |                     |                  |               |                      |
|            | Class 198 - Municip               | oal Plan 10 - City Match |                       |                     |                  |               |                      |
| 200        | Purchase of Service               | s                        | 16,875                |                     | 527,415          |               | (527,415)            |
| 300        | Materials and Suppli              | es                       | 124,672               |                     | 862,842          |               | (862,842)            |
| 400        | Equipment                         |                          |                       |                     |                  |               |                      |
| 500        | Contributions, Indem              | nities and Taxes         |                       |                     |                  |               |                      |
| 800        | Payments to Other F               | unds                     |                       |                     |                  |               |                      |
| 900        | Advances and Misc.                |                          |                       |                     |                  |               |                      |
|            | To                                |                          | 141,547               |                     | 1,390,257        |               | (1,390,257)          |
|            |                                   |                          | Summary by            | Funding Sour        | ce               |               |                      |
|            |                                   |                          | Fiscal 2023           | Fiscal 2024         | Fiscal 2024      | Fiscal 2025   | Increase             |
| Code       |                                   | Category                 | Actual                | Original            | Estimated        | Proposed      | or                   |
|            |                                   |                          | Revenues              | Budget              | Revenues         | Budget        | (Decrease)           |
| (1)        |                                   | (2)                      | (3)                   | (4)                 | (5)              | (6)           | (7)                  |
| 100        | Federal                           |                          | 110,369               |                     | 1,390,257        |               | (1,390,257)          |
| 200        | State                             |                          |                       |                     |                  |               |                      |
| 300        | Other Governments                 |                          |                       |                     |                  |               |                      |
| 400        | Local (Non-Governm                | nental)                  | 14,978                |                     |                  |               |                      |
|            | То                                | tal                      | 125,347               |                     | 1,390,257        |               | (1,390,257)          |
|            |                                   |                          | Summary               | of Positions        |                  |               |                      |
|            |                                   |                          | Actual Pos.           | Fiscal 2024         | Incr. Run        | Fiscal 2025   | Inc. / (Dec.)        |
| Code       |                                   | Category                 | 6/30/23               | Budgeted Pos.       | PPE 11/26/23     | Budgeted Pos. | (Col. 6 less Col. 4) |
| (1)        |                                   | (2)                      | (3)                   | (4)                 | (5)              | (6)           | (7)                  |
| 101        | Full Time - Civilian              |                          |                       |                     |                  |               |                      |
| 105        | Full Time - Uniform               |                          |                       |                     |                  |               |                      |
|            | То                                | tal                      |                       |                     |                  |               |                      |

| CITY OF PHILADELPHIA<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING BUDGET |  |                            |             | GRANT INFORMATION SUMMA<br>WITHIN PROGRAM |                |              |          |  |  |  |
|---|--|----------------------------|-------------|---|----------------|--------------|----------|--|--|--|
| Departme  | ent                                    |                            |             | Program                                   |                |              | No.      |  |  |  |
| POLIC   | CE                                     |                            | 11          | FIELD OPERATION                           | ONS            |              |          |  |  |  |
| Fund  |  |                            | No.         |   |                |              |          |  |  |  |
| GRAN  | NIS                                    |                            | 08          |   |                |              |          |  |  |  |
| Fi  | unding Sources                         | Grant Title                |             |   |                | Grant Number | Index Co |  |  |  |
| X   | Federal                                | JAG Justice Assistanc      | e Grant     |   |                | G11650       | 111180/  |  |  |  |
|   | State                                  | Award Period               |             |   | Type of Grant  |              |          |  |  |  |
|   | Other Govt.<br>Local (Non-Govt.)       | 10/01/21 - 9/30/25         | Cuo         | nt Objective                              | Direct Federal |              |          |  |  |  |
|   |  |                            | Summa       | ry by Class                               |                |              |          |  |  |  |
|   |  |                            | Fiscal 2023 | Fiscal 2024                               | Fiscal 2024    | Fiscal 2025  | Ir       |  |  |  |
| Class   |  | Description                | Actual      | Original                                  | Estimated      | Proposed     |          |  |  |  |
|   |  |                            | Obligations | Appropriations                            | Obligations    | Budget       | (D       |  |  |  |
| (1)   | Demonst Comisso                        | (2)                        | (3)         | (4)                                       | (5)            | (6)          |          |  |  |  |
| 100 a)<br>100 b)  | Personal Services<br>Employee Benefits | Total                      | 149,375     | 1,349,850                                 | 1,349,850      | 1,349,850    | ·        |  |  |  |
| 100 D)  | Class 186 - Flex                       |                            |             |   |                |              |          |  |  |  |
|   |  | er's Comp Disability       |             |   |                |              | -        |  |  |  |
|   |  | er's Comp Medical          |             |   |                |              |          |  |  |  |
|   | Class 189 - Medie                      |                            |             |   |                |              |          |  |  |  |
|   | Class 190 - Pens                       | ion Obligation Bonds       |             |   |                |              |          |  |  |  |
|   | Class 191 - Pens                       | ion Contributions          |             |   |                |              |          |  |  |  |
|   | Class 192 - FICA                       |                            |             |   |                |              |          |  |  |  |
|   | Class 193 - Healt                      | h / Medical                |             |   |                |              |          |  |  |  |
|   | Class 194 - Grou                       | p Life                     |             |   |                |              |          |  |  |  |
|   | Class 195 - Grou                       |                            |             |   |                |              |          |  |  |  |
|   |  | cipal Plan 10 - City Match |             |   |                |              |          |  |  |  |
| 200   | Purchase of Servic                     |                            | 174,386     | 662,632                                   | 662,632        | 662,632      |          |  |  |  |
| 300   | Materials and Sup                      | plies                      |             | 608,618                                   | 608,618        | 608,618      | 1        |  |  |  |
|   | Equipment                              |                            |             | 8,200                                     | 8,200          | 8,200        |          |  |  |  |
| 400   |  |                            | 1           |   |                |              |          |  |  |  |
| 500   | Contributions, Inde                    | emnities and Taxes         |             |   |                |              |          |  |  |  |
|   |  | Funds                      |             |   |                |              |          |  |  |  |

| 200  |                                      | 11 1,000    | 002,002       | 002,002      | 002,002       |                      |
|------|--------------------------------------|-------------|---------------|--------------|---------------|----------------------|
| 300  | Materials and Supplies               |             | 608,618       | 608,618      | 608,618       |                      |
| 400  | Equipment                            |             | 8,200         | 8,200        | 8,200         |                      |
| 500  | Contributions, Indemnities and Taxes |             |               |              |               |                      |
| 800  | Payments to Other Funds              |             |               |              |               |                      |
| 900  | Advances and Misc. Payments          |             |               |              |               |                      |
|      | Total                                | 323,761     | 2,629,300     | 2,629,300    | 2,629,300     |                      |
|      |                                      | Summary by  | Funding Sourc | е            |               |                      |
|      |                                      | Fiscal 2023 | Fiscal 2024   | Fiscal 2024  | Fiscal 2025   | Increase             |
| Code | Category                             | Actual      | Original      | Estimated    | Proposed      | or                   |
|      |                                      | Revenues    | Budget        | Revenues     | Budget        | (Decrease)           |
| (1)  | (2)                                  | (3)         | (4)           | (5)          | (6)           | (7)                  |
| 100  | Federal                              | 513,198     | 2,629,300     | 2,629,300    | 2,629,300     |                      |
| 200  | State                                |             |               |              |               |                      |
| 300  | Other Governments                    |             |               |              |               |                      |
| 400  | Local (Non-Governmental)             |             |               |              |               |                      |
|      | Total                                | 513,198     | 2,629,300     | 2,629,300    | 2,629,300     |                      |
|      |                                      | Summary     | of Positions  |              |               |                      |
|      |                                      | Actual Pos. | Fiscal 2024   | Incr. Run    | Fiscal 2025   | Inc. / (Dec.)        |
| Code | Category                             | 6/30/23     | Budgeted Pos. | PPE 11/26/23 | Budgeted Pos. | (Col. 6 less Col. 4) |
| (1)  | (2)                                  | (3)         | (4)           | (5)          | (6)           | (7)                  |
| 101  | Full Time - Civilian                 |             |               |              |               |                      |
| 105  | Full Time - Uniform                  |             |               |              |               |                      |
|      |                                      |             |               |              |               |                      |

Total 71-53P (Program Based Budgeting Version) Index Code

111180/111182

Increase

or

(Decrease)

(7)

40

| CITY OF PHILADELPHIA                |
|-------------------------------------|
| BUDGET OFFICE                       |
| <b>FISCAL 2025 OPERATING BUDGET</b> |

# GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departmer  | nt                               |                                       | No.                   | Program        |                |                        | No.                  |
|------------|----------------------------------|---------------------------------------|-----------------------|----------------|----------------|------------------------|----------------------|
| POLIC      | E                                |                                       | 11                    | FIELD OPERATI  | ONS            |                        | 40                   |
| Fund       |                                  |                                       | No.                   |                |                |                        |                      |
| GRAN       | TS                               |                                       | 08                    |                |                |                        |                      |
|            |                                  | One of Title                          |                       |                |                | One of Neural an       | Jundary Canda        |
| x          | nding Sources<br>Federal         | Grant Title                           | L Lealth and Wallace  |                |                | Grant Number<br>G11811 | Index Code           |
| ^          | State                            | Law Enforcement Menta<br>Award Period | r Health and Weilness |                | Type of Grant  | GHOH                   | 111201               |
|            |                                  |                                       |                       |                |                |                        |                      |
|            | Other Govt.<br>Local (Non-Govt.) | 9/1/21 - 8/31/24                      | Gra                   | nt Objective   | Direct Federal |                        |                      |
|            | Local (Non-Govi.)                |                                       | 014                   | in Objective   |                |                        |                      |
| To fund pr | ogram tp promote offi            | cers health and wellness.             |                       |                |                |                        |                      |
|            |                                  |                                       | Summa                 | ry by Class    |                |                        |                      |
|            |                                  |                                       | Fiscal 2023           | Fiscal 2024    | Fiscal 2024    | Fiscal 2025            | Increase             |
| Class      |                                  | Description                           | Actual                | Original       | Estimated      | Proposed               | or                   |
|            |                                  |                                       | Obligations           | Appropriations | Obligations    | Budget                 | (Decrease)           |
| (1)        |                                  | (2)                                   | (3)                   | (4)            | (5)            | (6)                    | (7)                  |
| 100 a)     | Personal Services                |                                       |                       |                |                |                        |                      |
| 100 b)     | Employee Benefits -              | Total                                 |                       |                |                |                        |                      |
|            | Class 186 - Flex Ca              | ash Pmts.                             |                       |                |                |                        |                      |
|            | Class 187 - Worker               | r's Comp Disability                   |                       |                |                |                        |                      |
|            | Class 188 - Worker               |                                       |                       |                |                |                        |                      |
|            | Class 189 - Medica               |                                       |                       |                |                |                        |                      |
|            | Class 190 - Pensio               |                                       |                       |                |                |                        |                      |
|            | Class 191 - Pensio               | -                                     |                       |                |                |                        |                      |
|            | Class 192 - FICA                 |                                       |                       |                |                |                        |                      |
|            | Class 193 - Health               | / Medical                             |                       |                |                |                        |                      |
|            | Class 194 - Group                |                                       |                       |                |                |                        |                      |
|            | Class 194 - Group                |                                       |                       |                |                |                        |                      |
|            |                                  | pal Plan 10 - City Match              |                       |                |                |                        |                      |
| 200        | Purchase of Service              |                                       | 100.000               | 125.000        | 25.000         |                        | (25.000)             |
| 200        |                                  |                                       | 100,000               | 125,000        | 25,000         |                        | (25,000)             |
| 300        | Materials and Suppl              | les                                   |                       |                |                |                        |                      |
| 400        | Equipment                        |                                       |                       |                |                |                        |                      |
| 500        | Contributions, Indem             |                                       |                       |                |                |                        |                      |
| 800        | Payments to Other F              |                                       |                       |                |                |                        |                      |
| 900        | Advances and Misc.               |                                       |                       |                |                |                        |                      |
|            | То                               | tal                                   | 100,000               | 125,000        | 25,000         |                        | (25,000)             |
|            |                                  |                                       |                       | Funding Source | r              |                        | <b>1</b> .           |
|            |                                  | <b>.</b>                              | Fiscal 2023           | Fiscal 2024    | Fiscal 2024    | Fiscal 2025            | Increase             |
| Code       |                                  | Category                              | Actual                | Original       | Estimated      | Proposed               | or                   |
|            |                                  |                                       | Revenues              | Budget         | Revenues       | Budget                 | (Decrease)           |
| (1)        |                                  | (2)                                   | (3)                   | (4)            | (5)            | (6)                    | (7)                  |
| 100        | Federal                          |                                       |                       | 125,000        | 25,000         |                        | (25,000)             |
| 200        | State                            |                                       |                       |                |                |                        |                      |
| 300        | Other Governments                |                                       |                       |                |                |                        |                      |
| 400        | Local (Non-Governn               | •                                     |                       |                |                |                        |                      |
|            | То                               | tal                                   |                       | 125,000        | 25,000         |                        | (25,000)             |
|            |                                  |                                       |                       | of Positions   |                |                        |                      |
|            |                                  |                                       | Actual Pos.           | Fiscal 2024    | Incr. Run      | Fiscal 2025            | Inc. / (Dec.)        |
| Code       |                                  | Category                              | 6/30/23               | Budgeted Pos.  | PPE 11/26/23   | Budgeted Pos.          | (Col. 6 less Col. 4) |
| (1)        |                                  | (2)                                   | (3)                   | (4)            | (5)            | (6)                    | (7)                  |
| 101        | Full Time - Civilian             |                                       |                       |                |                |                        | +                    |
| 105        | Full Time - Uniform              |                                       | <u> </u>              |                |                | Į                      | 1                    |
|            | То                               | tal                                   |                       |                |                |                        |                      |

# PERFORMANCE MEASURES

| Department   |  | No.  | Program  |  | No.   |
|--|--|--|--|--|---|
| Police   |  | 11   | Organizational Suppo   | rt Services  | 41  |
|  | F  | Program Descri   |  |  |   |
| developm   | ram is responsible for the administrative<br>ent, and implementation of all aspects<br>-Based Training (RBT) and tactical sce<br>Commu   | of police training f   | for both police recru  | its and sworn perso  | onnel, including  |
|  |  | Program Objec  | tives  |  |   |
| Patrol Distr<br>-Increase s<br>Dispatchers<br>implementa<br>Departmen<br>-Improve di<br>-Continue to<br>staff to EAF | o deploy body worn cameras with the a<br>icts completed by the middle of 2023.<br>taffing levels within the sworn and non-<br>s. Proper staffing is vital to the Departm<br>ation of the arbitration award that expan<br>t's work while allowing uniform officers<br>iversity hiring in the Department, workin<br>o enhance the Employee Assistance Pt<br>P. In 2023, the PPD will create a peer s<br>be programs will enhance the Department. | sworn ranks, spen<br>nent's efforts to re<br>ids the Department<br>to focus on criticat<br>og with the newly l<br>rogram (EAP). In<br>upport program a | cifically for Police O<br>duce crime and ens<br>nt's use of civilians<br>Il law enforcement t<br>nired Chief Diversity<br>2022, the PPD was<br>s well as implement | fficer and Police Co<br>sure public safety. T<br>in some roles to su<br>asks.<br>and Inclusion Offic<br>able to add four ac<br>an Early Interventi | ommunications<br>This includes the<br>pport the<br>cer.<br>Iditional sworn<br>on System |
|  |  |  |  |  |   |
|  | Pe   | erformance Mea   |  | E: 10004   | E: 10005  |
|  | Description  |  | Fiscal 2023<br>Year-End  | Fiscal 2024<br>Target  | Fiscal 2025<br>Target   |
|  | (1)  |  | (2)  | (3)  | (4)   |
| Percent of   | officers who are female  |  | 21.3%  | 2% increase  | 2% increase   |
|  | The Philadelphia Police Department (PPD) i<br>efforts aimed at reflecting the demographics<br>achieve this goal. To address this, the PPD<br>by 2030. The recruitment efforts include org<br>team, and extensive outreach through faith-   | of the city. Howeve<br>has signed the 30 b<br>anizing community c  | r, the current staffing s<br>y 30 pledge, which ain<br>chat and chews with th  | hortage is impeding the<br>ns to recruit at least 30<br>e Police Commissione   | heir ability to<br>)% female officers   |
| Percent of   | officers who are minority  |  | 43.7%  | 2% increase  | 2% increase   |
| Comments:  | The PPD is focused on recruitment efforts w<br>current staffing shortage is directly impacting<br>Police Commissioner and his executive tear<br>faith based communities and higher education<br>training and agility (PT) to help to increase the<br>academy.  | g the ability to move<br>n hosting chat and c<br>on partners. In addi  | towards meeting this<br>hews in the communit<br>tion, efforts are under  | goal. The recruitment<br>y as well as extensive<br>way to provide tutoring<br>qualify for appointme  | efforts include the<br>outreach through<br>and extra physical<br>nt to the police       |
| Percentage   | of authorized sworn positions filled   |  | 87.1%  | 100.0%   | 100.0%  |
| Comments:  | The term "authorized" refers to the number of<br>part of the largest class the department has<br>it is highly unlikely that the department will b<br>Note that this challenge is not unique to Phil<br>the candidate pool, making it challenging for<br>candidates. Although the department is still<br>at this time.  | implemented since<br>e able to address th<br>adelphia. Recent po<br>the PPD (and law e   | 2018. However, despi<br>e current staffing shor<br>blicing events across t<br>enforcement agenceis   | te the significant numb<br>tages that continue to<br>he country have signif<br>across the states) to r   | per of new recruits,<br>increase each day.<br>icantly impacted<br>ecruit more           |
| based train  | of in-service police officers that have r<br>ing (RBT)   | eceived reality-   | 100.0%   | 100.0%   | 100.0%  |
| <u>Comments:</u><br>Percent of<br>need areas   | officers trained in the administration of of the city  | Naloxone in high-  | 54.1%  | 65.0%  | 65.0%   |

| Number of<br>period   | body worn cameras deployed during the reporting   | 1,284                | 800     | 800     |  |  |  |  |
|---|---|----------------------|---------|---------|--|--|--|--|
| Comments: Due to existing saturation of body worn cameras in the Patrol Bureau, the target is less than FY23 actuals. |   |                      |         |         |  |  |  |  |
| Percentage  | e of 911 calls answered within 10 seconds   | 80.8%                | ≥ 90.0% | ≥ 90.0% |  |  |  |  |
| -   | Currently, Police Radio is below its authorized staffing levels. The<br>the department. PPD continues to work to fill these vacancies.<br>process in an effort to fill vacancies and retain dispatchers, once | The Department is wo |         |         |  |  |  |  |
|   |   |                      |         |         |  |  |  |  |
| Comments:   |   |                      |         |         |  |  |  |  |

# **PROGRAM SUMMARY - ALL FUNDS**

| 115          | CAL 2023 OF LIKATING L       |                  |                  |                     |                 |                     |
|--------------|------------------------------|------------------|------------------|---------------------|-----------------|---------------------|
| Department   |                              | No.              | Program          |                     |                 | No.                 |
| POLICE       |                              | 11               |                  | AL SUPPORT SER\     | /ICES           | 41                  |
|              |                              | Sumn             | ary by Fund      |                     |                 |                     |
|              |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase            |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                  |
| No.          |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 01           | GENERAL                      | 155,174,426      | 122,100,545      | 121,686,786         | 131,632,837     | 9,946,051           |
| 08           | GRANTS                       |                  | 500,000          |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        | 155,174,426      | 122,600,545      | 121,686,786         | 131,632,837     | 9,946,051           |
|              | Su                           | mmary of Full    | Time Positions   | by Fund             |                 |                     |
| Fund         |                              | Actual Positions | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Inc. / (Dec.)       |
| No.          | Fund                         | 6/30/23          | Budgeted         | PPE 11/26/23        | Budgeted        | (Col. 6 less 4)     |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 01           | GENERAL                      | 1,050            | 1,300            | 1,070               | 1,351           | 51                  |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total Full Time              | 1,050            | 1,300            | 1,070               | 1,351           | 51                  |
|              | Su                           | Immary of Non    | Tax Revenues     | by Fund             |                 |                     |
|              |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase            |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                  |
| No.          |                              | Revenues         | Budget           | Revenues            | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 01           | GENERAL                      | 14,003,102       | 10,165,000       | 4,165,000           | 10,165,000      | 6,000,000           |
| 08           | GRANTS                       |                  | 500,000          |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        | 14,003,102       | 10,665,000       | 4,165,000           | 10,165,000      | 6,000,000           |
|              | ţ                            | Selected Assoc   | iated Capital P  | rojects             |                 |                     |
| Dept.        |                              | Carry            | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Fiscal 2025         |
| Where        | Description                  | Forward          | Original Approp. | Original Approp.    | Proposed Budget | Proposed Bdgt       |
| Appropriated |                              |                  | (GO Only)        | (All Other Sources) | (GO Only)       | (All Other Sources) |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| Police       | Police Facility Renovations  | 86,927,000       | 9,800,000        |                     | 2,500,000       | 45,000,000          |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        | 86,927,000       | 9,800,000        |                     | 2,500,000       | 45,000,000          |
|              |                              |                  | iated Operating  | Costs               |                 |                     |
| Dept.        |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase            |
| Where        | Description                  | Calculated       | Calculated       | Calculated          | Calculated      | or                  |
| Appropriated |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| Finance      | Employee Benefits - Civilian | 10,657,637       | 12,246,924       | 12,061,343          | 13,137,783      | 1,076,440           |
| Finance      | Employee Benefits - Uniform  | 17,115,678       | 15,070,227       | 15,106,140          | 15,685,207      | 579,067             |
|              | Total                        | 27,773,315       | 27,317,151       | 27,167,483          | 28,822,990      | 1,655,507           |

| F             | CITY OF PHILADELPH<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING B |                 |                  | PROGRAM          | SUMMARY     |            |
|---------------|--|-----------------|------------------|------------------|-------------|------------|
| Departmer     | nt   | No.             | Program          |                  | 1           | No.        |
| POLIC         | E  | 11              | ORGANIZATIONA    | L SUPPORT SERVIC | CES         | 41         |
| Fund<br>GENEI |  | No.<br>01       |                  |                  |             |            |
| GENEI         |  | ÷ ·             | nary by Class    |                  |             |            |
|               |  | Fiscal 2023     | Fiscal 2024      | Fiscal 2024      | Fiscal 2025 | Increase   |
| Class         | Description  | Actual          | Original         | Estimated        | Proposed    | or         |
| 0.000         |  | Obligations     | Appropriations   | Obligations      | Budget      | (Decrease) |
| (1)           | (2)  | (3)             | (4)              | (5)              | (6)         | (20010000) |
| 100           | Employee Compensation  | (-)             |                  | (-)              | (-)         | ( )        |
| a)            | Personal Services  | 106,116,381     | 102,215,632      | 101,905,519      | 109,907,382 | 8,001,863  |
| )<br>b)       | Employee Benefits  | ,               | - , -,           | - ,,             | ,,          | -,,        |
| 200           | Purchase of Services   | 7,136,433       | 10,795,534       | 10,744,212       | 12,568,400  | 1,824,188  |
| 300           | Materials and Supplies   | 7,496,136       | 8,315,419        | 7,875,677        | 7.995.677   | 120,000    |
| 400           | Equipment  | 792,692         | 773,960          | 1,161,378        | 1,161,378   | 0,000      |
| 500           | Contributions. Indemnities and Taxes                           | 33,632,784      |                  | .,               | .,          |            |
| 700           | Debt Service   | 00,002,101      |                  |                  |             |            |
| 800           | Payments to Other Funds  |                 |                  |                  |             |            |
| 900           | Advances and Misc. Payments                                    |                 |                  |                  |             |            |
| 000           | Total  | 155,174,426     | 122,100,545      | 121,686,786      | 131,632,837 | 9,946,051  |
|               | i otai   |                 | ary of Positions | 121,000,700      | 101,002,001 | 0,040,001  |
|               |  | Actual          | Fiscal 2024      | Increment        | Fiscal 2025 | Increase   |
|               |  | Positions       | Budgeted         | Run              | Budgeted    | or         |
| Code          | Category   | 6/30/23         | Positions        | PPE 11/26/23     | Positions   | (Decrease) |
| (1)           | (2)  | (3)             | (4)              | (5)              | (6)         | (7)        |
| 101           | Full Time - Civilian   | 570             | 675              | 560              | 733         | 58         |
| 105           | Full Time - Uniform  | 480             | 625              | 510              | 618         | (7         |
|               | Total  | 1,050           | 1,300            | 1,070            | 1,351       | 51         |
|               | Sele   | cted Associated | l Non-Tax Reven  | ues by Type      |             |            |
|               |  | Fiscal 2023     | Fiscal 2024      | Fiscal 2024      | Fiscal 2025 | Increase   |
|               | Description  | Actual          | Original         | Estimated        | Proposed    | or         |
|               |  | Revenues        | Budget           | Revenues         | Budget      | (Decrease) |
|               | (1)  | (2)             | (3)              | (4)              | (5)         | (6)        |
|               | on-Governmental)   | 11,117,302      | 7,890,000        | 1,890,000        | 7,890,000   | 6,000,000  |
| Federal       |  | 0.005.000       | 0.075.000        | 0.075.000        | 0.075.000   |            |
| State         | vornmonto  | 2,885,800       | 2,275,000        | 2,275,000        | 2,275,000   |            |
|               | vernments<br>nds of the City                                   |                 |                  |                  |             |            |
|               | Total  | 14,003,102      | 10,165,000       | 4,165,000        | 10,165,000  | 6,000,000  |

Total 71-53F (Program Based Budgeting Version)

|        |             | FISCAL 2025 OPERATING                 | BUDGET            |             |           | БІ         | PROGR     |           |           |
|--------|-------------|---------------------------------------|-------------------|-------------|-----------|------------|-----------|-----------|-----------|
| Depart | ment        |                                       |                   | No.         | Program   | No.        |           |           |           |
| POI    | _ICE        |                                       |                   | 11          | ORGANIZ   | ATIONAL SU | PPORT SER | /ICES     | 41        |
| und    |             |                                       |                   | No.         |           |            |           |           | •         |
| GEI    | NERAL       |                                       |                   | 01          |           |            |           |           |           |
|        |             |                                       |                   | Fiscal      | Fiscal    |            | Fiscal    |           | Increas   |
|        |             |                                       | Salary            | 2023        | 2024      | Increment  | 2025      | Annual    | (Decrea:  |
| Line   | Class       | Title                                 | Range             | Actual Pos. | Budgeted  | Run -PPE   | Budgeted  | Salary    | (Col. 8   |
| No.    | Code        |                                       | (in dollars)      | 6/30/23     | Positions | 11/26/23   | Positions | 7/1/24    | less Col. |
| (1)    | (2)         | (3)                                   | (4)               | (5)         | (6)       | (7)        | (8)       | (9)       | (10)      |
|        |             | ADMINISTRATIVE SERVICE BUREAU         |                   |             |           |            |           |           |           |
|        |             | SWORN                                 |                   |             |           |            |           |           |           |
| 1      | 6A03        | Police Corporal                       | 95,150 - 99,276   | 1           | 1         | 1          | 1         | 104,759   |           |
| 2      | 6A05        | Police Lieutenant                     | 112,415 - 117,290 | 1           | 3         | 1          | 1         | 123,783   |           |
| 3      | 6A02        | Police Officer                        | 69,492 - 90,253   | 15          | 19        | 12         | 12        | 1,126,692 |           |
| 4      | 6A04        | Police Sergeant                       | 98,610 - 102,887  | 2           | 4         | 1          | 1         | 108,859   |           |
|        |             | Subtotal - SWORN                      |                   | 19          | 27        | 15         | 15        | 1,464,093 |           |
|        |             |                                       |                   |             |           |            |           |           |           |
|        |             | CIVILIAN                              |                   |             |           |            |           |           |           |
| 5      | 2111        | Adminstrative Assistant               | 46,914 - 60,310   | 1           | 1         | 1          | 1         | 60,419    |           |
| 6      | 2L08        | Administrative Srvcs Supervisor       | 46,914 - 60,310   | 1           | 1         | 1          | 1         | 61,335    |           |
| 7      | 2A07        | Accounting Supervisor                 | 64,492 - 82,900   | 1           | 1         | 1          | 1         | 64,492    |           |
| 8      |             | Account Clerk                         | 41,709 - 45,392   | 4           | 4         | 3          | 4         | 179,116   |           |
| 9      | 2L20        | Administrative Officer                | 59,778 - 76,854   | 1           | 1         | 1          | 1         | 78,379    |           |
| 10     | 2N05        | Administrative Services Director III  | 96,664 - 124,279  | 1           | 1         | 1          | 1         | 125,504   |           |
| 11     | 2L32        | Administrative Specialist II          | 58,316 - 74,980   | 7           | 7         | 8          | 7         | 520,912   |           |
| 12     |             | Administrative Specialist Supervisor  | 62,868 - 80,819   | 1           | 1         | 1          | 1         | 82,644    |           |
| 13     | 2C05        | Budget Officer 1                      | 68,618 - 88,216   |             | 1         |            | 1         | 87,705    |           |
| 14     | 1A22        | Clerical Supervisor II                | 46,734 - 51,124   | 1           | 1         | 1          | 1         | 50,880    |           |
| 15     | 1A04        | Clerk III                             | 44,352 - 48,394   | 3           | 7         | 5          | 7         | 337,680   |           |
| 16     | 1A03        | Office Clerk II                       | 37,526 - 40,572   | 2           | 2         | 2          | 2         | 81,804    |           |
| 17     | 7D11        | Custodial Worker I                    | 36,125 - 38,770   | 11          | 12        | 8          | 12        | 466,308   |           |
| 18     | 7D12        | Custodial Worker II                   | 39,057 - 42,379   | 1           | 1         | 1          | 1         | 43,404    |           |
| 19     | 7D13        | Custodial Work Crew Chief             | 44,352 - 48,394   | 1           | 1         |            | 1         | 49,019    |           |
| 20     | 7D14        | Custodial Work Supervisor I           | 48,990 - 53,761   | 1           | 1         | 1          | 1         | 55,586    |           |
| 21     | 1F39        | Departmental Inventory Manager        | 62,868 - 80,819   | 1           | 1         | 1          | 1         | 82,644    |           |
| 22     | 2E08        | Departmental Procurement Specialist   | 50,483 - 64,910   | 1           | 1         | 1          | 1         | 66,336    |           |
| 23     | 2L18        | Executive Assistant                   | 75,843 - 97,514   | 1           | 1         | 1          | 1         | 96,799    |           |
| 24     | 2A33        | Fiscal Officer                        | 86,775 - 111,577  | 1           | 1         |            | 1         | 112,602   |           |
| 25     | 2H90        | Human Resource Professional I         | 41,201 - 58,412   |             | 1         |            | 1         | 41,201    |           |
| 26     |             | Human Resource Professional II        | 59,778 - 76,854   | 5           | 4         | 5          | 4         | 307,944   |           |
| 27     | 4J60        | Industrial Hygienist                  | 70,848 - 91,083   | 1           | 1         | 1          | 1         | 92,308    |           |
| 28     |             | Inventory Control Technician          | 48,990 - 53,761   | 1           | 1         | 1          | 1         | 55,186    |           |
| 29     |             | Management Trainee                    | 41,201 - 52,970   |             | 1         |            | 1         | 41,201    |           |
| 30     |             | Occupational Safety Administrator II  | 75,843 - 97,514   | 1           | 1         | 1          | 1         | 99,139    |           |
| 31     |             | Service Representative                | 40,504 - 44,023   | 1           | 1         | 1          | 1         | 45,048    |           |
| 32     |             | Stores Supervisor                     | 46,734 - 51,124   | 1           | 1         |            | 1         | 47,359    |           |
| 33     |             | Stores Manager                        | 51,535 - 56,695   | 1           | 2         | 1          | 2         | 110,372   |           |
| 34     |             | Stores Worker                         | 41,709 - 45,392   | 3           | 4         | 3          | 4         | 180,216   |           |
|        |             | Subtotal - CIVILIAN                   |                   | 55          | 64        | 51         | 64        | 3,723,542 |           |
|        |             |                                       |                   |             |           |            |           | , -,      |           |
|        |             | TOTAL - ADMINISTRATIVE SERVICE BUREAU |                   | 74          | 91        | 66         | 79        | 5,187,635 |           |
|        |             |                                       |                   |             |           |            |           |           |           |
|        |             |                                       |                   |             |           |            |           |           |           |
|        | (Dec. 1997) | m Based Budgeting Version)            |                   |             |           |            |           |           |           |

# SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|          |        | FISCAL 2025 OPERATING           | BUDGET            |             | BY PROGRAM |            |           |            |              |
|----------|--------|---------------------------------|-------------------|-------------|------------|------------|-----------|------------|--------------|
| Departr  | ment   |                                 |                   | No.         | Program    |            |           |            | No.          |
| POL      | ICE    |                                 |                   | 11          | ORGANIZ    | ATIONAL SU | PPORT SER | VICES      | 41           |
| Fund     |        |                                 |                   | No.         |            |            |           |            | -            |
| GEN      | VERAL  |                                 |                   | 01          |            |            |           |            |              |
|          |        |                                 |                   | Fiscal      | Fiscal     |            | Fiscal    |            | Increase     |
|          |        |                                 | Salary            | 2023        | 2024       | Increment  | 2025      | Annual     | (Decrease)   |
| Line     | Class  | Title                           | Range             | Actual Pos. | Budgeted   | Run -PPE   | Budgeted  | Salary     | (Col. 8      |
| No.      | Code   |                                 | (in dollars)      | 6/30/23     | Positions  | 11/26/23   | Positions | 7/1/24     | less Col. 6) |
| (1)      | (2)    | (3)                             | (4)               | (5)         | (6)        | (7)        | (8)       | (9)        | (10)         |
|          |        | TRAINING ED SVCS BUREAU         |                   |             |            |            |           |            |              |
|          |        | SWORN                           |                   |             |            |            |           |            |              |
| 35       | 6A10   | Chief Police Inspector          | 169,472 - 176,821 | 1           | 1          | 1          | 1         | 187,399    |              |
| 36       |        | Detective                       | 95,150 - 99,276   | 1           | 1          | 1          | 1         | 105,197    |              |
| 37       |        | Police Captain                  | 130,404 - 136,057 | 2           | 3          | 2          | 3         | 432,084    |              |
| 38       |        | Police Corporal                 | 95,150 - 99,276   | 13          | 13         | 12         | 13        | 1,361,867  |              |
| 39       |        | Police Inspector                | 148,659 - 155,105 | 1           | 1          | 1          | 1         | 163,830    |              |
| 40       |        | Police Lieutenant               | 112,415 - 117,290 | 11          | 13         | 13         | 13        | 1,609,179  |              |
| 41       |        | Police Officer                  | 69,492 - 90,253   | 56          | 64         | 52         | 64        | 4,963,024  |              |
| 42       |        | Police Officer Recruit          | 64,982            | 116         | 225        | 177        | 270       | 17,593,470 | 45           |
| 43       | 6A04   | Police Sergeant                 | 98,610 - 102,887  | 29          | 32         | 31         | 32        | 3,483,488  | 45           |
|          |        | Subtotal - SWORN                |                   | 230         | 353        | 290        | 398       | 29,899,538 | 45           |
|          |        | CIVILIAN                        |                   |             |            |            |           |            |              |
| 44       | 1403   | Office Clerk II                 | 37,526 - 40,572   | 1           | 1          | 1          | 1         | 40,902     |              |
| 45       |        | Custodial Worker I              | 36,125 - 38,770   | 1           | 1          | 1          | 1         | 38,858     |              |
| 40<br>46 |        | Secretary                       | 40,504 - 44,023   | 2           | 1          | 2          | 1         | 45,681     |              |
| 47       | TBD    | Cadets                          | 50,000            | -           |            | -          | 30        | 1,500,000  | 30           |
|          |        | Subtotal - CIVILIAN             | 00,000            | 4           | 3          | 4          | 33        | 1,625,441  | 30           |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        | TOTAL - TRAINING ED SVCS BUREAU |                   | 234         | 356        | 294        | 431       | 31,524,979 | 75           |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
|          |        |                                 |                   |             |            |            |           |            |              |
| 71-531   | Progra | m Based Budgeting Version)      |                   |             |            |            |           |            |              |

# SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|         |        | FISCAL 2025 OPERATING                    | BUDGET            |             |           | BY         | PROGR     |            |              |
|---------|--------|--|-------------------|-------------|-----------|------------|-----------|------------|--------------|
| Departr | ment   |  |                   | No.         | Program   |            |           |            | No.          |
| POL     | ICE    |  |                   | 11          | ORGANIZ   | ATIONAL SU | PPORT SER | VICES      | 41           |
| Fund    |        |  |                   | No.         |           |            |           |            |              |
| GEN     | NERAL  |  |                   | 01          |           |            |           |            |              |
|         |        |  |                   | Fiscal      | Fiscal    |            | Fiscal    |            | Increase     |
|         |        |  | Salary            | 2023        | 2024      | Increment  | 2025      | Annual     | (Decrease)   |
| Line    | Class  | Title                                    | Range             | Actual Pos. | Budgeted  | Run -PPE   | Budgeted  | Salary     | (Col. 8      |
| No.     | Code   |  | (in dollars)      | 6/30/23     | Positions | 11/26/23   | Positions | 7/1/24     | less Col. 6) |
| (1)     | (2)    | (3)                                      | (4)               | (5)         | (6)       | (7)        | (8)       | (9)        | (10)         |
|         |        | SUPPORT SERVICES BUREAU                  |                   |             |           |            |           |            |              |
|         |        | SWORN                                    |                   |             |           |            |           |            |              |
| 48      | 6A06   | Police Captain                           | 130,404 - 136,057 | 2           | 2         | 2          | 2         | 288,056    |              |
| 49      |        | Police Corporal                          | 95,150 - 99,276   | 18          | 18        | 17         | 17        | 1,780,903  | (1           |
| 50      |        | Police Inspector                         | 148,659 - 155,105 | 1           | 1         | 1          | 1         | 163,830    |              |
| 51      |        | Police Lieutenant                        | 112,415 - 117,290 | 6           | 5         | 6          | 6         | 742,698    | 1            |
| 52      | 6A02   | Police Officer                           | 69,492 - 90,253   | 49          | 50        | 58         | 58        | 4,399,678  | 8            |
| 53      | 6A04   | Police Sergeant                          | 98,610 - 102,887  | 12          | 12        | 12         | 12        | 1,306,308  |              |
|         |        | Subtotal - SWORN                         |                   | 88          | 88        | 96         | 96        | 8,681,473  | 8            |
|         |        |  |                   |             |           |            |           |            |              |
|         |        | CIVILIAN                                 |                   |             |           |            |           |            |              |
| 54      | 1A22   | Clerical Supervisor II                   | 46,734 - 51,124   | 1           | 1         | 1          | 1         | 50,880     |              |
| 55      | 1A02   | Office Clerk                             | 34,489 - 36,829   | 8           | 5         | 5          | 5         | 172,445    |              |
| 56      | 1A03   | Office Clerk II                          | 37,526 - 40,572   | 29          | 34        | 29         | 34        | 1,390,668  |              |
| 57      | 5H04   | Correctional Officer                     | 49,927 - 59,171   | 56          | 99        | 56         | 99        | 5,914,755  |              |
| 58      | 1D41   | Data Services Support Clerk              | 40,504 - 44,023   | 1           | 1         | 1          | 1         | 45,148     |              |
| 59      | 6C14   | Fingerprint Identification Supervisor    | 50,189 - 55,148   | 4           | 6         | 5          | 6         | 340,158    |              |
| 60      | 6C13   | Fingerprint Identification Specialist II | 47,922 - 52,519   | 5           | 9         | 8          | 9         | 483,516    |              |
| 61      | 1B40   | Legal Services Clerk                     | 44,352 - 48,394   | 6           | 6         | 6          | 6         | 287,292    |              |
| 62      |        | Police Identification Services Manager   | 62,868 - 80,819   | 1           | 1         | 1          | 1         | 63,893     |              |
| 63      |        | Police Photographer                      | 48,990 - 53,761   | 7           | 8         | 7          | 8         | 408,056    |              |
| 64      |        | Police Photographer Supervisor           | 51,535 - 56,695   | 4           | 4         | 4          | 4         | 231,412    |              |
| 65      | TBD    | Director of Training                     | 175,000           |             |           |            | 1         | 175,000    | 1            |
|         |        | Subtotal - CIVILIAN                      |                   | 122         | 174       | 123        | 175       | 9,563,223  | 1            |
|         |        | TOTAL -SUPPORT SERVICES BUREAU           |                   | 210         | 262       | 219        | 271       | 18,244,696 | 9            |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
|         |        |  |                   |             |           |            |           |            |              |
| 74 621  | Drogro | m Based Budgeting Version)               |                   |             |           |            |           |            |              |

# SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|          |             | FISCAL 2025 OPERATING  | <b>BUDGET</b>     |             |           | BY         |           | RAM               |              |
|----------|-------------|--|-------------------|-------------|-----------|------------|-----------|-------------------|--------------|
| Departn  | nent        |  |                   | No.         | Program   |            |           |                   | No.          |
| POL      | ICE         |  |                   | 11          | ORGANIZ   | ATIONAL SU | PPORT SER | VICES             | 41           |
| Fund     |             |  |                   | No.         |           |            |           |                   |              |
| GEN      | IERAL       |  |                   | 01          |           |            |           |                   |              |
|          |             |  |                   | Fiscal      | Fiscal    |            | Fiscal    |                   | Increase     |
|          |             |  | Salary            | 2023        | 2024      | Increment  | 2025      | Annual            | (Decrease)   |
| Line     | Class       | Title  | Range             | Actual Pos. | Budgeted  | Run -PPE   | Budgeted  | Salary            | (Col. 8      |
| No.      | Code        |  | (in dollars)      | 6/30/23     | Positions | 11/26/23   | Positions | 7/1/24            | less Col. 6) |
| (1)      | (2)         | (3)  | (4)               | (5)         | (6)       | (7)        | (8)       | (9)               | (10)         |
|          |             | COMMUNICATION SERVICES BUREAU  |                   |             |           |            |           |                   |              |
|          |             | SWORN  |                   |             |           |            |           |                   |              |
| 66       | 6A10        | Chief Police Inspector   | 169,472 - 176,821 | 1           | 1         |            |           |                   | (1)          |
| 67       | 6A12        | Detective  | 95,150 - 99,276   | 5           | 4         | 5          | 4         | 420,788           |              |
| 68       | 6A06        | Police Captain   | 130,404 - 136,057 | 2           | 2         | 2          | 2         | 288,056           |              |
| 69       | 6A03        | Police Corporal  | 95,150 - 99,276   | 24          | 26        | 24         | 24        | 2,514,216         | (2)          |
| 70       | 6A09        | Police Inspector   | 148,659 - 155,105 |             | 1         |            | 1         | 163,830           |              |
| 71       | 6A05        | Police Lieutenant  | 112,415 - 117,290 | 4           | 4         | 4          | 4         | 495,132           |              |
| 72       | 6A02        | Police Officer   | 69,492 - 90,253   | 5           | 7         | 5          | 5         | 469,455           | (2)          |
| 73       | 6A04        | Police Sergeant  | 98,610 - 102,887  | 11          | 12        | 11         | 11        | 1,197,449         | (1)          |
| 74       | 6A08        | Police Staff Inspector   | 136,613 - 142,535 | 1           | 1         | 1          | 1         | 157,642           |              |
|          |             | Subtotal - SWORN   |                   | 53          | 58        | 52         | 52        | 5,706,568         | (6)          |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             | CIVILIAN   |                   |             |           |            |           |                   |              |
| 75       | 1A03        | Office Clerk II  | 37,526 - 40,572   | 1           | 1         | 1          | 1         | 40,902            |              |
| 76       |             | Criminal Investigative Research Spec Supervisor                              | 66,588 - 85,594   | 3           | 3         | 4          | 3         | 256,890           |              |
| 77       |             | Criminal Investigative Research Lead Specialist                              | 58,316 - 74,980   | 4           | 4         | 3          | 4         | 303,488           |              |
| 78       |             | •  | 53,537 - 68,813   | 20          | 21        | 21         | 21        | 1,433,229         |              |
| 79       |             | Criminal Investigative Research Analyst Trainee                              | 44,273 - 53,127   | 6           | 6         | 8          | 6         | 335,274           | 45           |
| 80       |             | Police Communications Dispatcher   | 46,734 - 51,124   | 186         | 246       | 222        | 261       | 15,113,511        | 15           |
| 81       | 6J31        | Police Communications Dispatcher Trainee                                     | 37,057 - 42,379   | 134         | 114       | 94         | 114       | 5,721,546         | 10           |
| 82<br>83 | 6J34<br>TBD | Police Communications Dispatcher Supervisor<br>Mobile Comms IT Administrator | 50,189 - 55,148   | 1           | 1         |            | 12<br>1   | 509,100<br>60,000 | 12           |
| 84       |             | GIS System Administrator   | 60,000<br>90,000  | 1           | 1         |            | 1         | 90,000            |              |
| 85       | TBD         | Program Manager  | 110,000           | 1           | 1         |            | 1         | 110,000           |              |
| 05       | IDD         | Subtotal - CIVILIAN  | 110,000           | 357         | 398       | 353        | 425       | 23,973,940        | 27           |
|          |             |  |                   | 001         |           | 000        | 120       | 20,010,010        | 21           |
|          |             | TOTAL - COMMUNICATION SERVICES BUREAU  |                   | 410         | 456       | 405        | 477       | 29,680,508        | 21           |
|          |             |  |                   |             |           |            |           | -,,               |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |
|          |             |  |                   |             |           |            |           |                   |              |

|        |          | FISCAL 2025 OPERATING               | BUDGEI            |             |           | BI         | PROGR      | KAM  |              |  |
|--------|----------|-------------------------------------|-------------------|-------------|-----------|------------|------------|--|--------------|--|
| Depart | ment     |                                     |                   | No.         | Program   |            |            |  | No.          |  |
| POL    | _ICE     |                                     |                   | 11          | ORGANIZ   | ATIONAL SU | PPORT SERV | VICES  | 41           |  |
| Fund   |          |                                     |                   | No.         |           |            |            |  |              |  |
| GEI    | NERAL    |                                     |                   | 01          |           |            |            | 2       247,566         5       469,453         2       217,716         10       1,078,767         1       1,078,767         2       120,330         1       45,174         1       243,582         4       409,087         1       1,487,854         1       1,487,854         1       1,487,854         1       1,487,854         1       1,487,854         1       1,487,854         1       1,487,854         1       1,487,854         1       1,487,854         1       1,487,854         1       1,487,854         1       1,23,783         1       1,23,783         1       1,23,783         1       1,23,783         1       1,23,783         1       1,23,783         1       1,23,783         1       1,23,783         1       1,23,783         1       1,38,854         1       1,38,854         1       1,38,854         2       1,02,144 |              |  |
|        | <b>—</b> |                                     |                   | Fiscal      | Fiscal    |            | Fiscal     |  | Increase     |  |
|        |          |                                     | Salary            | 2023        | 2024      | Increment  | 2025       | Annual   | (Decrease)   |  |
| Line   | Class    | Title                               | Range             | Actual Pos. | Budgeted  | Run -PPE   | Budgeted   | Salary   | (Col. 8      |  |
| No.    | Code     |                                     | (in dollars)      | 6/30/23     | Positions | 11/26/23   | Positions  | 7/1/24   | less Col. 6) |  |
| (1)    | (2)      | (3)                                 | (4)               | (5)         | (6)       | (7)        | (8)        | (9)  | (10)         |  |
|        |          | D/C ORGANIZATIONAL SERVICES         |                   |             |           |            |            |  |              |  |
|        |          | SWORN                               |                   |             |           |            |            |  |              |  |
| 86     | 6A06     | Police Captain                      | 130,404 - 136,057 | 3           | 2         | 1          | 1          | 144,028  | (1           |  |
| 87     | 6A05     | Police Lieutenant                   | 112,415 - 117,290 | 3           | 3         | 2          | 2          | 247,566  | (1           |  |
| 88     | 6A02     | Police Officer                      | 69,492 - 90,253   | 10          | 9         | 5          | 5          | 469,455  | (4           |  |
| 89     | 6A04     | Police Sergeant                     | 98,610 - 102,887  | 3           | 3         | 2          | 2          | 217,718  | (1           |  |
|        |          | Subtotal - SWORN                    |                   | 19          | 17        | 10         | 10         | 1,078,767  | (7           |  |
|        |          |                                     |                   |             |           |            |            |  |              |  |
|        |          | CIVILIAN                            |                   |             |           |            |            |  |              |  |
| 90     | 2L10     | Adminstrative Assistant             | 45,769 - 58,840   | 2           | 2         | 2          | 2          | 120,330  |              |  |
| 91     | 1A03     | Office Clerk II                     | 37,526 - 40,572   | 1           |           |            |            |  |              |  |
| 92     | 1A04     | Clerk 3                             | 42,956 - 46,871   | 1           | 1         | 1          | 1          | 45,175   |              |  |
| 93     | D393     |                                     | 243,582           | 1           | 1         | 1          | 1          | 243,582  |              |  |
|        |          | Subtotal - Civilian                 |                   | 5           | 4         | 4          | 4          | 409,087  |              |  |
|        |          |                                     |                   |             |           |            |            |  |              |  |
|        |          | TOTAL - D/C ORGANIZATIONAL SERVICES |                   | 24          | 21        | 14         | 14         | 1,487,854  | (7)          |  |
|        |          | STRATEGIES & INNOVATIONS<br>SWORN   |                   |             |           |            |            |  |              |  |
| 94     | 6A10     | Chief Police Inspector              | 169,472 - 176,821 | 1           | 1         | 1          | 1          | 179 694  |              |  |
| 95     |          | Detective                           | 95,150 - 99,276   | 14          | 16        | 14         | -          | ,  | (2)          |  |
| 96     |          | Police Captain                      | 130,404 - 136,057 | 2           | 2         | 1          |            |  | (1           |  |
| 97     |          | Police Corporal                     | 95,150 - 99,276   | 2           | 2         |            |            | ,  | (2)          |  |
| 98     |          | Police Inspector                    | 148,659 - 155,105 | - 1         | 2         | 1          | 1          | 163.830  | (1           |  |
| 99     | 6A05     | Police Lieutenant                   | 112,415 - 117,290 | 2           | 2         | 1          | 1          |  | (1           |  |
| 100    |          | Police Officer                      | 69,492 - 90,253   | 29          | 31        | 12         | 12         |  | (19)         |  |
| 101    |          | Police Sergeant                     | 98,610 - 102,887  | 9           | 10        | 3          |            | 281,673  | (7           |  |
| 102    |          | Police Staff Inspector              | 143,444 - 149,662 | 1           | 1         |            |            | - ,  | (1           |  |
|        |          | Subtotal - SWORN                    |                   | 61          | 67        | 33         | 33         | 3,492,458  | (34)         |  |
|        |          |                                     |                   |             |           |            |            |  |              |  |
|        |          | CIVILIAN                            |                   |             |           |            |            |  |              |  |
| 103    | 2L20     | Adminstrative Officer               | 59,778 - 76,854   | 1           | 1         |            | 1          | 78,379   |              |  |
| 104    | 2L32     | Administrative Specialist II        | 58,316 - 74,980   | 1           | 1         |            | 1          | 73,097   |              |  |
| 105    | 2L04     | Administrative/Technical Trainee    | 40,198 - 51,681   |             | 1         |            | 1          | 51,681   |              |  |
| 106    | 1A03     | Office Clerk II                     | 36,345 - 39,295   | 2           | 2         | 1          | 2          | 81,804   |              |  |
| 107    | 7D11     | Custodial Worker I                  | 34,988 - 37,550   | 1           | 1         |            | 1          | 38,859   |              |  |
| 108    | 1A20     | Executive Secretary                 | 38,891 - 50,000   | 2           | 2         | 1          | 2          | 102,142  |              |  |
|        |          | Subtotal - CIVILIAN                 |                   | 7           | 8         | 2          | 8          | 425,962  |              |  |
|        |          | TOTAL - STRATEGIES & INNOVATIONS    |                   | 68          | 75        | 35         | 41         | 3.918.420  | (34)         |  |
|        |          |                                     |                   |             |           |            |            | 0,010,420  | (34)         |  |
|        |          |                                     |                   |             |           |            |            |  |              |  |
|        |          |                                     |                   |             |           |            |            |  |              |  |
| 71-531 | (Progra  | m Based Budgeting Version)          |                   |             |           |            |            |  |              |  |

# SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|         |         | FISCAL 2025 OPERATING                    | 6 BUDGET          |             |           | BY         | PROGR      | RAM        |                       |
|---------|---------|--|-------------------|-------------|-----------|------------|------------|------------|-----------------------|
| Departr | ment    |  |                   | No.         | Program   |            |            | No.        |                       |
| POL     | ICE     |  |                   | 11          | ORGANIZ   | ATIONAL SU | PPORT SERV | VICES      | 41                    |
| Fund    | -       |  |                   | No.         |           |            | -          | -          | -                     |
| GEN     | VERAL   |  |                   | 01          |           |            |            |            |                       |
|         |         |  |                   | Fiscal      | Fiscal    |            | Fiscal     |            | Increase              |
|         |         |  | Salary            | 2023        | 2024      | Increment  | 2025       | Annual     | (Decrease)            |
| Line    | Class   | Title                                    | Range             | Actual Pos. | Budgeted  | Run -PPE   | Budgeted   | Salary     | (Decrease)<br>(Col. 8 |
| No.     | Code    | The                                      | (in dollars)      | 6/30/23     | Positions | 11/26/23   | Positions  | 7/1/24     | less Col. 6)          |
| (1)     | (2)     | (3)                                      | (4)               | (5)         | (6)       | (7)        | (8)        | (9)        | (10)                  |
|         |         | PERSONNEL                                |                   |             |           |            |            |            |                       |
|         |         | SWORN                                    |                   |             |           |            |            |            |                       |
| 109     | 6A10    | Chief Police Inspector                   | 169,472 - 176,821 |             | 1         |            |            |            | (1)                   |
| 110     |         | Police Captain                           | 130,404 - 136,057 | 2           | 2         | 1          | 1          | 144,028    | (1)                   |
| 111     |         | Police Corporal                          | 95,150 - 99,276   | - 1         | - 1       | 1          | 1          | 104,759    | (.)                   |
| 112     |         | Police Inspector                         | 148,659 - 155,105 | 1           | 1         | 1          | 1          | 163,830    |                       |
| 113     |         | Police Lieutenant                        | 112,415 - 117,290 | 1           |           |            | -          | ,          |                       |
| 114     |         | Police Officer                           | 69,492 - 90,253   | 4           | 8         | 11         | 11         | 1,032,801  | 3                     |
| 115     |         | Police Sergeant                          | 98,610 - 102,887  | 1           | 2         |            |            | .,002,001  | (2)                   |
|         | 0, 10 1 | Subtotal - SWORN                         | 00,010 102,001    | 10          | 15        | 14         | 14         | 1,445,418  | (1)                   |
|         |         |  |                   |             |           |            |            | , -, -     | ( )                   |
|         |         | CIVILIAN                                 |                   |             |           |            |            |            |                       |
| 116     | 2L10    | Adminstrative Assistant-non confidential | 45,769 - 58,840   | 1           | 1         | 1          | 1          | 60,165     |                       |
| 117     | 2L11    | Administrative Assistant-confidential    | 46,914 - 60,310   | 1           | 1         | 1          | 1          | 61,435     |                       |
| 118     | 2L01    | Administrative Technician                | 40,333 - 51,866   | 2           | 2         | 2          | 2          | 106,582    |                       |
| 119     | 1A04    | Clerk 3                                  | 44,352 - 48,394   | 5           | 5         | 5          | 5          | 242,895    |                       |
| 120     | 1A22    | Clerical Supervisor II                   | 46,734 - 51,124   |             | 2         | 2          | 2          | 105,098    |                       |
| 121     |         | Office Clerk                             | 34,489 - 36,829   | 3           | 3         | 3          | 3          | 103,467    |                       |
| 122     | 1A03    | Office Clerk II                          | 37,526 - 40,572   | 4           | 5         | 5          | 5          | 205,045    |                       |
| 123     | 2H13    | Departmental Human Resources Manager III | 86,775 - 111,577  | 1           | 1         | 1          | 1          | 112,802    |                       |
| 124     |         | Executive Assistant                      | 75,843 - 97,514   | 1           | 1         | 1          | 1          | 41,009     |                       |
| 125     | 2H91    | Human Resource Professional II           | 59,778 - 76,854   | 2           | 1         | 1          | 1          | 76,130     |                       |
| 126     |         | Director of Wellness                     | 175,000           |             | 1         |            | 1          | 175,000    |                       |
| 127     | TBD     | Wellness Program Manager                 | 80,000            |             | 1         |            | 1          | 80,000     |                       |
| 128     | D393    | Deputy Police Commissioner               | 243,582           |             |           | 1          |            |            |                       |
|         |         | Subtotal - CIVILIAN                      |                   | 20          | 24        | 23         | 24         | 1,369,628  |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         | TOTAL - PERSONNEL                        |                   | 30          | 39        | 37         | 38         | 2,815,046  | (1)                   |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         | PROGRAM TOTAL                            |                   | 1,050       | 1,300     | 1,070      | 1,351      | 92,859,138 | 51                    |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         |  |                   |             |           |            |            |            |                       |
|         |         | m Based Budgeting Version)               |                   |             |           |            |            |            |                       |

|             |          | CITY OF PHIL<br>BUDGET (<br>FISCAL 2025 OPER | OFFICE     |                          | r               |                          |            | ST OF F    | ULE 100<br>POSITIO<br>OGRAM |                        |               |
|-------------|----------|--|------------|--------------------------|-----------------|--------------------------|------------|------------|-----------------------------|------------------------|---------------|
|             |          | FISCAL 2025 UPER                             | ATING      | BUDGE                    | -               |                          |            | DIPR       | UGRAM                       |                        | IN L.         |
| Departr     |          |  |            |                          | No.             | Program                  |            |            |                             |                        | No.           |
| POL<br>Fund | ICE      |  |            |                          | 11<br>No.       | ORGANIZ                  | ATIONAL S  | SUPPORT S  | ERVICES                     |                        | 41            |
|             | IERAL    |  |            |                          | 01              |                          |            |            |                             |                        |               |
|             |          |  |            |                          |                 | Fiscal                   | Fiscal     |            | Fiscal                      |                        | Inc.          |
|             |          |  |            |                          | Salary          | 2023                     | 2024       | Increment  | 2025                        | Annual                 | (Dec.)        |
| Line        | Class    | Title  |            |                          | Range           | Actual Pos.              | Budgeted   | Run -PPE   | Budgeted                    | Salary                 | (Col. 8       |
| No.         | Code     |  |            |                          | (in dollars)    | 6/30/23                  | Positions  | 11/26/23   | Positions                   | 7/1/24                 | less Col. 6)  |
| (1)         | (2)      | (3)  |            |                          | (4)             | (5)                      | (6)        | (7)        | (8)                         | (9)                    | (10)          |
|             |          | Total Full Time - Civilian                   |            |                          |                 | 570                      | 675        | 560        | 733                         | 41,090,823             | 58            |
|             |          | Total Full Time - Uniform                    |            |                          |                 | 480                      | 625        | 510        | 618                         | 51,768,315             | (7)           |
|             |          | Total Full Time                              |            |                          |                 | 1,050                    | 1,300      | 1,070      | 1,351                       | 92,859,138             | 51            |
|             |          | Lumma Cum                                    |            |                          |                 |                          |            |            |                             | 2 0 4 0 0 0 0          |               |
|             |          | Lump Sum<br>Bonus,Gross Adj.                 |            |                          |                 |                          |            |            |                             | 2,940,000<br>1,221,200 |               |
|             |          | PT. Temp/Seas,Bd,SCG                         |            |                          |                 |                          |            |            |                             | 1,221,200              |               |
|             |          | Overtime - Civilian                          |            |                          |                 |                          |            |            |                             | 6,095,000              |               |
|             |          | Overtime - Uniform                           |            |                          |                 |                          |            |            |                             | 7,400,000              |               |
|             |          | Unused Uniform Leave                         |            |                          |                 |                          |            |            |                             | 2,173,500              |               |
|             |          | Shift/Stress                                 |            |                          |                 |                          |            |            |                             | 3,680,509              |               |
|             |          | H&L,IOD,LT-Sick                              |            |                          |                 |                          |            |            |                             | 2,370,350              |               |
|             |          |  |            |                          |                 |                          |            |            |                             |                        |               |
|             |          |  |            |                          |                 |                          |            |            |                             |                        |               |
|             |          |  |            |                          |                 |                          |            |            |                             |                        |               |
|             |          | Abatements and Transfers                     |            |                          |                 |                          |            |            |                             |                        |               |
|             |          | Overtime Stress - Uniform                    |            |                          |                 |                          |            |            |                             |                        |               |
|             |          | Overtime - Uniform                           |            |                          |                 |                          |            |            |                             |                        |               |
|             |          |  |            |                          |                 |                          |            |            |                             |                        |               |
|             |          |  |            |                          |                 |                          |            |            |                             |                        |               |
| Total G     | ross Re  | quirements                                   |            |                          |                 | 1,050                    | 1,300      | 1,070      | 1,351                       | 118,739,697            | 51            |
|             |          | Plus: Earned Increment                       |            |                          |                 | -                        | •          |            |                             | 815,141                |               |
|             |          | Plus: Longevity                              |            |                          |                 |                          |            |            |                             | 282,926                |               |
|             |          | Less: (Vacancy Allowance)                    |            |                          |                 |                          |            |            |                             | (9,930,382)            |               |
|             |          |  |            | Total Budget             |                 |                          |            |            |                             | 109,907,382            |               |
|             | 1        |  | •          | Summa                    | ary of Personal | Services                 |            |            |                             |                        |               |
|             |          |  |            | al 2023                  |                 | iscal 2024               |            |            | al 2025                     | . ,                    | Inc. / (Dec.) |
| Line        |          |  | Actual     | Actual                   | Budgeted        | Estimated                | Increment  | Budgeted   | Proposed                    | in Require.            | in Bud. Pos.  |
| No.         |          | Category                                     | Positions  | Obligations              | Positions       | Obligations              | Run -PPE   | Positions  | Budget                      | (Col. 9                | (Col. 8       |
|             |          |  | 6/30/23    |                          |                 | (2)                      | 11/26/23   |            | <i>(</i> <b>)</b>           | less Col. 6)           | less Col. 5)  |
| (1)         | Lum: 0   | (2)  | (3)        | (4)                      | (5)             | (6)                      | (7)        | (8)        | (9)                         | (10)                   | (11)          |
| 1           | Lump S   |  | E70        | 2,986,129                | 075             | 2,927,459                | 500        | 700        | 2,940,000                   | 12,541                 | 50            |
|             |          | ne - Civilian<br>ne - Uniform                | 570<br>480 | 24,194,408<br>55,372,624 | 675<br>625      | 27,381,029<br>48,871,368 | 560<br>510 | 733<br>618 | 33,678,759<br>50,348,064    | 6,297,730<br>1,476,696 | 58<br>(7)     |
|             |          | Gross Adj.                                   | 400        | 1,245,333                | 020             | 1,167,800                | 510        | 010        | 1,221,200                   | 53,400                 | (7)           |
| 5           |          | np/Seas, Bd, SCG                             |            | ,,                       |                 | ,,                       |            |            | ,,                          |                        |               |
| 6           |          | ne - Civilian                                |            | 5,543,699                |                 | 6,091,227                |            |            | 6,095,000                   | 3,773                  |               |
| 7           |          | ne - Uniform                                 |            | 8,180,678                |                 | 7,282,876                |            |            | 7,400,000                   | 117,124                |               |
| 8           |          | I Uniform Leave                              |            | 2,359,413                |                 | 2,089,456                |            |            | 2,173,500                   | 84,044                 |               |
| 9           | Shift/St |  |            | 3,886,177                |                 | 3,591,472                |            |            | 3,680,509                   | 89,037                 |               |
|             |          | DD, LT-Sick                                  |            | 2,347,920                |                 | 2,502,832                |            |            | 2,370,350                   | (132,482)              |               |
| 11          | , -      |  |            | . ,                      |                 |                          |            |            | . ,                         | . ,/                   |               |
| 12          |          |  |            |                          |                 |                          |            |            |                             |                        |               |
|             |          |  |            | 106,116,381              |                 |                          | 1,070      |            |                             |                        |               |

### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

|            | FISCAL 2025 OPERATING   | JUDGLI           |                  | DIPRU            |                  |            |
|------------|---|------------------|------------------|------------------|------------------|------------|
| Departr    | nent  | No.              | Program          |                  |                  | No.        |
| POL        | ICE   | 11               | ORGANIZATION     | AL SUPPORT SERV  | ICES             | 41         |
| und        |   | No.              |                  |                  |                  |            |
| GEN        | IERAL   | 01               |                  |                  |                  |            |
|            |   | Fiscal 2023      | Fiscal 2024      | Fiscal 2024      | Fiscal 2025      | Increase   |
| Code       | Description   | Actual           | Original         | Estimated        | Proposed         | or         |
|            |   | Obligations      | Appropriations   | Obligations      | Budget           | (Decrease) |
| (1)        | (2)   | (3)              | (4)              | (5)              | (6)              | (7)        |
|            |   | Schedule 200 - I |                  |                  | 000.000          | -          |
| 201        | Cleaning & Laundering   | 280,200          | 280,000          | 280,000          | 280,000          |            |
| 202<br>205 | Janitorial Services   | 263,475          | 2,000<br>320,875 | 2,000<br>300,875 | 2,000<br>300,875 |            |
| 205        | Refuse, Garbage, Silt and Sludge Removal<br>Telephone & Communication | 1,268,721        | 2,211,978        | 2,211,978        | 3,654,034        | 1,442,056  |
| 209        | Postal Services   | 2,180            | 6,100            | 6,100            | 6,100            | 1,442,030  |
| 210        | Transportation  | 104,785          | 90,629           | 90,629           | 90,629           |            |
| 215        | Licenses, Permits & Inspection Charges                                | 104,703          | 50,025           | 50,025           | 50,025           |            |
| 216        | Commercial off the Shelf Software Licenses                            | 3,165,500        | 3,531,073        | 3,531,073        | 3,873,205        | 342,132    |
| 220        |   | 0,100,000        | 0,001,010        | 0,001,010        | 0,010,200        | 0.2,.02    |
| 221        | Gas Services  |                  |                  |                  |                  |            |
| 222        | Steam for Heating   |                  |                  |                  |                  |            |
| 230        | Meals (non-travel) & Official Entertaining                            |                  |                  |                  |                  |            |
| 231        | Overtime Meals  | 67,389           | 45,312           | 45,312           | 85,312           | 40,000     |
| 240        | Advertising & Promotional Activities                                  |                  | 200,750          | 200,750          | 200,750          |            |
| 250        | Professional Services   | 601,917          | 856,089          | 825,089          | 825,089          |            |
| 251        | Professional Svcs Information Technology                              | 175,269          | 296,484          | 296,484          | 296,484          |            |
| 252        | Accounting & Auditing Services  |                  |                  |                  |                  |            |
| 253        | Legal Services  |                  |                  |                  |                  |            |
| 254        | Mental Health & Intellectual Disability Services                      |                  |                  |                  |                  |            |
| 255        | Dues  | 1,320            |                  |                  |                  |            |
| 256        | Seminar & Training Sessions   | 46,347           | 905,000          | 874,000          | 874,000          |            |
| 257        | Architectural & Engineering Services                                  |                  |                  |                  |                  |            |
| 258        | Court Reporters   |                  |                  |                  |                  |            |
| 259        | Arbitration Fees  |                  | 0.40 500         | 0.40.400         |                  |            |
|            | Repair & Maintenance Charges  | 352,599          | 212,502          | 243,180          | 243,180          |            |
| 261        | Repaving, Repairing & Resurfacing Streets                             | 00.004           |                  |                  |                  |            |
|            | Demolition of Buildings   | 33,994           |                  |                  |                  |            |
|            | Abatement of Nuisances  |                  |                  |                  |                  |            |
| 265        | Rehabilitation of Property  | 508,249          | 1,517,567        | 1,517,567        | 1,517,567        |            |
| 266<br>275 | Maint. & Support - Comp. Hardware & Software<br>Juror Fees            | 506,249          | 1,517,507        | 1,517,507        | 1,517,507        |            |
| 275        | Juror Expenses  |                  |                  |                  |                  |            |
| 277        | Witness Fees  |                  |                  |                  |                  |            |
| 280        | Insurance & Official Bonds  |                  |                  |                  |                  |            |
| 282        | Lease Purchase - Computer Systems                                     |                  |                  |                  |                  |            |
| 283        | Lease Purchase - Vehicles   |                  |                  |                  |                  |            |
| 284        | Ground & Building Rental  |                  |                  |                  |                  |            |
| 285        | Rents - Other   | 95,181           | 109,747          | 109,747          | 109,747          |            |
| 286        | Rental of Parking Spaces  |                  |                  |                  |                  |            |
| 290        | Payments for Care of Individuals                                      |                  |                  |                  |                  |            |
| 295        | Imprest Advances  |                  |                  |                  |                  |            |
| 298        | Payments for Burials & Graves   |                  |                  |                  |                  |            |
| 299        | Other Expenses (not otherwise classified)                             | 169,307          | 209,428          | 209,428          | 209,428          |            |
|            |   |                  |                  |                  |                  |            |
|            |   |                  |                  |                  |                  |            |
|            |   |                  |                  |                  |                  |            |
|            | Total (Program Based Budgeting Version)                               | 7,136,433        | 10,795,534       | 10,744,212       | 12,568,400       | 1,824,188  |

### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

| FISCAL 2025 OPERATING BUDGET |   |                  | BY PROGRAM                      |                  |                  |            |  |
|------------------------------|---|------------------|---------------------------------|------------------|------------------|------------|--|
| Depart                       | ment  | No.              | Program                         |                  |                  | No.        |  |
| POLICE                       |   | 11               | ORGANIZATIONAL SUPPORT SERVICES |                  |                  | 41         |  |
| Fund                         |   | No.              |                                 |                  |                  |            |  |
| GE                           | NERAL   | 01               |                                 |                  |                  |            |  |
|                              |   | Fiscal 2023      | Fiscal 2024                     | Fiscal 2024      | Fiscal 2025      | Increase   |  |
| Code                         | Description   | Actual           | Original                        | Estimated        | Proposed         | or         |  |
|                              |   | Obligations      | Appropriations                  | Obligations      | Budget           | (Decrease) |  |
| (1)                          | (2)   | (3)              | (4)                             | (5)              | (6)              | (7)        |  |
|                              |   | Schedule 300 - I | Materials & Supp                | olies            |                  |            |  |
| 301                          | Agricultural & Botanical                              |                  |                                 |                  |                  |            |  |
| 302                          | Animal, Livestock & Marine                            |                  |                                 |                  |                  |            |  |
| 303                          | Bakeshop, Dining Room & Kitchen                       |                  |                                 |                  |                  |            |  |
| 304                          | Books & Other Publications                            | 15,172           | 56,409                          | 56,409           | 56,409           |            |  |
| 305                          | Building & Construction                               |                  | 10,681                          | 10,681           | 10,681           |            |  |
| 306                          | Library Materials                                     | 570              | 4 400                           | 4.400            | 4.400            |            |  |
| 307                          | Chemicals & Gases                                     | 572              | 4,460                           | 4,460            | 4,460            | 400.000    |  |
| 308                          | Dry Goods, Notions & Wearing Apparel                  | 2,096,173        | 2,292,918                       | 2,346,518        | 2,466,518        | 120,000    |  |
| 309                          | Cordage & Fibers                                      | 4,683<br>21,281  | 6,544                           | 6,544            | 6,544            |            |  |
| 310                          | Electrical & Communication                            | 21,281           | 156,041<br>4,000                | 156,041<br>4,000 | 156,041<br>4,000 |            |  |
| 311<br>312                   | General Equipment & Machinery Fire Fighting & Safety  | 2,807,518        | 3,740,382                       | 3,155,382        | 3,155,382        |            |  |
| 312                          | Food  | 481,110          | 485,110                         | 485,110          | 485,110          |            |  |
| 314                          | Fuel - Heating & Cooling                              | 401,110          | 403,110                         | -00,110          | 400,110          |            |  |
| 316                          | General Hardware & Minor Tools                        | 2,358            | 7,811                           | 7,811            | 7,811            |            |  |
| 317                          | Hospital & Laboratory                                 | 137,120          | 82,000                          | 82,000           | 82,000           |            |  |
| 318                          | Janitorial, Laundry & Household                       | 193,817          | 236,301                         | 236,301          | 236,301          |            |  |
| 320                          | Office Materials & Supplies                           | 655,829          | 443,722                         | 503,722          | 503,722          |            |  |
| 322                          | Small Power Tools & Hand Tools                        | 1,770            | 13,201                          | 13,201           | 13,201           |            |  |
| 323                          | Plumbing, AC & Space Heating                          |                  |                                 |                  |                  |            |  |
| 324                          | Precision, Photographic & Artists                     | 532,960          | 439,554                         | 439,554          | 439,554          |            |  |
| 325                          | Printing  | 427,412          | 214,886                         | 246,544          | 246,544          |            |  |
| 326                          | Recreational & Educational                            | 3,860            |                                 |                  |                  |            |  |
| 328                          | Vehicle Parts & Accessories                           | 111,131          | 111,131                         | 111,131          | 111,131          |            |  |
| 335                          | Lubricants  |                  |                                 |                  |                  |            |  |
| 340                          | #2 Diesel Fuel  |                  | 3,000                           | 3,000            | 3,000            |            |  |
| 341                          | Compressed Natural Gas (CNG)                          |                  |                                 |                  |                  |            |  |
| 342                          | Liquid Propane Gas (LPG)                              | 3,370            | 7,268                           | 7,268            | 7,268            |            |  |
| 345                          | Gasoline  |                  |                                 |                  |                  |            |  |
| 399                          | Other Materials & Supplies (not otherwise classified) |                  |                                 |                  |                  |            |  |
|                              | Total   | 7,496,136        | 8,315,419                       | 7,875,677        | 7,995,677        | 120,000    |  |
|                              | TOTAL   |                  | 00 - Equipment                  | 7,075,077        | 7,993,077        | 120,000    |  |
| 405                          | Construction, Dredging & Conveying                    | 6,168            | 3,786                           | 3,786            | 3,786            | I          |  |
| 405                          | Electrical, Lighting & Communications                 | 0,100            | 49,362                          | 49,362           | 49,362           |            |  |
| 411                          | General Equipment & Machinery                         |                  | 40,002                          | 40,002           | 40,002           |            |  |
| 412                          | Fire Fighting & Emergency                             | 90,070           | 146,167                         | 146,167          | 146,167          |            |  |
| 417                          | Hospital & Laboratory                                 | 881              | 64,540                          | 64,540           | 64,540           |            |  |
| 420                          | Office Equipment                                      | 108,104          | 104,506                         | 104,506          | 104,506          |            |  |
| 423                          | Plumbing, AC & Space Heating                          | 295              | . ,                             |                  | - ,              |            |  |
| 424                          | Precision, Photographic & Artists                     | 218,259          | 277,137                         | 277,137          | 277,137          |            |  |
| 426                          | Recreational & Educational                            | 2,866            | 2,866                           | 2,866            | 2,866            |            |  |
| 427                          | Computer Equipment & Peripherals                      | 351,737          | 116,450                         | 116,450          | 116,450          |            |  |
| 428                          | Vehicles  |                  |                                 |                  |                  |            |  |
| 430                          | Furniture & Furnishings                               | 13,262           | 8,574                           | 395,992          | 395,992          |            |  |
| 499                          | Other Equipment (not otherwise classified)            | 1,050            | 572                             | 572              | 572              |            |  |
|                              |   |                  |                                 |                  |                  |            |  |
|                              | Total (Program Based Budgeting Version)               | 792,692          | 773,960                         | 1,161,378        | 1,161,378        |            |  |

#### SCHEDULE 500 - 700 - 800 - 900 BY PROGRAM

| Department   |  | No.             | Program          |             |             | No.        |  |  |  |  |  |
|--|--|-----------------|------------------|-------------|-------------|------------|--|--|--|--|--|
| POLICE   |  | 11              | ORGANIZATION     | 41          |             |            |  |  |  |  |  |
| Fund   |  | No.             |                  |             |             |            |  |  |  |  |  |
| GENERAL  |  | 01              |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  | Fiscal 2023     | Fiscal 2024      | Fiscal 2024 | Fiscal 2025 | Increase   |  |  |  |  |  |
| Code   | Description  | Actual          | Original         | Estimated   | Proposed    | or         |  |  |  |  |  |
|  |  | Obligations     | Appropriations   | Obligations | Budget      | (Decrease) |  |  |  |  |  |
| (1)  | (2)  | (3)             | (4)              | (5)         | (6)         | (7)        |  |  |  |  |  |
| Schedule 500 - Contributions, Indemnities & Taxes        |  |                 |                  |             |             |            |  |  |  |  |  |
| 501  | Celebrations   |                 |                  |             |             |            |  |  |  |  |  |
| 504  | Meritorious Awards   |                 |                  |             |             |            |  |  |  |  |  |
| 505  | Contributions to Educational & Recreational Org.   |                 |                  |             |             |            |  |  |  |  |  |
| 506  | Payments to Prisoners  |                 |                  |             |             |            |  |  |  |  |  |
| 512  | Refunds  |                 |                  |             |             |            |  |  |  |  |  |
| 513  | Indemnities  | 33,632,784      |                  |             |             |            |  |  |  |  |  |
|  |  | 55,052,704      |                  |             |             |            |  |  |  |  |  |
| 515  | Taxes  |                 |                  |             |             |            |  |  |  |  |  |
| 517  | Contributions to Other Govt. Agencies and Non-Profit<br>Org. not Educational or Recreational |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  | Total  | 33,632,784      |                  |             |             |            |  |  |  |  |  |
|  |  | Schedule 70     | 0 - Debt Service | S           |             |            |  |  |  |  |  |
| 701  | Interest on City Debt - Long Term  |                 |                  |             |             |            |  |  |  |  |  |
| 702  | Principal Payments on City Debt - Long Term  |                 |                  |             |             |            |  |  |  |  |  |
| 703  | Interest on City Debt - Short Term   |                 |                  |             |             |            |  |  |  |  |  |
| 703  | Sinking Fund Reserve Payment   |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
| 705  | Commitment Fee Expense   |                 |                  |             |             |            |  |  |  |  |  |
| 706  | Arbitrage Payments   |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  | Total  |                 |                  |             |             |            |  |  |  |  |  |
|  |  | hedule 800 - Pa | ments to Otne    | r Funas     | 1           | T          |  |  |  |  |  |
| 801  | Payments to General Fund   |                 |                  |             |             |            |  |  |  |  |  |
| 803  | Payments to Water Fund   |                 |                  |             |             |            |  |  |  |  |  |
| 804  | Payments to Capital Projects Fund  |                 |                  |             |             | ļ          |  |  |  |  |  |
| 805  | Payments to Special Funds  |                 |                  |             |             |            |  |  |  |  |  |
| 806  | Payments to Bond Fund  |                 |                  |             |             | ļ          |  |  |  |  |  |
| 807  | Payments to Other Funds  |                 |                  |             |             |            |  |  |  |  |  |
| 809  | Payments to Aviation Fund  |                 |                  |             |             |            |  |  |  |  |  |
| 812  | Payments to Grants Revenue Fund  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  | Total  |                 |                  |             |             |            |  |  |  |  |  |
| Schedule 900 - Advances and Other Miscellaneous Payments |  |                 |                  |             |             |            |  |  |  |  |  |
| 901  | Advances to Create Working Capital Funds   |                 |                  |             |             |            |  |  |  |  |  |
|  | Miscellaneous Advances   |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             |            |  |  |  |  |  |
|  |  |                 |                  |             |             | l          |  |  |  |  |  |
|  |  |                 |                  |             |             | ł          |  |  |  |  |  |
|  | Total  |                 |                  |             |             | 1          |  |  |  |  |  |
|  |  |                 |                  |             |             | -          |  |  |  |  |  |

#### SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS, BY PROGRAM

|        | FISCAL 2025 OPERATI                        | ING BUDGE         |               |               |             | ALS, BY PH                              | KUGRAIM          |
|--------|--|-------------------|---------------|---------------|-------------|---|------------------|
| Depart | ment                                       | No                |               |               | Program     |   |                  |
| PO     | _ICE                                       |                   | 11            | ORGANIZATIO   | NAL SUPPORT | SERVICES                                | 41               |
| Fund   |  |                   | No.           |               |             |   | •                |
| GE     | NERAL                                      |                   | 01            |               |             |   |                  |
| -      |  |                   | Fiscal 2023   | Fiscal 2024   | Fiscal 2024 | Fiscal 2025                             | Increase         |
|        |  |                   | Actual        | Original      | Estimated   | Proposed                                | or               |
| Class  | Description                                |                   | Obligations   | Appropriation | Obligations | Budget                                  | (Decrease)       |
| (1)    | (2)  |                   | (3)           | (4)           | (5)         | (6)                                     | (7)              |
| 250s   | Professional Services (250-254, 257-259)   |                   | 777,186       | 1,152,573     | 1,121,573   | 1,121,573                               |                  |
| 290    | Payments for Care of Individuals           |                   |               |               |             |   |                  |
| Minor  | Name of Contractor                         | Fiscal 2023       | Fiscal 2024   | Fiscal 2024   | Fiscal 2025 | Describe purpo                          | ose or scope of  |
| Object | or Provider                                | Actual            | Original      | Estimated     | Proposed    | service provid                          | led. Include, if |
| Code   |  | Obligations       | Appropriation | Obligations   | Budget      | applicable, unit                        | cost of service. |
|        |  |                   |               |               |             |   |                  |
| 250    | PROFESSIONAL SERVICES                      |                   |               |               |             |   |                  |
|        | Phonetic Search/West Pub                   |                   | 3,324         | 3,324         |             | Police News Subsc                       | •                |
|        | U of P                                     | 108,060           | 108,060       | 108,060       |             | Stress Managemer                        | it               |
|        | Posit/Polex/Alutiq                         | 15,706            | 52,692        | 52,692        |             | Training                                |                  |
|        | Drugscan                                   | 14,880            | 15,760        | 15,760        |             | Pre-Employment S                        | -                |
|        | Superior Moving                            | 28,715            | 16,046        | 16,046        |             | Moving/Storage Se                       |                  |
|        | Various Psychologists                      | 90,076            | 281,000       | 250,000       |             | Psychlogical Eval./                     |                  |
|        | Keystone Intelligence Group                | 85,000            | 126,340       | 126,340       |             | Polygraph Testing                       | Recruits         |
|        | M&M Lawn Care                              | 32,658            | 19,340        | 19,340        |             | Impound Lot                             |                  |
|        | Health Federation of Phila.                | 1,000             | 2,361         | 2,361         |             | Language Fluency                        | -                |
|        | Police Dept.                               | 2,822             | 210,700       | 210,700       |             | Recruitment/Fairs/                      |                  |
|        | Police Dept.                               | 47.000            | 466           | 466           |             | Reimbursement PC                        |                  |
|        | IFP Test Services                          | 17,000<br>206,000 | 17,000        | 17,000        | 17,000      | MMPI-2-RF Score                         | -                |
|        | Success Advertising Inc<br>Various Vendors | 206,000           | 3,000         | 3,000         | 2 000       | Recruitment Marke<br>Miscellaneous expe | -                |
|        | vanous vendors                             |                   | 3,000         | 3,000         | 3,000       | Miscellaneous expe                      | enses            |
|        | TOTAL - PROFESSIONAL SERVICES              | 601,917           | 856,089       | 825,089       | 825,089     |   |                  |
| 251    | PROFESSIONAL SVCS - IT                     |                   |               |               |             |   |                  |
|        | MODIS                                      | 109,199           | 46,488        | 46,488        | 46,488      | Programmer NLET                         | S Conn           |
|        | Unisys                                     | 62,943            | 249,996       | 249,996       | 249,996     | Staff Augmentation                      | -Mobility        |
|        | Various Vendors                            | 3,127             |               |               |             | Miscellaneous expe                      |                  |
|        |  |                   |               |               |             |   |                  |
|        | TOTAL - PROFESSIONAL SVCS - IT             | 175,269           | 296,484       | 296,484       | 296,484     |   |                  |
|        | GRAND TOTAL                                | 777,186           | 1,152,573     | 1,121,573     | 1,121,573   |   |                  |
|        |  |                   |               |               |             |   |                  |
|        |  |                   |               |               |             |   |                  |
|        |  |                   |               |               |             |   |                  |
|        |  |                   |               |               |             |   |                  |
|        |  |                   |               |               |             |   |                  |
|        |  |                   |               |               |             |   |                  |
|        |  |                   |               |               |             |   |                  |
|        | (Program Based Budgeting Version)          |                   |               |               |             |   |                  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 OPERATIN                    |             |               | 230.        | 5 AND 250,  | BTPROGRAM                         |  |
|--------|---|-------------|---------------|-------------|-------------|-----------------------------------|--|
| Depart | ment                                    |             | No.           | Program     |             | No.                               |  |
| POI    | LICE                                    |             | 11            | ORGANIZATIO | NAL SUPPORT | SERVICES 41                       |  |
| Fund   |   |             | No.           |             |             |                                   |  |
| GEN    | NERAL                                   |             | 01            |             |             |                                   |  |
| Minor  | Name of Contractor                      | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025 | Describe purpose or scope of      |  |
| Object | or Provider                             | Actual      | Original      | Estimated   | Proposed    | service provided. Include, if     |  |
| Code   |   | Obligations | Appropriation | Obligations | Budget      | applicable, unit cost of service. |  |
|        |   |             |               | 0           |             |                                   |  |
| 201    | CLEANING & LAUNDERING                   |             |               |             |             |                                   |  |
|        | Police Department                       | 280,200     | 280,000       | 280,000     | 280.000     | Clothing Maintenance \$500/PO     |  |
|        | •                                       | ,           | ,             | ,           | ,           | 5                                 |  |
| 205    | REFUSE, GAR BAGE, SILT & SIUDGE REMOVAL |             |               |             |             |                                   |  |
| 200    | Stericycle/Advant                       | 263,475     | 320,875       | 300,875     | 300 875     | Waste Removal/Vehicle Cleaning    |  |
|        |   | 200,110     | 020,010       | 000,010     | 000,010     |                                   |  |
| 209    | TELEPHONE & COMMUNICATION               |             |               |             |             |                                   |  |
| 200    | AT&T                                    | 1,266,517   | 2,199,438     | 2,199,438   | 3 6/1 /0/   | Data Plan/MDM/Zsc 2500/Mobility   |  |
|        | MOIS                                    |             |               |             |             | Internet /Recruitment             |  |
|        | MOIS                                    | 2,204       | 12,540        | 12,540      | 12,540      | Internet /Recruitment             |  |
|        |   | 1 000 701   | 0.044.070     | 0.044.070   | 0.054.004   |                                   |  |
|        | TOTAL - TELEPHONE & COMMUNICATION       | 1,268,721   | 2,211,978     | 2,211,978   | 3,654,034   |                                   |  |
|        |   |             |               |             |             |                                   |  |
| 211    | TRANSPORTATION                          |             |               |             |             |                                   |  |
|        | Police Department                       | 104,785     | 90,629        | 90,629      | 90,629      | Transportation                    |  |
|        |   |             |               |             |             |                                   |  |
| 216    | COMMERCIAL OFF THE SHELF SOFT LIC.      |             |               |             |             |                                   |  |
|        | Axon Enterprises                        | 2,369,481   | 2,774,028     | 2,774,028   | 2,774,028   | Body Camera Services              |  |
|        | Software Spectrum                       |             | 998           | 998         | 998         | Software licences                 |  |
|        | Qualtrax                                | 27,669      |               |             |             | R & P Software Maint.             |  |
|        | Xerox                                   | 155,900     | 100,806       | 100,806     | 100,806     | ESRI Field Licenses for ELA       |  |
|        | CDW                                     | 23,869      | 9,600         | 9,600       | 9,600       | Adobe Licenses                    |  |
|        | CDW                                     | 135,593     | 192,653       | 192,653     | 234,785     | Data Plan GK For/Hom/Mob          |  |
|        | SHI International                       | 452,988     | 452,988       | 452,988     | 452,988     | Zscalar/Mob Proj                  |  |
|        | TBD                                     |             |               |             | 300,000     | Digitization for HR               |  |
|        | TOTAL -COMM. OFF THE SHELF SOFT LIC.    | 3,165,500   | 3,531,073     | 3,531,073   | 3,873,205   |                                   |  |
|        |   | 0,100,000   | 0,001,070     | 0,001,070   | 0,070,200   |                                   |  |
| 231    | OVERTIME MEALS                          |             |               |             |             |                                   |  |
|        | Police Department                       | 67,389      | 45,312        | 45,312      | 85,312      | Overtime Meals                    |  |
|        |   | ,           | ,             | ,           | ,           |                                   |  |
| 240    | ADVERTISING & PROMOTIONAL ACTIVITIES    |             |               |             |             |                                   |  |
|        | Police Department                       |             | 200,750       | 200,750     | 200.750     | Recruitment Activities            |  |
|        | •                                       |             | ,             | ,           | ,           |                                   |  |
| 256    | SEMINAR & TRAINING SESSIONS             |             |               |             |             |                                   |  |
|        | Police Department                       | 46,347      | 460,000       | 429,000     | 429.000     | Seminar & Training Sessions       |  |
|        | National Training Institute             |             | 300,000       | 300,000     |             | Implicit Bias Training            |  |
|        | Police Department                       |             | 145,000       | 145,000     |             | EAP Expansion & Improvement       |  |
|        | . ee Bopartinon                         |             | 140,000       | 140,000     | 140,000     |                                   |  |
|        | TOTAL - SEMINAR & TRAINING SESSIONS     | 46,347      | 905,000       | 874,000     | 874,000     |                                   |  |
|        |   | +0,047      | 303,000       | 074,000     | 074,000     |                                   |  |
|        |   |             |               |             |             |                                   |  |
|        |   |             |               |             |             |                                   |  |
|        |   |             |               |             |             |                                   |  |
|        |   |             |               |             |             |                                   |  |
| L      | (Program Based Budgeting Version)       |             |               |             |             |                                   |  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        |  | O DODOL     | •             |             |             |  |                  |
|--------|--|-------------|---------------|-------------|-------------|--|------------------|
| Depart | ment                                       |             | No.           | Program     |             |  | No.              |
| POI    | LICE                                       |             | 11            | ORGANIZATIO | NAL SUPPORT | SERVICES   | 41               |
| Fund   |  |             | No.           |             |             |  |                  |
| GEI    | NERAL                                      |             | 01            |             |             |  |                  |
| Minor  | Name of Contractor                         | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025 | Describe purp  | ose or scope of  |
| Object | or Provider                                | Actual      | Original      | Estimated   | Proposed    | service provid   | ded. Include, if |
| Code   |  | Obligations | Appropriation | Obligations | Budget      | applicable, unit   | cost of service. |
|        |  |             |               |             |             |  |                  |
| 260    | REPAIR & MAINTENANCE CHARGES               |             |               |             |             |  |                  |
|        | Eastman Kodak                              | 9,800       | 9,800         | 9,800       | 9,800       | Maint. Microimager   |                  |
|        | Ricoh                                      | 32,829      | 33,546        | 33,546      | 33,546      | L/P Copiers,Rent &   | Maint.           |
|        | Xerox                                      | 60,136      | 66,537        | 66,537      | 66,537      | L/P Copiers,Rent &   | Maint.           |
|        | Bruce Hall                                 |             | 2,510         | 2,510       | 2,510       | Forklift Repairs & Maint.  |                  |
|        | Doron Precision Systems                    | 9,648       | 9,520         | 9,520       | 9,520       | Maint. Driving Simu  | ılator           |
|        | OCE/Canon                                  | 55,615      | 55,968        | 55,968      | 55,968      | Copier Maint.  |                  |
|        | Tri-State                                  |             | 1,420         | 1,420       | 1,420       | Fax Machine Repa   | irs              |
|        | FW Dutton                                  | 695         | 5,913         | 5,913       |             | Microfilm Processir  | -                |
|        | Smith Construction                         | 120,000     |               | 30,910      | 30,910      | Training Center De   | mo               |
|        | Palman Electric                            | 6,643       |               |             |             | Electrical Service   |                  |
|        | Havis Inc                                  | 41,378      | 12,616        | 12,616      | 12,616      | Auto Serv/Ref Havis Shields<br>Various DPA's   |                  |
|        | Various Vendors                            | 15,855      | 14,440        | 14,440      | 14,440      |  |                  |
|        | TOTAL-REPAIR & MAINTENANCE CHARGES         | 352,599     | 212,270       | 243,180     | 243,180     |  |                  |
| 266    | MAINT.& SUPP. COMPUTER HARD.&SOFT          |             |               |             |             |  |                  |
|        | Dataworks                                  | 31,200      |               |             |             | Upgrade to Windows 10<br>Body Cam Hard/Software<br>Installallation TRACS Equip.<br>Applicant Tracking System ATS |                  |
|        | Axon Enterprises                           | 476,112     | 1,446,630     | 1,446,630   | 1,446,630   |  |                  |
|        | Verizon                                    |             | 25,000        | 25,000      |             |  |                  |
|        | Verizon                                    |             | 45,000        | 45,000      |             |  |                  |
|        | Miscellaneous Expenses                     | 937         | 937           | 937         | 937         | Various Vendors  |                  |
|        | TOTAL -MAINT.& SUPP. COMPUTER HARD.&SOFT   | 508,249     | 1,517,567     | 1,517,567   | 1,517,567   |  |                  |
| 285    | RENTS - OTHER                              |             |               |             |             |  |                  |
|        | Xerox                                      | 53,816      | 65,939        | 65,939      | 65,939      | L/P Laser Printer N  | laint.           |
|        | Xerox                                      | 35,514      | 31,108        | 31,108      | 31,108      | L/P Docutech Copi  | er               |
|        | ARF Rental Services                        | 5,851       | 5,300         | 5,300       | 5,300       | Portable Lavatory F  | Rental           |
|        | Anthony Party Rentals                      |             | 7,400         | 7,400       | 7,400       | Tent Rentals   |                  |
|        | TOTAL - RENTS - OTHER                      | 95,181      | 109,747       | 109,747     | 109,747     |  |                  |
| 299    | OTHER EXPENSES (not otherwise classified)  |             |               |             |             |  |                  |
|        | Police Department (214)                    | 169,307     | 209,428       | 209,428     | 209,428     | Tuition Reimbursement  |                  |
|        |  |             |               |             |             |  |                  |
|        | TOTAL - OTHER EXPENSES (not otherwise cl.) | 169,307     | 209,428       | 209,428     | 209,428     |  |                  |
|        |  |             |               |             |             |  |                  |
|        |  |             |               |             |             |  |                  |
| L      | ) (Program Based Budgeting Version)        |             | 1             | 1           |             |  |                  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

| Depart | ment                                |             | No.           | Program     |             |                           | No.                |
|--------|-------------------------------------|-------------|---------------|-------------|-------------|---------------------------|--------------------|
| PO     | LICE                                |             | 11            | ORGANIZATIC | NAL SUPPORT | SERVICES                  | 41                 |
| Fund   |                                     |             | No.           |             |             |                           |                    |
| GE     | NERAL                               |             | 01            |             |             |                           |                    |
| Minor  | Name of Contractor                  | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025 | Describe purp             | ose or scope of    |
| Object | or Provider                         | Actual      | Original      | Estimated   | Proposed    | service provi             | ded. Include, if   |
| Code   |                                     | Obligations | Appropriation | Obligations | Budget      | applicable, unit          | t cost of service. |
|        |                                     |             |               |             |             |                           |                    |
| 304    | BOOKS & OTHER PUBLICATIONS          |             |               |             |             |                           |                    |
|        | Humphreys                           | 15,172      | 56,409        | 56,409      | 56,409      | Books & Manuals           |                    |
|        |                                     |             |               |             |             |                           |                    |
| 308    | DRY GOODS,NOTIONS,& WEARING APPAREL |             |               |             |             |                           |                    |
|        | Police Department                   | 458,350     | 448,000       | 448,000     |             | Clothing Allowance        | -                  |
|        | Police Department                   | 27,000      | 35,750        | 35,750      |             | Clothing Allowance        | -                  |
|        | American Uniform                    | 1,798       | 16,551        | 16,551      | 16,551      | Initial clothing Issue    |                    |
|        | American Uniform                    | 153,060     | 507,300       | 507,300     |             | Initial clothing Issue    |                    |
|        | American Uniform                    |             | 2,603         | 2,603       |             | Clothing Issue/Rep        | lacements          |
|        | American Uniform                    |             |               |             |             | Recruit Uniform           |                    |
|        | IRIS LTD                            | 15,380      | 15,971        | 15,971      | 15,971      | Holsters/Pouches          |                    |
|        | American Uniform                    | 5,755       | 1,203         | 1,203       |             | Misc. Clothing/Arb awards |                    |
|        | SafeGuard International             | 19,250      | 34,370        | 34,370      |             | Gloves                    |                    |
|        | IRIS LTD                            | 29,948      | 37,895        | 37,895      | 37,895      |                           |                    |
|        | MTM Recognition                     | 76,692      | 49,585        | 49,585      |             | Badges & Frontpieces      |                    |
|        | Atlantic Tactical                   | 1,005,283   | 1,101,360     | 1,154,960   |             | Ballistic Vest            |                    |
|        | Uniform Gear                        | 302,760     | 10,750        | 10,750      |             | Riot Helmets              |                    |
|        | Bustleton Bike                      | 007         | 5,600         | 5,600       |             | Bike Helmets              |                    |
|        | Henry Shein/WB Mason                | 897         | 25,980        | 25,980      | 25,980      | Medical supplies/ H       | land Sanitizer     |
|        | TOTAL - DRY GOODS,& WEARING APP.    | 2,096,173   | 2,292,918     | 2,346,518   | 2,466,518   |                           |                    |
| 310    | ELECTRICAL & COMMUNICATION          |             |               |             |             |                           |                    |
|        | Warehouse Battery Outlet            | 1,095       | 7,507         | 7,507       | 7,507       | Batteries (Dry Cell,      | RPM)               |
|        | Motorola Solutions Inc              |             | 3,000         | 3,000       |             | Motorola Radio Pa         |                    |
|        | Graybar Electronics                 | 612         | 6,644         | 6,644       | 6,644       | Electronic Supplies       | 3                  |
|        | AC Radio Supply                     |             | 2,000         | 2,000       | 2,000       | Tapes(Cassette,Re         | ecording,Dig)      |
|        | Audio Video Repair Inc              |             | 9,500         | 9,500       | 9,500       | CCTV & Portable 1         | TV Parts           |
|        | Axon Enterprises                    | 19,574      | 127,390       | 127,390     | 127,390     | Body Camera Acce          | essories           |
|        | TOTAL - ELECTRICAL & COMMUNICATION  | 21,281      | 156,041       | 156,041     | 156,041     |                           |                    |
|        |                                     | 21,201      | 100,011       | 100,011     | 100,011     |                           |                    |
|        |                                     |             |               |             |             |                           |                    |
|        |                                     |             |               |             |             |                           |                    |
|        |                                     |             |               |             |             |                           |                    |
|        |                                     |             |               |             |             |                           |                    |
|        |                                     |             |               |             |             |                           |                    |
|        |                                     |             |               |             |             |                           |                    |
|        |                                     |             |               |             |             |                           |                    |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 OF ERATIN               |             |               |                                   |             |                     |                  |
|--------|-------------------------------------|-------------|---------------|-----------------------------------|-------------|---------------------|------------------|
| Depart | ment                                |             | No.           | Program                           | Program No. |                     |                  |
| POL    | LICE                                |             | 11            | ORGANIZATIONAL SUPPORT SERVICES 4 |             |                     | 41               |
| Fund   |                                     |             | No.           |                                   |             |                     |                  |
| GEI    | NERAL                               |             | 01            |                                   |             |                     |                  |
| Minor  | Name of Contractor                  | Fiscal 2023 | Fiscal 2024   | Fiscal 2024                       | Fiscal 2025 | Describe purp       | ose or scope of  |
| Object | or Provider                         | Actual      | Original      | Estimated                         | Proposed    | service provi       | ded. Include, if |
| Code   |                                     | Obligations | Appropriation | Obligations                       | Budget      | applicable, unit    | cost of service. |
|        |                                     | -           |               |                                   |             |                     |                  |
| 312    | FIRE FIGHTING & SAFETY              |             |               |                                   |             |                     |                  |
|        | Witmer Public Safety Group Inc      | 30,698      | 305,415       | 305,415                           | 305,415     | Ammunition          |                  |
|        | Witmer Public Safety Group Inc      | 34,647      | 46,804        | 46,804                            | 46,804      | Gun Parts/Tools     |                  |
|        | Witmer Public Safety Group Inc      |             | 22,204        | 22,204                            | 22,204      | Gunsmithing Tools   |                  |
|        | Atlantic Tactical                   | 4,938       | 20,837        | 20,837                            | 20,837      | Handcuffs           |                  |
|        | Atlantic Tactical                   |             | 14,022        | 14,022                            | 14,022      | Targets             |                  |
|        | Witmer Public Safety Group Inc      | 421         | 1,392         | 1,392                             | 1,392       | Pepper Spray        |                  |
|        | Atlantic Tactical                   | 69,212      | 33,882        | 33,882                            | 33,882      | Batons              |                  |
|        | Axon Enterprises                    | 2,655,000   | 3,240,000     | 2,655,000                         | 2,655,000   | Tasers/Cartridges   |                  |
|        | Safeware Inc                        | 12,602      | 55,826        | 55,826                            | 55,826      | COVID 19 Supplies   | 3                |
|        | TOTAL - FIRE FIGHTING & SAFETY      | 2,807,518   | 3,740,382     | 3,155,382                         | 3,155,382   |                     |                  |
| 313    | FOOD                                |             |               |                                   |             |                     |                  |
| 1      | Event Caterers                      | 481,110     | 485,110       | 485,110                           | 485,110     | Prisoner's meals    |                  |
| 317    | HOSPITAL & LABORATORY               |             |               |                                   |             |                     |                  |
|        | Henry Shein/Fisher scientific       | 8,665       | 34,500        | 34,500                            | 34,500      | Medical & emerger   | ncy supplies     |
|        | Adapt Pharma Inc                    | 31,975      | 47,500        | 47,500                            | 47,500      | Narcan              |                  |
|        | Federation HealthCare Supply        | 96,480      |               |                                   |             | Covid Rapid Test k  | (its             |
|        | TOTAL - HOSPITAL & LABORATORY       | 137,120     | 82,000        | 82,000                            | 82,000      |                     |                  |
| 318    | JANITORIAL, LAUNDRY & HOUSEHOLD     |             |               |                                   |             |                     |                  |
|        | South Jersey Paper Prodicts         | 98,435      | 115,307       | 115,307                           | 115,307     | Paper Products(To   | wels&Tissues)    |
|        | All American Poly                   | 65,057      | 35,313        | 35,313                            | 35,313      | Trash Bags (Plastie | c/Paper)         |
|        | South Jersey Paper Prodicts         | 13,854      | 26,790        | 26,790                            | 26,790      |                     |                  |
|        | Accomodation Mollen Inc             | 9,908       | 50,707        | 50,707                            | 50,707      | Soaps & Detergent   | s                |
|        | South Jersey Paper Prodicts         | 6,563       | 8,184         | 8,184                             | 8,184       | Miscellaneous Jan   | torial Supplies  |
|        | TOTAL - JAN.,LAUNDRY & HOUSEHOLD    | 193,817     | 236,301       | 236,301                           | 236,301     |                     |                  |
| 320    | OFFICE MATERIALS & SUPPLIES         |             |               |                                   |             |                     |                  |
|        | Staples                             | 336,164     | 220,000       | 280,000                           | 280,000     | Office Supplies     |                  |
|        | Paper Mart Inc                      | 164,293     | 165,000       | 165,000                           | 165,000     | Duplicating Paper   | & Supplies       |
|        | Paper Mart Inc                      | 21,613      | 22,160        | 22,160                            | 22,160      | Teletype Paper & S  | Supplies         |
|        | Unisource Worldwide Inc             | 68,749      | 36,562        | 36,562                            | 36,562      | Envelopes           |                  |
|        | Morgan Inglan                       | 65,010      |               |                                   |             | Evidence Containe   | rs               |
|        | TOTAL - OFFICE MATERIALS & SUPPLIES | 655,829     | 443,722       | 503,722                           | 503,722     |                     |                  |
|        |                                     |             |               |                                   |             |                     |                  |
|        | (Program Based Budgeting Version)   |             |               |                                   |             |                     |                  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

| Prior &<br>Sirchie<br>Canon :<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT   | Name of Contractor<br>or Provider<br>DN,PHOTOGRAPHIC & ARTISTS<br>Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway | Fiscal 2023<br>Actual<br>Obligations<br>12,926<br>3,626<br>5,573<br>405,875<br>51,650<br>790<br>44,620 | No.<br>11<br>No.<br>01<br>Fiscal 2024<br>Original<br>Appropriation<br>4,380<br>15,268<br>6,500<br>7,500<br>352,000<br>12,504 | Fiscal 2024<br>Estimated<br>Obligations<br>4,380<br>15,268<br>6,500<br>7,500 | 15,268   | No.<br>SERVICES 41<br>Describe purpose or scope of<br>service provided. Include, if<br>applicable, unit cost of service.<br>Fax Supplies<br>Fingerprint Supplies<br>Canon Copier Supplies |
|--|---|--|--|--|--|---|
| Fund<br>GENERAL<br>Minor<br>Object<br>Code<br>324 PRECISIC<br>Prior &<br>Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT | or Provider<br>DN,PHOTOGRAPHIC & ARTISTS<br>Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway                       | Actual<br>Obligations<br>12,926<br>3,626<br>5,573<br>405,875<br>51,650<br>790                          | No.<br>01<br>Fiscal 2024<br>Original<br>Appropriation<br>4,380<br>15,268<br>6,500<br>7,500<br>352,000<br>12,504              | Fiscal 2024<br>Estimated<br>Obligations<br>4,380<br>15,268<br>6,500<br>7,500 | Fiscal 2025<br>Proposed<br>Budget<br>4,380<br>15,268 | Describe purpose or scope of<br>service provided. Include, if<br>applicable, unit cost of service.<br>Fax Supplies<br>Fingerprint Supplies  |
| GENERAL<br>Minor<br>Object<br>Code<br>324 PRECISIC<br>Prior &<br>Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT         | or Provider<br>DN,PHOTOGRAPHIC & ARTISTS<br>Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway                       | Actual<br>Obligations<br>12,926<br>3,626<br>5,573<br>405,875<br>51,650<br>790                          | 01<br>Fiscal 2024<br>Original<br>Appropriation<br>4,380<br>15,268<br>6,500<br>7,500<br>352,000<br>12,504                     | Estimated<br>Obligations<br>4,380<br>15,268<br>6,500<br>7,500                | Proposed<br>Budget<br>4,380<br>15,268                | service provided. Include, if<br>applicable, unit cost of service.<br>Fax Supplies<br>Fingerprint Supplies  |
| Minor<br>Object<br>Code<br>324 PRECISIC<br>Prior &<br>Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT                    | or Provider<br>DN,PHOTOGRAPHIC & ARTISTS<br>Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway                       | Actual<br>Obligations<br>12,926<br>3,626<br>5,573<br>405,875<br>51,650<br>790                          | Fiscal 2024<br>Original<br>Appropriation<br>4,380<br>15,268<br>6,500<br>7,500<br>352,000<br>12,504                           | Estimated<br>Obligations<br>4,380<br>15,268<br>6,500<br>7,500                | Proposed<br>Budget<br>4,380<br>15,268                | service provided. Include, if<br>applicable, unit cost of service.<br>Fax Supplies<br>Fingerprint Supplies  |
| Object<br>Code<br>324 PRECISIC<br>Prior &<br>Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT                             | or Provider<br>DN,PHOTOGRAPHIC & ARTISTS<br>Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway                       | Actual<br>Obligations<br>12,926<br>3,626<br>5,573<br>405,875<br>51,650<br>790                          | Original<br>Appropriation<br>4,380<br>15,268<br>6,500<br>7,500<br>352,000<br>12,504  | Estimated<br>Obligations<br>4,380<br>15,268<br>6,500<br>7,500                | Proposed<br>Budget<br>4,380<br>15,268                | service provided. Include, if<br>applicable, unit cost of service.<br>Fax Supplies<br>Fingerprint Supplies  |
| Code<br>324 PRECISIC<br>Prior &<br>Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT                                       | DN,PHOTOGRAPHIC & ARTISTS<br>Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway                                      | Obligations<br>12,926<br>3,626<br>5,573<br>405,875<br>51,650<br>790                                    | Appropriation<br>4,380<br>15,268<br>6,500<br>7,500<br>352,000<br>12,504  | Obligations<br>4,380<br>15,268<br>6,500<br>7,500                             | Budget<br>4,380<br>15,268                            | applicable, unit cost of service.<br>Fax Supplies<br>Fingerprint Supplies   |
| 324 PRECISIC<br>Prior &<br>Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT   | Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway   | 12,926<br>3,626<br>5,573<br>405,875<br>51,650<br>790   | 4,380<br>15,268<br>6,500<br>7,500<br>352,000<br>12,504   | 4,380<br>15,268<br>6,500<br>7,500  | 4,380<br>15,268                                      | Fax Supplies<br>Fingerprint Supplies  |
| Prior &<br>Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT   | Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway   | 3,626<br>5,573<br>405,875<br>51,650<br>790   | 15,268<br>6,500<br>7,500<br>352,000<br>12,504  | 15,268<br>6,500<br>7,500   | 15,268   | Fingerprint Supplies  |
| Prior &<br>Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT   | Nami Business Systems<br>Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway   | 3,626<br>5,573<br>405,875<br>51,650<br>790   | 15,268<br>6,500<br>7,500<br>352,000<br>12,504  | 15,268<br>6,500<br>7,500   | 15,268   | Fingerprint Supplies  |
| Sirchie<br>Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT  | Acquisition Co<br>Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway  | 3,626<br>5,573<br>405,875<br>51,650<br>790   | 15,268<br>6,500<br>7,500<br>352,000<br>12,504  | 15,268<br>6,500<br>7,500   | 15,268   | Fingerprint Supplies  |
| Canon S<br>Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT   | Solutions<br>Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway  | 3,626<br>5,573<br>405,875<br>51,650<br>790   | 6,500<br>7,500<br>352,000<br>12,504  | 6,500<br>7,500   |  |   |
| Xerox C<br>Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT  | Copier Supplies<br>ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway   | 5,573<br>405,875<br>51,650<br>790  | 7,500<br>352,000<br>12,504   | 7,500  | 6,500  | Canon Conier Supplies   |
| Innovat<br>Sirchie<br>PPI Pho<br>Garden<br>IRIS LT   | ive Printing Systems<br>Acquisition Co<br>otographics Inc<br>State Highway  | 405,875<br>51,650<br>790   | 352,000<br>12,504  |  |  | Oution Obpict Oupplies  |
| Sirchie<br>PPI Pho<br>Garden<br>IRIS LT  | Acquisition Co<br>otographics Inc<br>State Highway  | 51,650<br>790  | 12,504   |  | 7,500  | Xerox Copier Supplies   |
| PPI Pho<br>Garden<br>IRIS LT   | otographics Inc<br>State Highway  | 790  |  | 352,000  | 352,000  | Cartridges(Toner,Inkjet)  |
| Garden<br>IRIS LT  | State Highway   |  |  | 12,504   | 12,504   | Crime Detection Supplies  |
| IRIS LT  |   | 44 620   | 11,186   | 11,186   | 11,186   | Photographic Supplies   |
|  | D   | 44,020   | 30,216   | 30,216   | 30,216   | Barricade Tape  |
| TOTAL - F  |   | 7,900  |  |  |  | Wristbands  |
|  | PREC.,PHOTO. & ARTISTS  | 532,960  | 439,554  | 439,554  | 439,554  |   |
| 325 PRINTING   | 3   |  |  |  |  |   |
|  | ard Direct  | 227,481  | 44,345   | 76,003   | 76.003   | Printing Forms (75-48)  |
| Ű  | ard Direct  | 66,601   | 21,500   | 21,500   | -  | Printing Flat Sheets  |
| _  | ard Direct  | 24,175   | 22,000   | 22,000   |  | Printing Forms (Arrest,Vehicle etc)   |
| _  | ard Direct  | 81,440   | 75,245   | 75,245   |  | Printing Forms (Carbonless)   |
| -  | ard Direct  | 10,339   | 15,000   | 15,000   |  | Printing Forms (Index)  |
| _  | ard Direct  | 15,849   | 17,000   | 17,000   |  | Printing Stationary   |
| _  | Mart Inc.   |  | 18,269   | 18,269   |  | Property Bags   |
| Blink M  | arketing Inc  | 1,527  | 1,527  | 1,527  | 1,527  | Event Tents   |
| TOTAL - F  | PRINTING  | 427,412  | 214,886  | 246,544  | 246,544  |   |
| 328 VEHICLE  | PARTS AND ACCESSORIES   |  |  |  |  |   |
| Havis Ir   | nc  | 111,131  | 111,131  | 111,131  | 111,131  | Storage cabinetsin vehicles/Vaults  |
| TOTAL - V  | /EHICLE PARTS AND ACCESSORIES   | 111,131  | 111,131  | 111,131  | 111,131  |   |
| 410 ELECTRIC   | CAL, LIGHTING & COMMUNICATIONS  |  |  |  |  |   |
| Nu Visio   | on Technologies   |  | 49,362   | 49,362   | 49,362   | Audio/Body Cam Equipment Inst.  |
| TOTAL - E  | ELECTRICAL, LIGHTING & COMM.  |  | 49,362   | 49,362   | 49,362   |   |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

| Depart | ment                                     |             | No.           | Program     |              |                      | No.              |
|--------|--|-------------|---------------|-------------|--------------|----------------------|------------------|
| POL    | LICE                                     |             | 11            | ORGANIZATIO | ONAL SUPPORT | SERVICES             | 41               |
| Fund   |  |             | No.           |             |              |                      |                  |
| GEI    | NERAL                                    |             | 01            |             |              |                      |                  |
| Minor  | Name of Contractor                       | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025  | Describe purpo       | se or scope of   |
| Object | or Provider                              | Actual      | Original      | Estimated   | Proposed     | service provid       | led. Include, if |
| Code   |  | Obligations | Appropriation | Obligations | Budget       | applicable, unit     | cost of service. |
|        |  |             |               |             |              |                      |                  |
| 412    | FIRE FIGHTING & EMERGENCY                |             |               |             |              |                      |                  |
|        | Atlantic Tactical                        |             | 134,561       | 134,561     |              | Firearms-Glock \$40  |                  |
|        | Forerunner Technologies                  |             | 1,486         | 1,486       | 1,486        | Cable Connectors     | Data             |
|        | Atlantic Tactical                        |             | 10,120        | 10,120      | 10,120       | Glock Practice Gun   |                  |
|        | Johnson Controls Security                | 90,070      |               |             |              | Security System Ev   | idence           |
|        | TOTAL - FIRE FIGHTING & EMERG.           | 90,070      | 146,167       | 146,167     | 146,167      |                      |                  |
|        |  |             |               |             |              |                      |                  |
| 417    | HOSPITAL & LABORATORY                    | 004         | 04 540        | 04 540      | 04 540       | AED Trainers         |                  |
|        | Physio Control                           | 881         | 64,540        | 64,540      | 64,540       | AED Trainers         |                  |
| 420    | OFFICE EQUIPMENT                         |             |               |             |              |                      |                  |
| 120    | Xerox Copier Supplies                    | 64,944      | 62,841        | 62,841      | 62 841       | Copiers/Printers     |                  |
|        | Prior & Nami Business Systems            | 0 1,0 1 1   | 8,890         | 8,890       |              | Fax Machines         |                  |
|        | Security Engineered Machinery            | 31,344      | 22,995        | 22,995      |              | Shredders            |                  |
|        | Bernstein Office Equipment               | 11,816      | 9,780         | 9,780       |              | Typewriters/Stenog   | rapher Writer    |
|        |  | ,           | 0,100         | 0,100       | 0,100        | . , pointere, etchog |                  |
|        | TOTAL - OFFICE EQUIPMENT                 | 108,104     | 104,506       | 104,506     | 104,506      |                      |                  |
| 424    | PRECISION, PHOTOGRAPHIC & ARTISTS        |             |               |             |              |                      |                  |
|        | Axon Enterprises                         | 218,259     | 245,150       | 245,150     | 245.150      | Body Cameras         |                  |
|        | F W Dutton Inc                           | ,           | 31,987        | 31,987      |              | Microfilm Scanner/F  | Projectors       |
|        |  |             |               |             |              |                      |                  |
|        | TOTAL - PREC.,PHOTO. & ARTISTS           | 218,259     | 277,137       | 277,137     | 277,137      |                      |                  |
| 427    | COMPUTER EQUIPMENT & PERIPHERALS         |             |               |             |              |                      |                  |
|        | Dell/Decisive Business Dec.              | 36,953      | 26,450        | 26,450      | 26,450       | Computers/printers   |                  |
|        | PC Specialists                           | 2,500       | 10,000        | 10,000      | 10,000       | Scanners             |                  |
|        | Panasonic                                | 66,175      | 80,000        | 80,000      | 80,000       | TRACS Equipment      |                  |
|        | Axon Inc.                                | 7,269       |               |             |              | Bodycameras          |                  |
|        | Doron Precisions Sys                     | 238,840     |               |             |              | Driving Simuluator   | system           |
|        | TOTAL - COMPUTER EQUIP.& PER.            | 351,737     | 116,450       | 116,450     | 116,450      |                      |                  |
| 420    |  |             |               |             |              |                      |                  |
| 430    | FURNITURE & FURNISHINGS<br>Transamerican | 10.000      | 0 574         | 207 440     | 207 440      | Euroituro            |                  |
|        |  | 13,262      | 8,574         | 387,418     |              | Furniture            |                  |
|        | Robinson Steel                           |             |               | 8,574       | ۵,574        | Lockers              |                  |
|        | TOTAL - FURNITURE & FURNISHINGS          | 13,262      | 8,574         | 395,992     | 395,992      |                      |                  |
|        |  |             |               |             |              |                      |                  |
|        |  |             |               |             |              |                      |                  |
|        |  |             |               |             |              |                      |                  |

| F         | CITY OF PHILADELP<br>BUDGET OFFICE<br>ISCAL 2025 OPERATING |             | PROGRAM SUMMARY  |                                       |             |            |
|-----------|--|-------------|------------------|---------------------------------------|-------------|------------|
| Departmer | t  | No.         | Program          |                                       |             | No.        |
| POLIC     | E  | 11          | ORGANIZATIONA    | L SUPPORT SERV                        | ICES        | 41         |
| Fund      |  | No.         |                  |                                       |             |            |
| GRAN      | TS   | 08          | mary by Class    |                                       |             |            |
|           |  | T           | mary by Class    | <b>F</b> : 10004                      | 51 10005    | T .        |
|           |  | Fiscal 2023 | Fiscal 2024      | Fiscal 2024                           | Fiscal 2025 | Increase   |
| Class     | Description  | Actual      | Original         | Estimated                             | Proposed    | or         |
|           |  | Obligations | Appropriations   | Obligations                           | Budget      | (Decrease) |
| (1)       | (2)  | (3)         | (4)              | (5)                                   | (6)         | (7)        |
| 100       | Employee Compensation                                      |             |                  |                                       |             |            |
| a)        | Personal Services  |             |                  |                                       |             |            |
| b)        | Employee Benefits  |             |                  |                                       |             |            |
| 200       | Purchase of Services                                       |             |                  |                                       |             |            |
| 300       | Materials and Supplies                                     |             | 500,000          |                                       |             |            |
| 400       | Equipment  |             |                  |                                       |             |            |
| 500       | Contributions, Indemnities and Taxes                       |             |                  |                                       |             |            |
| 700       | Debt Service   |             |                  |                                       |             |            |
| 800       | Payments to Other Funds                                    |             |                  |                                       |             |            |
| 900       | Advances and Misc. Payments                                |             |                  |                                       |             |            |
|           | Total  |             | 500,000          |                                       |             |            |
|           | I  |             | ary of Positions |                                       | 1           | 1          |
|           |  | Actual      | Fiscal 2024      | Increment                             | Fiscal 2025 | Increase   |
|           |  | Positions   | Budgeted         | Run                                   | Budgeted    | or         |
| Code      | Category   | 6/30/23     | Positions        | PPE 11/26/23                          | Positions   | (Decrease) |
| (1)       | (2)  | (3)         | (4)              | (5)                                   | (6)         | (7)        |
| 101       | Full Time - Civilian                                       |             |                  |                                       |             |            |
| 105       | Full Time - Uniform  |             |                  |                                       |             |            |
|           | Total  |             |                  | ····· · · · · · · · · · · · · · · · · |             |            |
|           | Sele   | 1           | d Non-Tax Reven  |                                       | 1           | 1 . · · ·  |
|           |  | Fiscal 2023 | Fiscal 2024      | Fiscal 2024                           | Fiscal 2025 | Increase   |
|           | Description  | Actual      | Original         | Estimated                             | Proposed    | or         |
|           |  | Revenues    | Budget           | Revenues                              | Budget      | (Decrease) |
|           | (1)<br>on-Governmental)                                    | (2)         | (3)              | (4)                                   | (5)         | (6)        |
| Federal   | n-ooveninental)  |             | 500,000          |                                       |             |            |
| State     |  |             | 500,000          |                                       |             |            |
|           | vernments  |             |                  |                                       |             |            |
|           | nds of the City  | <u> </u>    |                  |                                       |             |            |
|           | Total  |             | 500,000          |                                       |             |            |

| CITY OF PHILADELPHIA                |
|-------------------------------------|
| BUDGET OFFICE                       |
| <b>FISCAL 2025 OPERATING BUDGET</b> |

### GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departmei |                       |                          | No.         | Program         |                                 |               | No.<br>41            |  |
|-----------|-----------------------|--------------------------|-------------|-----------------|---------------------------------|---------------|----------------------|--|
| POLIC     | E                     |                          | 11          | ORGANIZATION    | ORGANIZATIONAL SUPPORT SERVICES |               |                      |  |
| Fund      |                       |                          | No.         |                 |                                 |               |                      |  |
| GRAN      | TS                    |                          | 08          |                 |                                 |               |                      |  |
| Fu        | nding Sources         | Grant Title              |             |                 |                                 | Grant Number  | Index Code           |  |
| x         | Federal               | BULLETPROOF VEST         | г           |                 |                                 | G11455        |                      |  |
|           | State                 | Award Period             |             |                 | Type of Grant                   |               |                      |  |
|           | Other Govt.           | 5/1/23 - 6/30/24         |             |                 | Direct Federal                  |               |                      |  |
|           | Local (Non-Govt.)     |                          | Gi          | rant Objective  |                                 |               |                      |  |
| Funding S | ource for BulletProof | Vest Replacement Cycle.  |             |                 |                                 |               |                      |  |
|           |                       |                          | Summ        | ary by Class    |                                 |               |                      |  |
|           |                       |                          | Fiscal 2023 | Fiscal 2024     | Fiscal 2024                     | Fiscal 2025   | Increase             |  |
| Class     |                       | Description              | Actual      | Original        | Estimated                       | Proposed      | or                   |  |
|           |                       |                          | Obligations | Appropriations  | Obligations                     | Budget        | (Decrease)           |  |
| (1)       |                       | (2)                      | (3)         | (4)             | (5)                             | (6)           | (7)                  |  |
| 100 a)    | Personal Services     |                          |             |                 |                                 |               |                      |  |
| 100 b)    | Employee Benefits     | - Total                  |             |                 |                                 |               |                      |  |
|           | Class 186 - Flex C    | ash Pmts.                |             |                 |                                 |               |                      |  |
|           | Class 187 - Worke     | r's Comp Disability      |             |                 |                                 |               |                      |  |
|           | Class 188 - Worke     | r's Comp Medical         |             |                 |                                 |               |                      |  |
|           | Class 189 - Medica    | are Tax                  |             |                 |                                 |               |                      |  |
|           | Class 190 - Pensio    | on Obligation Bonds      |             |                 |                                 |               |                      |  |
|           | Class 191 - Pensio    | on Contributions         |             |                 |                                 |               |                      |  |
|           | Class 192 - FICA      |                          |             |                 |                                 |               |                      |  |
|           | Class 193 - Health    | / Medical                |             |                 |                                 |               |                      |  |
|           | Class 194 - Group     | Life                     |             |                 |                                 |               |                      |  |
|           | Class 195 - Group     | Legal                    |             |                 |                                 |               |                      |  |
|           | Class 198 - Munici    | pal Plan 10 - City Match |             |                 |                                 |               |                      |  |
| 200       | Purchase of Service   | es                       |             |                 |                                 |               |                      |  |
| 300       | Materials and Supp    | ies                      |             | 500,000         |                                 |               |                      |  |
| 400       | Equipment             |                          |             |                 |                                 |               |                      |  |
| 500       | Contributions, Inder  | nnities and Taxes        |             |                 |                                 |               |                      |  |
| 800       | Payments to Other     | Funds                    |             |                 |                                 |               |                      |  |
| 900       | Advances and Misc     | . Payments               |             |                 |                                 |               |                      |  |
|           | To                    | otal                     |             | 500,000         |                                 |               |                      |  |
|           |                       |                          | Summary b   | y Funding Sourc | e                               |               |                      |  |
|           |                       |                          | Fiscal 2023 | Fiscal 2024     | Fiscal 2024                     | Fiscal 2025   | Increase             |  |
| Code      |                       | Category                 | Actual      | Original        | Estimated                       | Proposed      | or                   |  |
|           |                       |                          | Revenues    | Budget          | Revenues                        | Budget        | (Decrease)           |  |
| (1)       |                       | (2)                      | (3)         | (4)             | (5)                             | (6)           | (7)                  |  |
| 100       | Federal               |                          |             | 500,000         |                                 |               |                      |  |
| 200       | State                 |                          |             |                 |                                 |               |                      |  |
| 300       | Other Governments     |                          |             |                 |                                 |               |                      |  |
| 400       | Local (Non-Governr    | nental)                  |             |                 |                                 |               |                      |  |
|           | То                    | otal                     |             | 500,000         |                                 |               |                      |  |
|           | T                     |                          | 1           | ry of Positions |                                 | -             | -                    |  |
|           |                       | _                        | Actual Pos. | Fiscal 2024     | Incr. Run                       | Fiscal 2025   | Inc. / (Dec.)        |  |
| Code      |                       | Category                 | 6/30/23     | Budgeted Pos.   | PPE 11/26/23                    | Budgeted Pos. | (Col. 6 less Col. 4) |  |
| (1)       |                       | (2)                      | (3)         | (4)             | (5)                             | (6)           | (7)                  |  |
| 101       | Full Time - Civilian  |                          |             |                 |                                 |               |                      |  |
| 105       | Full Time - Uniform   |                          |             |                 |                                 |               |                      |  |
|           | То                    | otal                     |             |                 |                                 |               |                      |  |

| CITY OF PHILADELPHIA         |
|------------------------------|
| BUDGET OFFICE                |
| FISCAL 2025 OPERATING BUDGET |

## PERFORMANCE MEASURES

| Department   | No.  | Program                 |                        | No.                    |  |  |  |  |
|--|--|-------------------------|------------------------|------------------------|--|--|--|--|
| Police 11 Professional Standards   |  |                         |                        |                        |  |  |  |  |
| F  | Program Descri   | iption                  |                        |                        |  |  |  |  |
| Professional Standards is responsible for ensuring the integrity of the Department through fair, thorough, and proactive investigations of alleged police misconduct, as well as conducting background investigations for future employees. In addition, this program is responsible for ensuring the Department complies with the 2011 Bailey Agreement, a federal consent decree that monitors pedestrians stopped, frisked, searched, and/or detained by the Philadelphia Police Department, and for recruiting high quality departmental candidates Professional Standards also is responsible for issuing and tracking all court attendance notifications for PPD employees, as well as the Court Attendance Tracking System (CATS) which captures, stores, and displays information regarding officers' attendance at court cases.   |  |                         |                        |                        |  |  |  |  |
|  | Program Objec  | tives                   |                        |                        |  |  |  |  |
| FY25 Strategic Goals: Reduce Use of Force internal Investigations: The number of Use of Force internal investigations<br>has significantly decreased over the last 5-year period from 69 internal investigations in FY18 to 21 in FY22, and 23 in<br>FY23. This decrease can be attributed to all patrol officers being equipped with Electronic Control Weapons (ECWs) and<br>gaining compliance with policy. All patrol officers have also been equipped with Body Worn Cameras (BWCs). During the<br>eview process, the video is used to corroborate the officer's narrative and avoid the need for an Internal Investigation.<br>These investigations may be conducted into any type of non-lethal use of force by police to ensure it complies with<br>Departmental policy. Also, as part of annual Municipal Police Officer (MPO) certifications, all officers take part in Use of<br>Force and Reality Based Training.<br>Reduce Citizen Complaint Against Police (CAPs) 90-Day Rate: The Internal Affairs Division (IAD) is at 81.2 percent<br>compliance with the Mayor's Executive Order #7-11. The goal is to achieve further reductions in CAPs in the first quarter<br>of FY24. The significant increase in compliance over the last three years can be attributed to a management focus on<br>being in compliance with the 90-day rate. There has also been a decrease in CAPs filed in 2024.<br>Reduction in Lack of Service Complaints: There has been a reduction in Lack of Service complaints in FY24. PPD<br>anticipates as much as a 25 percent decrease if the current trend continues. This decrease can be attributed to many<br>factors. One is the new customer service training that is conducted in cooperation with the Police Foundation. At this<br>point over 700 officers have attended the training. Also, the use of BWCs and video review has contributed to better<br>report writing and service to the public.<br>Technology at IAD: Implemented Blue Team notifications in FY23. The continued use of the system has made the<br>review and approval process paperless and streamlined those approvals. IAD is looking to a |  |                         |                        |                        |  |  |  |  |
| Pri  | erformance Me  | 2611106                 |                        |                        |  |  |  |  |
| F  |  |                         | Fiscal 2024            | Fiscal 2025            |  |  |  |  |
| Description  |  | Fiscal 2023<br>Year-End | Target                 | Target                 |  |  |  |  |
| (1)  |  | (2)                     | (3)                    | (4)                    |  |  |  |  |
| Number of civilian complaints against police office  | ers  | 615                     | Reduction from<br>FY23 | Reduction from<br>FY24 |  |  |  |  |
| Comments:  |  |                         |                        |                        |  |  |  |  |
| Percent of investigations of civilian complaints ag  | ainst officers   | 00.40/                  | 00.00/                 | 00.00/                 |  |  |  |  |
| completed within 90 days<br>Our While PPD hit a record high for this measured  | uro in EV22 staffing   | 68.4%                   | 60.0%                  | 60.0%                  |  |  |  |  |
| Comments: FY24 and FY25. PPD is working to fill all s  |  | y consulantis may ma    | ne repeating that hulf |                        |  |  |  |  |
| Number of Police-Involved Shootings  | Number of Police-Involved Shootings     24     Reduction from<br>FY23     Reduction from<br>FY24 |                         |                        |                        |  |  |  |  |
|  |  |                         |                        |                        |  |  |  |  |
| <u>Comments:</u>   |  |                         |                        |                        |  |  |  |  |
| Commente   |  |                         |                        |                        |  |  |  |  |
| Comments:  |  |                         |                        |                        |  |  |  |  |
|  |  |                         |                        |                        |  |  |  |  |

# **PROGRAM SUMMARY - ALL FUNDS**

| 110            |                              | JUDULI           |                  |                     |                                |                              |  |  |
|----------------|------------------------------|------------------|------------------|---------------------|--------------------------------|------------------------------|--|--|
| Department     |                              | No.              | Program          |                     |                                | No.                          |  |  |
| POLICE         |                              | 11               | PROFESSIONAL     | STANDARDS           |                                | 42                           |  |  |
|                |                              | Sum              | mary by Fund     |                     |                                |                              |  |  |
|                |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025                    | Increase                     |  |  |
| Fund           | Fund                         | Actual           | Original         | Estimated           | Proposed                       | or                           |  |  |
| No.            |                              | Obligations      | Appropriations   | Obligations         | Budget                         | (Decrease)                   |  |  |
| (1)            | (2)                          | (3)              | (4)              | (5)                 | (6)                            | (7)                          |  |  |
| 01             | GENERAL                      | 25,296,187       | 28,701,666       | 26,548,706          | 27,736,830                     | 1,188,124                    |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                | Total                        | 25,296,187       | 28,701,666       | 26,548,706          | 27,736,830                     | 1,188,124                    |  |  |
|                | S                            | Summary of Ful   | I Time Positions | by Fund             |                                |                              |  |  |
| Fund           |                              | Actual Positions | Fiscal 2024      | Fiscal 2024         | Fiscal 2025                    | Inc. / (Dec.)                |  |  |
| No.            | Fund                         | 6/30/23          | Budgeted         | PPE 11/27/22        | Budgeted                       | (Col. 6 less 4)              |  |  |
| (1)            | (2)                          | (3)              | (4)              | (5)                 | (6)                            | (7)                          |  |  |
| 01             | GENERAL                      | 214              | 230              | 209                 | 213                            | (17)                         |  |  |
|                |                              |                  |                  |                     |                                | ()                           |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                | Total Full Time              | 214              | 230              | 209                 | 213                            | (17)                         |  |  |
|                |                              |                  | n-Tax Revenues   |                     |                                | ()                           |  |  |
|                |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025                    | Increase                     |  |  |
| Fund           | Fund                         | Actual           | Original         | Estimated           | Proposed                       | or                           |  |  |
| No.            | i unu                        | Revenues         | Budget           | Revenues            | Budget                         | (Decrease)                   |  |  |
| (1)            | (2)                          | (3)              | (4)              | (5)                 | (6)                            | (7)                          |  |  |
| (1)            | (2)                          | (3)              | (4)              | (3)                 | (0)                            | (1)                          |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                | Total                        |                  |                  |                     |                                |                              |  |  |
|                | Total                        | Selected Asso    | ciated Capital P | Projects            |                                |                              |  |  |
| Dont           |                              |                  | Fiscal 2024      | Fiscal 2024         | Fiecal 2025                    | Eiscal 2025                  |  |  |
| Dept.<br>Where | Description                  | Carry<br>Forward | Original Approp. |                     | Fiscal 2025<br>Proposed Budget | Fiscal 2025<br>Proposed Bdgt |  |  |
|                | Description                  | FOIWalu          | (GO Only)        | Original Approp.    | (GO Only)                      |                              |  |  |
| Appropriated   |                              | (2)              |                  | (All Other Sources) |                                | (All Other Sources)          |  |  |
| (1)            | (2)                          | (3)              | (4)              | (5)                 | (6)                            | (7)                          |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
|                |                              |                  |                  |                     |                                |                              |  |  |
| ļ              |                              |                  |                  |                     |                                |                              |  |  |
| ļ              |                              |                  |                  |                     |                                |                              |  |  |
|                | Total                        |                  |                  |                     |                                |                              |  |  |
|                | 10tai                        | Salacted Asso    | ciated Operating | n Costs             |                                |                              |  |  |
| Dant           |                              | 1                |                  |                     | Figeral 2025                   | Increase                     |  |  |
| Dept.          |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025                    | Increase                     |  |  |
| Where          | Description                  | Calculated       | Calculated       | Calculated          | Calculated                     | or<br>(Damage)               |  |  |
| Appropriated   |                              | Obligations      | Appropriations   | Obligations         | Budget                         | (Decrease)                   |  |  |
| (1)            | (2)                          | (3)              | (4)              | (5)                 | (6)                            | (7)                          |  |  |
| Finance        | Employee Benefits - Civilian | 324,464          | 324,829          | 323,372             | 323,372                        |                              |  |  |
| Finance        | Employee Benefits - Uniform  | 5,675,704        | 6,918,370        | 6,139,240           | 6,480,933                      | 341,693                      |  |  |
|                | Total                        | 6,000,168        | 7,243,199        | 6,462,612           | 6,804,305                      | 341,693                      |  |  |

# PROGRAM SUMMARY

| F         | ISCAL 2025 OPERATING                 | BUDGET           |                  |              |             |            |
|-----------|--------------------------------------|------------------|------------------|--------------|-------------|------------|
| Departmer | nt                                   | No.              | Program          |              |             | No.        |
| POLIC     | E                                    | 11               | PROFESSIONAL     | STANDARDS    |             | 42         |
| Fund      |                                      | No.              |                  |              |             | •          |
| GENE      | RAL                                  | 01               |                  |              |             |            |
|           |                                      | Sumr             | mary by Class    |              |             |            |
|           |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
| Class     | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|           |                                      | Obligations      | Appropriations   | Obligations  | Budget      | (Decrease) |
| (1)       | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 100       | Employee Compensation                |                  |                  |              |             |            |
| a)        | Personal Services                    | 24,947,726       | 28,304,672       | 26,151,712   | 27,331,836  | 1,180,124  |
| b)        | Employee Benefits                    |                  |                  |              |             |            |
| 200       | Purchase of Services                 | 200,055          | 238,296          | 238,296      | 246,296     | 8,000      |
| 300       | Materials and Supplies               | 147,301          | 155,616          | 155,616      | 155,616     |            |
| 400       | Equipment                            | 1,105            | 3,082            | 3,082        | 3,082       |            |
| 500       | Contributions, Indemnities and Taxes |                  |                  |              |             |            |
| 700       | Debt Service                         |                  |                  |              |             |            |
| 800       | Payments to Other Funds              |                  |                  |              |             |            |
| 900       | Advances and Misc. Payments          |                  |                  |              |             |            |
|           | Total                                | 25,296,187       | 28,701,666       | 26,548,706   | 27,736,830  | 1,188,124  |
|           |                                      | Summa            | ary of Positions |              |             |            |
|           |                                      | Actual           | Fiscal 2024      | Increment    | Fiscal 2025 | Increase   |
|           |                                      | Positions        | Budgeted         | Run          | Budgeted    | or         |
| Code      | Category                             | 6/30/23          | Positions        | PPE 11/26/23 | Positions   | (Decrease) |
| (1)       | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 101       | Full Time - Civilian                 | 9                | 12               | 8            | 12          |            |
| 105       | Full Time - Uniform                  | 205              | 218              | 201          | 201         | (17)       |
|           | Total                                | 214              | 230              | 209          | 213         | (17)       |
|           | Sel                                  | ected Associated | Non-Tax Rever    | nues by Type |             |            |
|           |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
|           | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|           |                                      | Revenues         | Budget           | Revenues     | Budget      | (Decrease) |
|           | (1)                                  | (2)              | (3)              | (4)          | (5)         | (6)        |
|           | on-Governmental)                     |                  |                  |              |             |            |
| Federal   |                                      |                  |                  |              |             |            |
| State     |                                      |                  |                  |              |             |            |
| -         | vernments                            |                  |                  |              |             |            |
| Other Ful | nds of the City<br>Total             |                  |                  |              |             |            |
| L         | IUlai                                |                  |                  |              |             |            |

## SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|        |       | FISCAL 2025 OPERATING                    | AL 2025 OPERATING BUDGET |             |           | BY PROGRAM  |           |            |           |
|--------|-------|--|--------------------------|-------------|-----------|-------------|-----------|------------|-----------|
| epartr | nent  |  |                          | No.         | Program   |             |           |            | No.       |
| POL    | ICE   |  |                          | 11          | PROFESS   | SIONAL STAN | IDARDS    |            | 42        |
| Ind    |       |  |                          | No.         |           |             |           |            |           |
| GEN    | NERAL |  |                          | 01          |           |             |           |            |           |
|        |       |  |                          | Fiscal      | Fiscal    |             | Fiscal    |            | Increas   |
|        |       |  | Salary                   | 2023        | 2024      | Increment   | 2025      | Annual     | (Decrea   |
| ine    | Class | Title                                    | Range                    | Actual Pos. | Budgeted  | Run -PPE    | Budgeted  | Salary     | (Col. 8   |
| No.    | Code  |  | (in dollars)             | 6/30/23     | Positions | 11/26/23    | Positions | 7/1/24     | less Col. |
| (1)    | (2)   | (3)                                      | (4)                      | (5)         | (6)       | (7)         | (8)       | (9)        | (10)      |
|        |       | OFF STANDARDS & ACCOUNTABILITY           |                          | [           |           |             |           |            |           |
|        |       | SWORN                                    |                          |             |           |             |           |            |           |
| 1      | 6A06  | Police Captain                           | 130,404 - 136,057        | 2           | 3         | 2           | 2         | 288,056    |           |
| 2      | 6A03  | Police Corporal                          | 95,150 - 99,276          | 10          | 11        | 9           | 9         | 942,831    |           |
| 3      | 6A09  | Police Inspector                         | 148,659 - 155,105        | 1           | 2         | 1           | 1         | 163,830    |           |
| 4      | 6A05  | Police Lieutenant                        | 112,415 - 117,290        | 4           | 6         | 3           | 3         | 371,349    |           |
| 5      | 6A02  | Police Officer                           | 69,492 - 90,253          | 48          | 51        | 48          | 48        | 4,138,768  |           |
| 6      | 6A04  | Police Sergeant                          | 98,610 - 102,887         | 10          | 10        | 10          | 10        | 1,088,590  |           |
| 7      | 6A08  | Police Staff Inspector                   | 143,444 - 149,662        | 7           | 8         | 7           | 7         | 1,103,494  |           |
|        |       | Subtotal - SWORN                         |                          | 82          | 91        | 80          | 80        | 8,096,918  |           |
|        |       | CIVILIAN                                 |                          |             |           |             |           |            |           |
| 8      | 1B40  | Legal Services Clerk                     | 44,352 - 48,394          | 1           | 1         |             | 1         | 53,344     |           |
| 9      | 1A02  | Office Clerk                             | 34,489 - 36,829          |             | 1         | 1           | 1         | 34,489     |           |
| 10     | 1A03  | Office Clerk II                          | 37,526 - 40,572          | 2           | 4         | 2           | 4         | 163,608    |           |
| 11     | 1A18  | Secretary                                | 40,504 - 44,023          | 1           | 1         | 1           | 1         | 45,681     |           |
|        |       | Subtotal - CIVILIAN                      |                          | 4           | 7         | 4           | 7         | 297,122    |           |
|        |       | TOTAL - OFF STANDARDS & ACCOUNT.         |                          | 86          | 98        | 84          | 87        | 8,394,040  |           |
|        |       | OFF PROFESSIONAL RESPONSIBILITY<br>SWORN |                          |             |           |             |           |            |           |
| 12     | 6410  | Chief Police Inspector                   | 161,402 - 168,401        | 1           | 1         | 1           | 1         | 187,399    |           |
| 12     |       | Detective                                | 90,619 - 94,549          | 6           | 6         | 7           | 7         | 736,379    |           |
| 14     |       | Police Captain                           | 124,194 - 129,578        | 7           |           | 7           | 7         | 1,008,196  |           |
| 5      |       | Police Corporal                          | 90,619 - 94,549          | 4           | 4         | 4           | 4         | 419,036    |           |
| 6      |       | Police Inspector                         | 141,580 - 147,719        | 3           | 2         | 4           | 4         | 655,320    |           |
| 17     |       | Police Lieutenant                        | 103,442 - 107,928        | 29          | 30        | 29          | 29        | 3,589,707  |           |
| 18     |       | Police Officer                           | 66,183 - 85,955          | 31          | 31        | 31          | 31        | 2,542,621  |           |
| 19     |       | Police Sergeant                          | 98,610 - 102,887         | 42          | 46        | 38          | 38        | 4,136,642  |           |
| -      |       | Subtotal - SWORN                         | ,,,                      | 123         | 127       | 121         | 121       | 13,275,300 |           |
|        |       | CIVILIAN                                 |                          |             |           |             |           |            |           |
| 21     | 2L10  | Adminstrative Assistant                  | 45,769 - 58,840          | 2           | 1         | 1           | 1         | 60,165     |           |
| 22     | D393  | Deputy Police Commissioner               | 243,582                  | 1           | 1         | 1           | 1         | 243,582    |           |
| 23     | 1A18  | Secretary                                | 40,504 - 44,023          |             | 2         | 2           | 2         | 91,362     |           |
| 25     |       | Clerk Stenographer II                    | 37,828 - 41,045          | 2           | 1         |             | 1         | 41,009     |           |
|        |       | Subtotal - CIVILIAN                      |                          | 5           | 5         | 4           | 5         | 436,118    |           |
|        |       | TOTAL - OFF PROF. RESPONSIBILITY         |                          | 128         | 132       | 125         | 126       | 13,711,418 |           |
|        |       |  |                          |             |           |             |           |            |           |
|        |       |  |                          |             |           |             |           |            |           |

|                    |                      | CITY OF PHIL<br>BUDGET<br>FISCAL 2025 OPEF  | OFFICE                         |                       |  |   | L  | IST OF                                   | DULE 10<br>POSITIO<br>ROGRAM                   | NS  | No.   |
|--------------------|----------------------|---|--------------------------------|-----------------------|--|---|--|--|--|---|---|
| Departr            |                      |   |                                |                       | No.                                    |   |  |  |  |   |   |
| POL<br>Fund        | ICE                  |   |                                |                       | 11<br>No.                              | PROFESS   | SIONAL STA                                     | NDARDS                                   |  |   | 42  |
|                    | VERAL                |   |                                |                       | 01                                     |   |  |  |  |   |   |
| OLI                |                      |   |                                |                       | 01                                     |   | <b></b>  |  | <b>E</b> . 1                                   |   |   |
| Line<br>No.<br>(1) | Class<br>Code<br>(2) | Title<br>(3)  |                                |                       | Salary<br>Range<br>(in dollars)<br>(4) | Fiscal<br>2023<br>Actual Pos.<br>6/30/23<br>(5) | Fiscal<br>2024<br>Budgeted<br>Positions<br>(6) | Increment<br>Run -PPE<br>11/26/23<br>(7) | Fiscal<br>2025<br>Budgeted<br>Positions<br>(8) | Annual<br>Salary<br>7/1/24<br>(9)                         | Inc.<br>(Dec.)<br>(Col. 8<br>less Col. 6)<br>(10) |
|                    |                      | Total Full Time - Civilian  |                                |                       |  | 9   | 12   | 8  | 12   | 733,240   |   |
|                    |                      | Total Full Time - Uniform<br>Total Full Time<br>Lump Sum<br>Bonus,Gross Adj.<br>PT. Temp/Seas,Bd,SCG<br>Overtime - Civilian |                                |                       |  | 205<br>214                                      | 218<br>230                                     | 201<br>209                               | 201<br>213                                     | 21,372,218<br>22,105,458<br>1,100,000<br>361,800<br>2,500 | (17)  |
|                    |                      | Overtime - Uniform<br>Unused Uniform Leave<br>Shift/Stress<br>H&L,IOD,LT-Sick   |                                |                       |  |   |  |  |  | 1,635,000<br>940,000<br>1,381,326<br>210,000              |   |
|                    |                      | Abatements and Transfers<br>Overtime Stress - Uniform<br>Overtime - Uniform   |                                |                       |  |   |  |  |  |   |   |
| Total G            | ross Re              | quirements  |                                |                       |  | 214   | 230  | 209                                      | 213  | 27,736,084  | (17)  |
|                    |                      | Plus: Earned Increment<br>Plus: Longevity<br>Less: (Vacancy Allowance)  |                                | Total Budget          |  |   |  |  |  | 10,503<br>5,249<br>(420,000)<br>27,331,836                |   |
|                    |                      |   |                                | ÷                     | ary of Persona                         | l Services                                      |  |  |  | ,,  |   |
|                    |                      |   | Fisca                          | al 2023               |  | iscal 2024                                      |  | Fisca                                    | al 2025  | Inc. / (Dec.)   | Inc. / (Dec.)                                     |
| Line<br>No.        |                      | Category  | Actual<br>Positions<br>6/30/23 | Actual<br>Obligations | Budgeted<br>Positions                  | Estimated<br>Obligations                        | Increment<br>Run -PPE<br>11/26/23              | Budgeted<br>Positions                    | Proposed<br>Budget                             | in Require.<br>(Col. 9<br>less Col. 6)                    | in Bud. Pos<br>(Col. 8<br>less Col. 5)            |
| (1)                |                      | (2)   | (3)                            | (4)                   | (5)                                    | (6)   | (7)  | (8)                                      | (9)  | (10)  | (11)  |
| 1                  | Lump S               |   |                                | 1,482,692             | 10                                     | 1,100,000                                       |  | 40                                       | 1,100,000                                      |   |   |
| 2                  |                      | ne - Civilian<br>ne - Uniform   | 9<br>205                       | 736,582               | 12<br>218                              | 734,103<br>19,861,663                           | 8<br>201                                       | 12<br>201                                | 734,103<br>20,967,107                          | 1,105,444   | (17)  |
| 4                  |                      | Gross Adj.  | 203                            | 338,463               | 210                                    | 365,500   | 201  | 201                                      | 361,800  | (3,700)   | (17)  |
|                    |                      | np/Seas, Bd, SCG  |                                | ,                     |  |   |  |  |  | (2,2.90)  |   |
| 6                  |                      | ne - Civilian   |                                | 2,154                 |  | 2,500   |  |  | 2,500  |   |   |
| 7                  | Overtim              | ne - Uniform  |                                | 1,447,814             |  | 1,635,000                                       |  |  | 1,635,000                                      |   |   |
| 8                  | Unused               | I Uniform Leave   |                                | 852,637               |  | 952,787   |  |  | 940,000  | (12,787)  |   |
| 9                  | Shift/St             |   |                                | 1,248,608             |  | 1,290,160                                       |  |  | 1,381,326                                      | 91,166  |   |
| 10                 | H&L, IC              | DD, LT-Sick   |                                | 476,744               |  | 210,000   |  |  | 210,000  |   |   |
| 11                 |                      |   |                                |                       |  | ļ   |  |  |  |   |   |
| 12                 |                      |   |                                | 24,947,726            | 230                                    |   |  |  | 27,331,836                                     |   |   |

### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

|         |  | ñ                | _              |             |             | <b>.</b> . |
|---------|--|------------------|----------------|-------------|-------------|------------|
| Departm |  | No.              | Program        |             |             | No.        |
| POL     | ICE  | 11               | PROFESSIONAL   | STANDARDS   |             | 42         |
| Fund    |  | No.              |                |             |             |            |
| GEN     | ERAL   | 01               |                |             |             |            |
|         |  | Fiscal 2023      | Fiscal 2024    | Fiscal 2024 | Fiscal 2025 | Increase   |
| Code    | Description                                      | Actual           | Original       | Estimated   | Proposed    | or         |
|         |  | Obligations      | Appropriations | Obligations | Budget      | (Decrease) |
| (1)     | (2)  | (3)              | (4)            | (5)         | (6)         | (7)        |
|         |  | Schedule 200 - F |                |             |             |            |
| 201     | Cleaning & Laundering                            | 90,500           | 93,500         | 93,500      | 93,500      |            |
| 202     | Janitorial Services                              |                  |                |             |             |            |
|         | Refuse, Garbage, Silt and Sludge Removal         |                  |                |             |             |            |
| 209     | Telephone & Communication                        | 1,535            | 1,535          | 1,535       | 1,535       |            |
| 210     | Postal Services                                  |                  |                |             |             |            |
| 211     | Transportation                                   |                  | 1,500          | 1,500       | 1,500       |            |
|         | Licenses, Permits & Inspection Charges           |                  |                |             |             |            |
| 216     | Commercial off the Shelf Software Licenses       |                  |                |             |             |            |
|         | Electric Current                                 |                  |                |             |             |            |
| 221     | Gas Services                                     |                  |                |             |             |            |
|         | Steam for Heating                                |                  |                |             |             |            |
| 230     | Meals (non-travel) & Official Entertaining       |                  |                |             |             |            |
| 231     | Overtime Meals                                   | 8,281            | 9,000          | 9,000       | 17,000      | 8,000      |
| 240     | Advertising & Promotional Activities             |                  |                |             |             |            |
| 250     | Professional Services                            | 98,212           | 131,761        | 131,761     | 131,761     |            |
|         | Professional Svcs Information Technology         |                  |                |             |             |            |
| 252     | Accounting & Auditing Services                   |                  |                |             |             |            |
| 253     | Legal Services                                   |                  |                |             |             |            |
| 254     | Mental Health & Intellectual Disability Services |                  |                |             |             |            |
| 255     | Dues   | 340              |                |             |             |            |
| 256     | Seminar & Training Sessions                      |                  |                |             |             |            |
| 257     | Architectural & Engineering Services             |                  |                |             |             |            |
| 258     | Court Reporters                                  |                  |                |             |             |            |
| 259     | Arbitration Fees                                 |                  |                |             |             |            |
|         | Repair & Maintenance Charges                     | 1,187            | 1,000          | 1,000       | 1,000       |            |
|         | Repaving, Repairing & Resurfacing Streets        |                  |                |             |             |            |
|         | Demolition of Buildings                          |                  |                |             |             |            |
| -       | Abatement of Nuisances                           |                  |                |             |             |            |
|         | Rehabilitation of Property                       |                  |                |             |             |            |
| 266     | Maint. & Support - Comp. Hardware & Software     |                  |                |             |             |            |
| 275     | Juror Fees                                       |                  |                |             |             |            |
| 276     | Juror Expenses                                   |                  |                |             |             |            |
| 277     | Witness Fees                                     |                  |                |             |             |            |
| 280     | Insurance & Official Bonds                       |                  |                |             |             |            |
| 282     | Lease Purchase - Computer Systems                |                  |                |             |             |            |
| 283     | Lease Purchase - Vehicles                        |                  |                |             |             |            |
| 284     | Ground & Building Rental                         |                  |                |             |             |            |
| 285     | Rents - Other                                    |                  |                |             |             |            |
|         | Rental of Parking Spaces                         |                  |                |             |             |            |
| 290     | Payments for Care of Individuals                 |                  |                |             |             |            |
| 295     | Imprest Advances                                 |                  |                |             |             |            |
| 298     | Payments for Burials & Graves                    |                  |                |             |             |            |
| 299     | Other Expenses (not otherwise classified)        |                  |                |             |             |            |
|         |  |                  |                |             |             |            |
|         |  |                  |                |             |             |            |
|         |  |                  |                |             |             |            |
|         | Total  | 200,055          | 238,296        | 238,296     | 246,296     | 8,000      |

### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

|         | FISCAL 2025 OPERATING B                               | UDGET                              | BY PROGRAM              |             |             |            |  |
|---------|---|------------------------------------|-------------------------|-------------|-------------|------------|--|
| Departn | nent  | No.                                | Program                 |             |             | No.        |  |
| POL     | ICE   | 11                                 | PROFESSIONAL            | STANDARDS   |             | 42         |  |
| Fund    |   | No.                                |                         |             |             | 72         |  |
| GEN     | IERAL   | 01                                 |                         |             |             |            |  |
| GLI     |   |                                    |                         |             |             |            |  |
|         |   | Fiscal 2023                        | Fiscal 2024             | Fiscal 2024 | Fiscal 2025 | Increase   |  |
| Code    | Description   | Actual                             | Original                | Estimated   | Proposed    | or         |  |
|         |   | Obligations                        | Appropriations          | Obligations | Budget      | (Decrease) |  |
| (1)     | (2)   | <sup>(3)</sup><br>Schedule 300 - I | (4)<br>Natorials & Supr | (5)         | (6)         | (7)        |  |
| 004     |   |                                    | nateriais & Supp        |             |             |            |  |
| 301     | Agricultural & Botanical                              |                                    |                         |             |             |            |  |
| 302     | Animal, Livestock & Marine                            |                                    |                         |             |             |            |  |
| 303     | Bakeshop, Dining Room & Kitchen                       |                                    |                         |             |             |            |  |
| 304     | Books & Other Publications                            |                                    |                         |             |             |            |  |
| 305     | Building & Construction                               |                                    |                         |             |             |            |  |
| 306     | Library Materials                                     |                                    |                         |             |             |            |  |
| 307     | Chemicals & Gases                                     |                                    |                         |             |             |            |  |
| 308     | Dry Goods, Notions & Wearing Apparel                  | 144,800                            | 149,600                 | 149,600     | 149,600     |            |  |
| 309     | Cordage & Fibers                                      |                                    |                         |             |             |            |  |
| 310     | Electrical & Communication                            | 224                                | 839                     | 839         | 839         |            |  |
| 311     | General Equipment & Machinery                         |                                    | 300                     | 300         | 300         |            |  |
| 312     | Fire Fighting & Safety                                | 528                                |                         |             |             |            |  |
| 313     | Food  |                                    |                         |             |             |            |  |
| 314     | Fuel - Heating & Cooling                              |                                    |                         |             |             |            |  |
| 316     | General Hardware & Minor Tools                        | 279                                | 29                      | 29          | 29          |            |  |
| 317     | Hospital & Laboratory                                 |                                    |                         |             |             |            |  |
| 318     | Janitorial, Laundry & Household                       | 36                                 |                         |             |             |            |  |
| 320     | Office Materials & Supplies                           | 1,350                              | 4,848                   | 4,848       | 4,848       |            |  |
| 322     | Small Power Tools & Hand Tools                        |                                    |                         |             |             |            |  |
| 323     | Plumbing, AC & Space Heating                          |                                    |                         |             |             |            |  |
| 324     | Precision, Photographic & Artists                     | 84                                 |                         |             |             |            |  |
| 325     | Printing  |                                    |                         |             |             |            |  |
| 326     | Recreational & Educational                            |                                    |                         |             |             |            |  |
| 328     | Vehicle Parts & Accessories                           |                                    |                         |             |             |            |  |
| 335     | Lubricants  |                                    |                         |             |             |            |  |
| 340     | #2 Diesel Fuel  |                                    |                         |             |             |            |  |
| 341     | Compressed Natural Gas (CNG)                          |                                    |                         |             |             |            |  |
| 342     | Liquid Propane Gas (LPG)                              |                                    |                         |             |             |            |  |
| 345     | Gasoline  |                                    |                         |             |             |            |  |
| 399     | Other Materials & Supplies (not otherwise classified) |                                    |                         |             |             |            |  |
|         |   |                                    |                         |             |             |            |  |
|         | Total   | 147,301                            | 155,616                 | 155,616     | 155,616     |            |  |
|         |   | Schedule 4                         | 00 - Equipment          |             |             |            |  |
| 405     | Construction, Dredging & Conveying                    |                                    |                         |             |             |            |  |
| 410     | Electrical, Lighting & Communications                 | ļ                                  |                         |             |             |            |  |
| 411     | General Equipment & Machinery                         | ļ                                  |                         |             |             |            |  |
| 412     | Fire Fighting & Emergency                             |                                    |                         |             |             |            |  |
| 417     | Hospital & Laboratory                                 | ļ                                  |                         |             |             |            |  |
| 420     | Office Equipment                                      | ļ                                  |                         |             |             |            |  |
| 423     | Plumbing, AC & Space Heating                          | ļ                                  |                         |             |             |            |  |
| 424     | Precision, Photographic & Artists                     | 1,105                              | 2,605                   | 2,605       | 2,605       |            |  |
| 426     | Recreational & Educational                            |                                    |                         |             |             |            |  |
| 427     | Computer Equipment & Peripherals                      | ļ                                  |                         |             |             |            |  |
| 428     | Vehicles  | ļ                                  |                         |             |             |            |  |
| 430     | Furniture & Furnishings                               | ļ                                  |                         |             |             |            |  |
| 499     | Other Equipment (not otherwise classified)            |                                    | 477                     | 477         | 477         |            |  |
| L       |   |                                    |                         |             |             |            |  |
|         | Total (Program Based Budgeting Version)               | 1,105                              | 3,082                   | 3,082       | 3,082       |            |  |

|              | CITY OF PHILADE<br>BUDGET OFFI<br>FISCAL 2025 OPERATIN   | CE                                | т                                       | SUPPORTING DETAIL:<br>PROFESSIONAL SERVICES AND<br>CARE OF INDIVIDUALS, BY PROGR |                    |  |                   |  |
|--------------|--|-----------------------------------|---|--|--------------------|--|-------------------|--|
| Departr      | nent   |                                   | No.                                     | Program  |                    |  | No.               |  |
| POL          | ICE  |                                   | 11                                      | PROFESSION   | AL STANDARDS       |  | 42                |  |
| Fund         |  |                                   | No.                                     |  |                    |  |                   |  |
| GEN          |  |                                   | 01                                      |  |                    | -  |                   |  |
|              |  |                                   | Fiscal 2023                             | Fiscal 2024  | Fiscal 2024        | Fiscal 2025  | Increase          |  |
|              |  |                                   | Actual                                  | Original   | Estimated          | Proposed   | or                |  |
| Class<br>(1) | Description<br>(2)   |                                   | Obligations<br>(3)                      | Appropriation<br>(4)   | Obligations<br>(5) | Budget<br>(6)  | (Decrease)<br>(7) |  |
|              | Professional Services (250-254, 257-259)   |                                   | 98,212                                  | 131,761  | 131,761            | 131,761  | (1)               |  |
|              | Payments for Care of Individuals   |                                   | , i i i i i i i i i i i i i i i i i i i |  | ,                  |  |                   |  |
| Minor        | Name of Contractor   | Fiscal 2023                       | Fiscal 2024                             | Fiscal 2024  | Fiscal 2025        | Describe purp  | ose or scope of   |  |
| Object       | or Provider  | Actual                            | Original                                | Estimated  | Proposed           |  | ded. Include, if  |  |
| Code         |  | Obligations                       | Appropriation                           | Obligations  | Budget             |  | cost of service.  |  |
|              | PROFESSIONAL SERVICES<br>Drugscan<br>Psychomedics/Omega Labs<br>Various Vendors<br>TOTAL - PROFESSIONAL SERVICES | 72,720<br>25,000<br>492<br>98,212 | 96,024<br>35,000<br>737<br>131,761      | 96,024<br>35,000<br>737<br>131,761   | 35,000             | Rand Pro DrugTes<br>Rand Drug Test (H<br>Miscellaneous Exp | air \$29.50)      |  |
|              |  |                                   |   |  |                    |  |                   |  |
|              | (Program Based Budgeting Version)  |                                   |   |  |                    |  |                   |  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 UPERATIN                | IG BUDGE    | 1             | 2508        | 5 AND 230,   | BT PRUGRAIVI                      |
|--------|-------------------------------------|-------------|---------------|-------------|--------------|-----------------------------------|
| Depart | ment                                |             | No.           | Program     |              | No.                               |
| POI    | LICE                                |             | 11            | PROFESSION  | AL STANDARDS | 42                                |
| Fund   |                                     |             | No.           |             |              | 74                                |
|        | NERAL                               |             | 01            |             |              |                                   |
| Minor  | Name of Contractor                  | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025  | Describe purpose or scope of      |
| Object |                                     | Actual      | Original      | Estimated   | Proposed     | service provided. Include, if     |
| Code   |                                     | Obligations | Appropriation | Obligations | Budget       | applicable, unit cost of service. |
| _      |                                     |             |               |             |              |                                   |
| 201    | CLEANING & LAUNDERING               |             |               |             |              |                                   |
|        | Police Department                   | 90,500      | 93,500        | 93,500      | 93.500       | Clothing Maintenance \$500/PO     |
|        | '                                   | ,           | ,             | ,           | ,            | 5                                 |
| 308    | DRY GOODS,NOTIONS,& WEARING APPAREL |             |               |             |              |                                   |
|        | Police Department                   | 144,800     | 149,600       | 149,600     | 149 600      | Clothing Allowance@\$800/PO       |
|        |                                     | 11,000      | 110,000       | 110,000     | 110,000      |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
| 1      |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |
| 1      |                                     |             |               |             |              |                                   |
|        |                                     |             |               |             |              |                                   |

## **PERFORMANCE MEASURES**

| Department  | No.   | Program  |   | No.  |
|---|---|--|---|--|
| Police  | 11  | Criminal Investigation   | IS  | 43   |
|   | Program Descri  | iption   |   |  |
| I<br>This program investigates criminal acts such as he<br>property crimes. This program also is responsil<br>identify, locate, and prove the guilt of  | Program Descri<br>omicide, sexual as<br>ble for interviewing<br>an accused crimi<br>an accused crimi            | <b>iption</b><br>ssault, armed robbe<br>g witnesses, victims<br>inal. This program a         | eries, home invasion<br>, and those accuse<br>Ilso issues gun perr  | ns, narcotics, and<br>d of a crime to<br>nits. |
| -Enhanced Detective Training: Each year brings s<br>PPD plans to make strategic investments to streng<br>modernize police tools by enhancing specialized t<br>-Technology upgrades to increase impactful inves<br>of enhanced forensic analysis in every case of vio<br>and National Integrated Ballistic Identification Netw<br>number of trained investigators to increase succes | gthen the Police D<br>raining programs.<br>tigations: PPD pla<br>lence. Technology<br>work (NIBIN) analy<br>ss. | Department's ability<br>ans to invest in tech<br>y such as video, cel<br>ysis will be worked | to solve violent crin<br>nology upgrades to<br>I phone forensics, [ | ne and<br>facilitate the use<br>DNA recovery,  |
| Pe  | erformance Mea  | asures   |   |  |
| Description   |   | Fiscal 2023<br>Year-End  | Fiscal 2024<br>Target   | Fiscal 2025<br>Target                          |
| (1)   |   | (2)  | (3)   | (4)  |
| Comments:         There are a variety of factors that have an i incidents, and availability of evidence. How DNA evidence collection from shell casings homicide unit, which are expected to improve  | ever, the Departmen<br>and the centralized  | it has implemented se<br>non-fatal investigatior   | veral new initiatives, ir   | ncluding enhanced                              |
| · · · · · · · · · · · · · · · · · · ·   |   |  | Increase from   | Increase from                                  |
| Sexual Assault clearance rate<br>A multitude of factors impact clearance rate<br>innovative investigative techniques, and be  |   |  |   | prior year<br>orporation of                    |
| Average number of days to process a gun permit  |   | 10   | ≤ 45  | ≤ 45   |
| <u>Comments:</u> The target for this measure is based on star   | te law.   |  | - 10  | - 10   |
|   |   |  |   |  |
| Comments:   |   |  |   |  |
| I   |   |  |   |  |
| Comments:   |   | 1  |   |  |
|   |   |  |   |  |
| Comments:   |   |  |   |  |

# **PROGRAM SUMMARY - ALL FUNDS**

| FIS          | CAL 2025 OPERATING           | BUDGET           |                  |                     |                 |                     |
|--------------|------------------------------|------------------|------------------|---------------------|-----------------|---------------------|
| Department   |                              | No.              | Program          |                     |                 | No.                 |
| POLICE       |                              | 11               | CRIMINAL INVES   | TIGATIONS           |                 | 43                  |
|              |                              |                  | mary by Fund     |                     |                 | -                   |
|              |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase            |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                  |
| No.          |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 01           | GENERAL                      | 128,520,062      | 148,466,622      | 140,749,724         | 151,173,348     | 10,423,624          |
| 08           | GRANTS                       | 3,574,391        | 9,200,000        | 4,926,988           | 10,359,229      | 5,432,241           |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        | 132,094,453      | 157,666,622      | 145,676,712         | 161,532,577     | 15,855,865          |
|              | Total                        | Summary of Full  |                  |                     | 101,552,577     | 15,655,605          |
| E            |                              |                  |                  | -                   | Figure 1 0005   |                     |
| Fund         | Fired                        | Actual Positions | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Inc. / (Dec.)       |
| No.          | Fund                         | 6/30/23          | Budgeted         | PPE 11/26/23        | Budgeted        | (Col. 6 less 4)     |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 01           | GENERAL                      | 965              | 1,080            | 912                 | 1,029           | (51)                |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total Full Time              | 965              | 1,080            | 912                 | 1,029           | (51)                |
|              | <b></b>                      | Summary of Nor   |                  | -                   |                 |                     |
|              |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase            |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                  |
| No.          |                              | Revenues         | Budget           | Revenues            | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| 08           | GRANTS                       | 3,091,062        | 9,200,000        | 4,926,988           | 10,359,229      | 5,432,241           |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        | 3,091,062        | 9,200,000        | 4,926,988           | 10,359,229      | 5,432,241           |
|              |                              | Selected Asso    | ciated Capital P | rojects             |                 |                     |
| Dept.        |                              | Carry            | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Fiscal 2025         |
| Where        | Description                  | Forward          | Original Approp. | Original Approp.    | Proposed Budget | Proposed Bdgt       |
| Appropriated |                              |                  | (GO Only)        | (All Other Sources) | (GO Only)       | (All Other Sources) |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
|              |                              |                  |                  |                     |                 |                     |
|              |                              |                  |                  |                     |                 |                     |
|              | Total                        |                  |                  |                     |                 |                     |
|              |                              | Selected Asso    | ciated Operating | g Costs             |                 |                     |
| Dept.        |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase            |
| Where        | Description                  | Calculated       | Calculated       | Calculated          | Calculated      | or                  |
| Appropriated |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)          |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                 |
| Finance      | Employee Benefits - Civilian | 644,147          | 1,109,249        | 1,395,476           | 1,841,966       | 446,489             |
|              | Employee Benefits - Uniform  |                  |                  |                     |                 |                     |
| Finance      | Employee Denenits - Unitorm  | 23,645,083       | 29,451,564       | 26,518,424          | 28,740,265      | 2,221,841           |

# PROGRAM SUMMARY

| F         | ISCAL 2025 OPERATING                 | BUDGET           |                  |              |             |            |
|-----------|--------------------------------------|------------------|------------------|--------------|-------------|------------|
| Departmen | nt                                   | No.              | Program          |              |             | No.        |
| POLIC     | E                                    | 11               | CRIMINAL INVES   | TIGATIONS    |             | 43         |
| Fund      |                                      | No.              |                  |              |             |            |
| GENE      | RAL                                  | 01               |                  |              |             |            |
|           |                                      | Sumr             | nary by Class    |              |             |            |
|           |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
| Class     | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|           |                                      | Obligations      | Appropriations   | Obligations  | Budget      | (Decrease) |
| (1)       | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 100       | Employee Compensation                |                  |                  |              |             |            |
| a)        | Personal Services                    | 126,528,721      | 146,169,338      | 138,452,440  | 147,436,752 | 8,984,312  |
| b)        | Employee Benefits                    |                  |                  |              |             |            |
| 200       | Purchase of Services                 | 1,265,131        | 1,455,634        | 1,455,634    | 2,256,453   | 800,819    |
| 300       | Materials and Supplies               | 706,092          | 723,653          | 723,653      | 723,653     |            |
| 400       | Equipment                            | 20,118           | 117,997          | 117,997      | 756,490     | 638,493    |
| 500       | Contributions, Indemnities and Taxes |                  |                  |              |             |            |
| 700       | Debt Service                         |                  |                  |              |             |            |
| 800       | Payments to Other Funds              |                  |                  |              |             |            |
| 900       | Advances and Misc. Payments          |                  |                  |              |             |            |
|           | Total                                | 128,520,062      | 148,466,622      | 140,749,724  | 151,173,348 | 10,423,624 |
|           |                                      | Summa            | ary of Positions |              |             |            |
|           |                                      | Actual           | Fiscal 2024      | Increment    | Fiscal 2025 | Increase   |
|           |                                      | Positions        | Budgeted         | Run          | Budgeted    | or         |
| Code      | Category                             | 6/30/23          | Positions        | PPE 11/26/23 | Positions   | (Decrease) |
| (1)       | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 101       | Full Time - Civilian                 | 23               | 70               | 10           | 79          | 9          |
| 105       | Full Time - Uniform                  | 942              | 1,010            | 902          | 950         | (60)       |
|           | Total                                | 965              | 1,080            | 912          | 1,029       | (51)       |
|           | Sel                                  | ected Associated | l Non-Tax Rever  | nues by Type |             |            |
|           |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
|           | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|           |                                      | Revenues         | Budget           | Revenues     | Budget      | (Decrease) |
|           | (1)                                  | (2)              | (3)              | (4)          | (5)         | (6)        |
|           | on-Governmental)                     |                  |                  |              |             |            |
| Federal   |                                      |                  |                  |              |             |            |
| State     |                                      |                  |                  |              |             |            |
| -         | vernments                            |                  |                  |              |             |            |
| Other Fur | nds of the City                      |                  |                  |              |             |            |
|           | Total                                |                  |                  |              |             |            |

## SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

| FISCAL 2025 OPERATING BUDGET |       |                                   |                                      | BY PROGRAM  |           |             |           |                    |              |
|------------------------------|-------|-----------------------------------|--------------------------------------|-------------|-----------|-------------|-----------|--------------------|--------------|
| Depart                       | ment  |                                   |                                      | No.         | Program   |             |           |                    | No.          |
| PO                           | ICE   |                                   |                                      | 11          | CRIMINAL  | . INVESTIGA | TIONS     |                    | 43           |
| Fund                         |       |                                   |                                      | No.         |           |             |           |                    |              |
| GE                           | NERAL |                                   |                                      | 01          |           |             |           |                    |              |
|                              |       |                                   |                                      | Fiscal      | Fiscal    |             | Fiscal    |                    | Increase     |
|                              |       |                                   | Salary                               | 2023        | 2024      | Increment   | 2025      | Annual             | (Decrease)   |
| Line                         | Class | Title                             | Range                                | Actual Pos. | Budgeted  | Run -PPE    | Budgeted  | Salary             | (Col. 8      |
| No.                          | Code  |                                   | (in dollars)                         | 6/30/23     | Positions | 11/26/23    | Positions | 7/1/24             | less Col. 6) |
| (1)                          | (2)   | (3)                               | (4)                                  | (5)         | (6)       | (7)         | (8)       | (9)                | (10)         |
|                              |       | SPECIALIZED INVESTIGATIONS        |                                      |             |           |             |           |                    |              |
|                              |       | SWORN                             |                                      |             |           |             |           |                    |              |
| 1                            |       | Chief Police Inspector            | 169,472 - 176,821                    | 1           | 1         | 101         | 101       | 10.050.040         | (1)          |
| 2<br>3                       |       | Detective                         | 95,150 - 99,276                      | 42          | 45        | 184<br>3    | 184<br>3  | 19,356,248         | 139          |
| 3<br>4                       |       | Police Captain<br>Police Corporal | 130,404 - 136,057<br>95,150 - 99,276 | 1           | 2         | 3<br>1      | 3<br>1    | 432,084<br>104,759 | 1<br>(3)     |
| 5                            |       | Police Inspector                  | 148,659 - 155,105                    | 2           | 3         |             | I         | 104,733            | (3)          |
| 6                            |       | Police Lieutenant                 | 112,415 - 117,290                    | 14          | 17        | 16          | 16        | 1,980,528          | (3)          |
| 7                            |       | Police Officer                    | 69,492 - 90,253                      | 181         | 194       | 40          | 40        | 3,100,640          | (154)        |
| 8                            | 6A04  | Police Sergeant                   | 98,610 - 102,887                     | 20          | 22        | 27          | 27        | 2,939,166          | 5            |
| 9                            | 6A08  | Police Staff Inspector            | 143,444 - 149,662                    |             |           | 1           | 1         | 157,642            | 1            |
|                              |       | Subtotal - SWORN                  |                                      | 265         | 288       | 272         | 272       | 28,071,067         | (16)         |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       | CIVILIAN                          |                                      |             |           |             |           |                    |              |
| 10                           |       | Deputy Police Commissioner        | 255,292                              | 1           | 1         | 1           | 1         | 255,292            |              |
| 11                           | 1A18  | Secretary                         | 40,504 - 44,023                      | 1           | 1         | 1           | 1         | 45,681             |              |
|                              |       | Subtotal - CIVILIAN               |                                      | 2           | 2         | 2           | 2         | 300,973            |              |
|                              |       | TOTAL - SPECIAL INVESTIGATIONS    |                                      | 267         | 290       | 274         | 274       | 28,372,040         | (16)         |
|                              |       |                                   |                                      |             |           |             |           | · · ·              |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              | I     |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       |                                   |                                      |             |           |             |           |                    |              |
|                              |       | PROGRAM TOTAL                     |                                      |             |           |             |           |                    |              |

## SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|            |               | FISCAL 2025 OPERATING                                     |                                      | BY PROGRAM             |                       |                      |                       |                         |                      |
|------------|---------------|---|--------------------------------------|------------------------|-----------------------|----------------------|-----------------------|-------------------------|----------------------|
| Departi    | ment          |   |                                      | No.                    | Program               |                      |                       |                         | No.                  |
| POL        | ICE           |   |                                      | 11                     | CRIMINAL              | INVESTIGA            | TIONS                 |                         | 43                   |
| Fund       |               |   |                                      | No.                    |                       |                      |                       |                         |                      |
| GEN        | NERAL         |   |                                      | 01                     |                       |                      |                       |                         |                      |
|            |               |   |                                      | Finnel                 | Finant                |                      | Finant                |                         |                      |
|            |               |   | Coloni                               | Fiscal                 | Fiscal                | Increment            | Fiscal                | Annual                  | Increase             |
| 1.1        | 0             | T7:41 -   | Salary                               | 2023                   | 2024                  | Increment            | 2025<br>Dudinata d    | Annual                  | (Decrease)           |
| Line       | Class<br>Code | Title   | Range                                | Actual Pos.<br>6/30/23 | Budgeted<br>Positions | Run -PPE<br>11/26/23 | Budgeted<br>Positions | Salary<br>7/1/24        | (Col. 8              |
| No.<br>(1) | (2)           | (3)   | (in dollars)<br>(4)                  | (5)                    | (6)                   | (7)                  | (8)                   | (9)                     | less Col. 6)<br>(10) |
| (1)        | (2)           | (0)   | (1)                                  | (8)                    | (8)                   | (')                  | (0)                   | (0)                     | (10)                 |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               | DETECTIVE BUREAU<br>SWORN                                 |                                      |                        |                       |                      |                       |                         |                      |
| 12         | 6410          | Chief Police Inspector                                    | 169,472 - 176,821                    | 1                      | 1                     | 3                    | 3                     | 562,197                 | 2                    |
|            |               | Detective   |                                      | 1<br>448               | 485                   | 298                  | 346                   | ,                       |                      |
| 13<br>14   |               | Police Captain  | 95,150 - 99,276<br>130,404 - 136,057 | 448<br>10              | 465                   | 298<br>9             | 346<br>9              | 36,398,162<br>1,296,252 | (139)                |
|            |               |   |                                      | 7                      |                       | 9<br>7               | 9<br>7                |                         | (3)                  |
| 15<br>16   | 6A03          | Police Corporal<br>Police Inspector                       | 95,150 - 99,276<br>148,659 - 155,105 | 3                      | 8                     | 4                    | 4                     | 733,313<br>655,320      | (1)<br>2             |
|            | 6A09          | Police Inspector<br>Police Lieutenant                     |                                      |                        | 43                    |                      |                       |                         |                      |
| 17         |               |   | 112,415 - 117,290                    | 43                     |                       | 41                   | 41                    | 5,075,103               | (2)                  |
| 18         | 6A02          | Police Officer  | 69,492 - 90,253                      | 102                    | 102                   | 214                  | 214                   | 19,437,674              | 112                  |
| 19         | 6A04          | Police Sergeant<br>Subtotal - SWORN                       | 98,610 - 102,887                     | 63<br>677              | 69<br>722             | 54<br>630            | 54<br>678             | 5,878,332<br>70,036,353 | (15)<br>(44)         |
|            |               | Subtotal - SWORN  |                                      | 0//                    | 122                   | 030                  | 0/0                   | 70,036,353              | (44)                 |
|            |               | CIVILIAN  |                                      |                        |                       |                      |                       |                         |                      |
| 20         | 1402          | Office Clerk  | 34,489 - 36,829                      |                        | 1                     |                      | 1                     | 34,489                  |                      |
|            | 1A02          | Office Clerk II   |                                      | 7                      | 9                     | 6                    | 9                     | 368,118                 |                      |
| 21<br>22   | 6C25          |   | 37,526 - 40,572                      | 7                      | 9<br>30               | 0                    |                       |                         |                      |
| 22         | 6C25          | Junior Law Enforcement Analyst<br>Law Enforcement Analyst | 42,669 - 54,854<br>58,316 - 74,980   | 1                      | 30<br>12              |                      | 30<br>12              | 1,415,790<br>737,940    |                      |
|            |               | -   |                                      |                        |                       |                      |                       |                         |                      |
| 24         | 6C27          | Senior Law Enforcement Analyst                            | 64,965 - 83,508                      | 3                      | 9<br>3                |                      | 9                     | 702,666                 |                      |
| 25<br>26   | 6C29          | Law Enforcement Analysis Manager                          | 86,775 - 111,577                     | 1                      | 2                     |                      | 3<br>2                | 336,606                 |                      |
| 26         |               | Research & Analysis                                       | 63,345                               | 1                      | 2                     | 1                    | 2<br>1                | 126,690                 |                      |
| 27<br>28   | 3E21<br>1A42  | GIS Specialist Analyst 2                                  | 58,316 - 74,980                      | 1                      | 1                     | 1                    | 1                     | 73,212                  |                      |
| 28<br>29   | TBD           | Secretary<br>Manager Victim Advocate                      | 40,504 - 44,023<br>80,000            |                        |                       | 1                    | 1                     | 45,681<br>80,000        | 1                    |
| 29<br>30   | TBD           | Victim Advocate   |                                      |                        |                       |                      | 8                     | ,                       | 8                    |
| 30         | тыр           | Subtotal - CIVILIAN                                       | 55,000                               | 21                     | 68                    | 8                    | ہ<br>77               | 440,000<br>4,361,192    | o<br>9               |
|            |               | Subiolai - CIVILIAN                                       |                                      | 21                     | 00                    | 0                    |                       | 4,301,192               | 9                    |
|            |               | TOTAL - DETECTIVES BUREAU                                 |                                      | 698                    | 790                   | 638                  | 755                   | 74,397,545              | (35)                 |
|            |               |   |                                      |                        | 100                   |                      |                       | 14,001,040              | (00)                 |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               | PROGRAM TOTAL   |                                      | 965                    | 1,080                 | 912                  | 1,029                 | 102,769,585             | (51)                 |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               |   |                                      |                        |                       |                      |                       |                         |                      |
|            |               | m Based Budgeting Version)                                |                                      |                        |                       |                      |                       |                         |                      |

| CITY OF PHILADELPHIA<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING BUDGET |          |   |           |              |                 | SCHEDULE 100<br>LIST OF POSITIONS<br>BY PROGRAM |           |           |            |                         |               |
|---|----------|---|-----------|--------------|-----------------|---|-----------|-----------|------------|-------------------------|---------------|
| Departi   | ment     |   |           |              | No.             | Program   |           |           |            |                         | No.           |
|   | ICE      |   |           |              | 11              | CRIMINAL INVESTIGATIONS 43                      |           |           |            |                         | 43            |
| Fund  |          |   |           |              | No.             |   |           |           |            |                         |               |
| GE  | NERAL    |   |           |              | 01              |   |           |           |            |                         |               |
|   |          |   |           |              |                 | Fiscal  | Fiscal    |           | Fiscal     |                         | Inc.          |
|   |          |   |           |              | Salary          | 2023  | 2024      | Increment | 2025       | Annual                  | (Dec.)        |
| Line  | Class    | Title                                       |           |              | Range           | Actual Pos.                                     | Budgeted  | Run -PPE  | Budgeted   | Salary                  | (Col. 8       |
| No.   | Code     |   |           |              | (in dollars)    | 6/30/23   | Positions | 11/26/23  | Positions  | 7/1/24                  | less Col. 6)  |
| (1)   | (2)      | (3)   |           |              | (4)             | (5)   | (6)       | (7)       | (8)        | (9)                     | (10)          |
|   |          | Total Full Time - Civilian                  |           |              |                 | 23  | 70        | 10        | 79         | 4,662,165               | 9             |
|   |          | Total Full Time - Uniform                   |           |              |                 | 942   | 1,010     | 902       | 950        | 98,107,420              | (60           |
|   |          | Total Full Time                             |           |              |                 | 965   | 1,080     | 912       | 1,029      | 102,769,585             | (51           |
|   |          |   |           |              |                 |   |           |           |            |                         |               |
|   |          | Lump Sum                                    |           |              |                 |   |           |           |            | 5,160,826               |               |
|   |          | Bonus,Gross Adj.                            |           |              |                 |   |           |           |            | 1,672,200               |               |
|   |          | PT. Temp/Seas,Bd,SCG<br>Overtime - Civilian |           |              |                 |   |           |           |            | 70,000                  |               |
|   |          |   |           |              |                 |   |           |           |            | ,                       |               |
|   |          | Overtime - Uniform<br>Unused Uniform Leave  |           |              |                 |   |           |           |            | 29,400,000<br>4,655,400 |               |
|   |          | Shift/Stress                                |           |              |                 |   |           |           |            | 4,655,400               |               |
|   |          |   |           |              |                 |   |           |           |            | 2,227,248               |               |
|   |          | H&L,IOD,LT-Sick                             |           |              |                 |   |           |           |            | 2,227,248               |               |
|   |          |   |           |              |                 |   |           |           |            |                         |               |
|   |          |   |           |              |                 |   |           |           |            |                         |               |
|   |          | Abatements and Transfers                    |           |              |                 |   |           |           |            |                         |               |
|   |          | Overtime Stress - Uniform                   |           |              |                 |   |           |           |            | (60,000)                |               |
|   |          | Overtime - Uniform                          |           |              |                 |   |           |           |            | (530,000)               |               |
|   |          | Full Time - Uniform                         |           |              |                 |   |           |           |            | (1,075,000)             |               |
|   |          | Unused Uniform Leave                        |           |              |                 |   |           |           |            | (53,000)                |               |
|   |          |   |           |              |                 |   |           |           |            | ,                       |               |
| Total G   | ross Re  | quirements                                  |           |              |                 | 965   | 1,080     | 912       | 1,029      | 151,449,328             | (51           |
|   |          | Plus: Earned Increment                      |           |              |                 |   |           |           |            | 59,724                  |               |
|   |          | Plus: Longevity                             |           |              |                 |   |           |           |            | 27,700                  |               |
|   |          | Less: (Vacancy Allowance)                   |           |              |                 |   |           |           |            | (4,100,000)             |               |
|   |          |   |           | Total Budget |                 |   |           |           |            | 147,436,752             |               |
|   |          |   |           | Summa        | ary of Personal | Services  |           |           |            |                         |               |
|   |          |   | Fisca     | al 2023      | F               | iscal 2024                                      |           | Fisca     | al 2025    | Inc. / (Dec.)           | Inc. / (Dec.) |
| Line  |          |   | Actual    | Actual       | Budgeted        | Estimated                                       | Increment | Budgeted  | Proposed   | in Require.             | in Bud. Pos   |
| No.   |          | Category                                    | Positions | Obligations  | Positions       | Obligations                                     | Run -PPE  | Positions | Budget     | (Col. 9                 | (Col. 8       |
|   |          |   | 6/30/23   |              |                 |   | 11/26/23  |           |            | less Col. 6)            | less Col. 5)  |
| (1)   |          | (2)   | (3)       | (4)          | (5)             | (6)   | (7)       | (8)       | (9)        | (10)                    | (11)          |
| 1   | Lump S   | Sum   |           | 6,178,678    |                 | 5,160,826                                       |           |           | 5,160,826  |                         |               |
| 2   | Full Tin | ne - Civilian                               | 23        | 1,462,308    | 70              | 3,167,937                                       | 10        | 79        | 4,701,534  | 1,533,597               | 9             |
| 3   | Full Tin | ne - Uniform                                | 942       | 76,496,548   | 1,010           | 85,792,378                                      | 902       | 950       | 92,980,475 | 7,188,097               | (60           |
| 4   | Bonus,   | Gross Adj.                                  |           | 1,875,197    |                 | 1,533,400                                       |           |           | 1,672,200  | 138,800                 |               |
| 5   | PT, Ter  | mp/Seas, Bd, SCG                            |           | 8,482        |                 |   |           |           |            |                         |               |
| 6   | Overtin  | ne - Civilian                               |           | 60,306       |                 | 66,095  |           |           | 70,000     | 3,905                   |               |
| 7   | Overtim  | ne - Uniform                                |           | 27,248,533   |                 | 28,868,355                                      |           |           | 28,870,000 | 1,645                   |               |
| 8   | Unused   | Uniform Leave                               |           | 4,333,048    |                 | 4,495,401                                       |           |           | 4,602,400  | 106,999                 |               |
| 9   | Shift/St |   |           | 6,460,929    |                 | 6,940,800                                       |           |           | 7,152,069  | 211,269                 |               |
| 10  |          | DD, LT-Sick                                 |           | 2,404,692    |                 | 2,427,248                                       |           |           | 2,227,248  | (200,000)               |               |
| 11  | . , .    |   |           | , , ,        |                 | , <u>,</u>                                      |           |           | , ,        | (,                      |               |
| 12  |          |   |           |              |                 |   |           |           |            | L                       |               |
| -   |          |   |           | L            |                 |   |           |           |            |                         |               |

### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

|            | FISCAL 2025 OPERATING E                          |                  |                 |             |             |            |  |
|------------|--|------------------|-----------------|-------------|-------------|------------|--|
| Departm    | nent   | No.              | Program         |             |             | No.        |  |
| POL        | ICE  | 11               | CRIMINAL INVES  | TIGATIONS   |             | 43         |  |
| Fund       |  | No.              |                 |             |             | •          |  |
| GEN        | IERAL  | 01               |                 |             |             |            |  |
|            |  | Fiscal 2023      | Fiscal 2024     | Fiscal 2024 | Fiscal 2025 | Increase   |  |
| Code       | Description                                      | Actual           | Original        | Estimated   | Proposed    | or         |  |
|            |  | Obligations      | Appropriations  | Obligations | Budget      | (Decrease) |  |
| (1)        | (2)  | (3)              | (4)             | (5)         | (6)         | (7)        |  |
|            |  | Schedule 200 - I | Purchase of Ser | vices       |             |            |  |
| 201        | Cleaning & Laundering                            | 389,100          | 405,000         | 405,000     | 405,000     |            |  |
| 202        | Janitorial Services                              |                  |                 |             |             |            |  |
| 205        | Refuse, Garbage, Silt and Sludge Removal         |                  |                 |             |             |            |  |
| 209        | Telephone & Communication                        | 9,671            | 89,284          | 89,284      | 89,284      |            |  |
| 210        | Postal Services                                  |                  |                 |             |             |            |  |
| 211        | Transportation                                   | 402              |                 |             |             |            |  |
| 215        | Licenses, Permits & Inspection Charges           |                  |                 |             |             |            |  |
| 216        | Commercial off the Shelf Software Licenses       | 12,975           |                 |             | 335,819     | 335,819    |  |
| 220        | Electric Current                                 |                  |                 |             |             |            |  |
| 221        | Gas Services                                     |                  |                 |             |             |            |  |
| 222        | Steam for Heating                                |                  |                 |             |             |            |  |
| 230        | Meals (non-travel) & Official Entertaining       |                  |                 |             |             |            |  |
| 231        | Overtime Meals                                   | 236,292          | 197,700         | 197,700     | 357,700     | 160,000    |  |
| 240        | Advertising & Promotional Activities             | 054.475          |                 |             |             |            |  |
| 250        | Professional Services                            | 354,475          | 618,000         | 618,000     | 618,000     |            |  |
| 251        | Professional Svcs Information Technology         | -                |                 |             |             |            |  |
| 252        | Accounting & Auditing Services                   |                  |                 |             |             |            |  |
| 253        | Legal Services                                   |                  |                 |             |             |            |  |
| 254        | Mental Health & Intellectual Disability Services | 4 505            |                 |             |             |            |  |
| 255        | Dues   | 1,585            |                 |             |             |            |  |
| 256        | Seminar & Training Sessions                      |                  |                 |             |             |            |  |
| 257<br>258 | Architectural & Engineering Services             |                  |                 |             |             |            |  |
| 258        | Court Reporters<br>Arbitration Fees              |                  |                 |             |             |            |  |
| 260        | Repair & Maintenance Charges                     | 1,459            | 5,650           | 5,650       | 310,650     | 305,000    |  |
| 261        | Repaving, Repairing & Resurfacing Streets        | 1,400            | 5,000           | 5,050       | 510,050     | 303,000    |  |
| 262        | Demolition of Buildings                          |                  |                 |             |             |            |  |
|            | Abatement of Nuisances                           |                  |                 |             |             |            |  |
|            | Rehabilitation of Property                       |                  |                 |             |             |            |  |
|            | Maint. & Support - Comp. Hardware & Software     |                  |                 |             |             |            |  |
| 275        | Juror Fees                                       |                  |                 |             |             |            |  |
| 276        | Juror Expenses                                   |                  |                 |             |             |            |  |
| 277        | Witness Fees                                     |                  |                 |             |             |            |  |
| 280        | Insurance & Official Bonds                       |                  |                 |             |             |            |  |
| 282        | Lease Purchase - Computer Systems                |                  |                 |             |             |            |  |
| 283        | Lease Purchase - Vehicles                        |                  |                 |             |             |            |  |
| 284        | Ground & Building Rental                         |                  |                 |             |             |            |  |
| 285        | Rents - Other                                    | 763              |                 |             |             |            |  |
| 286        | Rental of Parking Spaces                         |                  |                 |             |             |            |  |
| 290        | Payments for Care of Individuals                 |                  |                 |             |             |            |  |
| 295        | Imprest Advances                                 |                  |                 |             |             |            |  |
| 298        | Payments for Burials & Graves                    |                  |                 |             |             |            |  |
| 299        | Other Expenses (not otherwise classified)        | 258,409          | 140,000         | 140,000     | 140,000     |            |  |
|            |  |                  |                 |             |             |            |  |
|            |  |                  |                 |             |             |            |  |
|            |  |                  |                 |             |             |            |  |
|            | Total  | 1,265,131        | 1,455,634       | 1,455,634   | 2,256,453   | 800,819    |  |

### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

|        | FISCAL 2025 OPERATING B                               | BY PROGRAM       |                  |             |             |            |  |
|--------|---|------------------|------------------|-------------|-------------|------------|--|
| Depart | ment  | No.              | Program          |             |             | No.        |  |
| PO     | LICE  | 11               | CRIMINAL INVEST  | TIGATIONS   |             | 43         |  |
| Fund   |   | No.              | -                |             |             | -          |  |
| GEI    | NERAL   | 01               |                  |             |             |            |  |
|        |   | Fiscal 2023      | Fiscal 2024      | Fiscal 2024 | Fiscal 2025 | Increase   |  |
| Code   | Description   | Actual           | Original         | Estimated   | Proposed    | or         |  |
|        |   | Obligations      | Appropriations   | Obligations | Budget      | (Decrease) |  |
| (1)    | (2)   | (3)              | (4)              | (5)         | (6)         | (7)        |  |
|        | •<br>•  | Schedule 300 - I | Materials & Supp | lies        |             |            |  |
| 301    | Agricultural & Botanical                              |                  |                  |             |             |            |  |
| 302    | Animal, Livestock & Marine                            |                  |                  |             |             |            |  |
| 303    | Bakeshop, Dining Room & Kitchen                       |                  |                  |             |             |            |  |
| 304    | Books & Other Publications                            |                  |                  |             |             |            |  |
| 305    | Building & Construction                               |                  |                  |             |             |            |  |
| 306    | Library Materials                                     |                  |                  |             |             |            |  |
| 307    | Chemicals & Gases                                     |                  |                  |             |             |            |  |
| 308    | Dry Goods, Notions & Wearing Apparel                  | 677,946          | 672,480          | 672,480     | 672,480     |            |  |
| 309    | Cordage & Fibers                                      |                  |                  |             |             |            |  |
| 310    | Electrical & Communication                            | 3,915            | 722              | 722         | 722         |            |  |
| 311    | General Equipment & Machinery                         |                  |                  |             |             |            |  |
| 312    | Fire Fighting & Safety                                | 13,430           |                  |             |             |            |  |
| 313    | Food  |                  |                  |             |             |            |  |
| 314    | Fuel - Heating & Cooling                              |                  |                  |             |             |            |  |
| 316    | General Hardware & Minor Tools                        | 488              | 2,000            | 2,000       | 2,000       |            |  |
| 317    | Hospital & Laboratory                                 | 2,904            | 21,616           | 21,616      | 21,616      |            |  |
| 318    | Janitorial, Laundry & Household                       |                  | 911              | 911         | 911         |            |  |
| 320    | Office Materials & Supplies                           | 3,134            | 2,814            | 2,814       | 2,814       |            |  |
| 322    | Small Power Tools & Hand Tools                        | 43               | 103              | 103         | 103         |            |  |
| 323    | Plumbing, AC & Space Heating                          |                  |                  |             |             |            |  |
| 324    | Precision, Photographic & Artists                     | 4,233            | 23,007           | 23,007      | 23,007      |            |  |
| 325    | Printing  |                  |                  |             |             |            |  |
| 326    | Recreational & Educational                            |                  |                  |             |             |            |  |
| 328    | Vehicle Parts & Accessories                           |                  |                  |             |             |            |  |
| 335    | Lubricants  |                  |                  |             |             |            |  |
| 340    | #2 Diesel Fuel  |                  |                  |             |             |            |  |
| 341    | Compressed Natural Gas (CNG)                          |                  |                  |             |             |            |  |
| 342    | Liquid Propane Gas (LPG)                              |                  |                  |             |             |            |  |
| 345    | Gasoline  |                  |                  |             |             |            |  |
| 399    | Other Materials & Supplies (not otherwise classified) |                  |                  |             |             |            |  |
|        |   |                  | 700.000          | 705 555     |             |            |  |
| _      | Total   | 706,093          | 723,653          | 723,653     | 723,653     |            |  |
|        |   | Schedule 4       | 00 - Equipment   |             |             | r          |  |
| 405    | Construction, Dredging & Conveying                    | 1                |                  |             |             |            |  |
| 410    | Electrical, Lighting & Communications                 |                  |                  |             |             |            |  |
| 411    | General Equipment & Machinery                         | 11001            |                  |             | E 0.5-      |            |  |
| 412    | Fire Fighting & Emergency                             | 14,324           | 5,055            | 5,055       | 5,055       |            |  |
| 417    | Hospital & Laboratory                                 |                  | 17,528           | 17,528      | 17,528      |            |  |
| 420    | Office Equipment                                      |                  |                  |             |             |            |  |
| 423    | Plumbing, AC & Space Heating                          | 1 110            | 705              | 705         | 705         |            |  |
| 424    | Precision, Photographic & Artists                     | 1,119            | 725              | 725         | 725         |            |  |
| 426    | Recreational & Educational                            | 4.000            | 00.700           | 00.700      | 005 000     | 004 575    |  |
| 427    | Computer Equipment & Peripherals                      | 4,060            | 90,793           | 90,793      | 295,368     | 204,575    |  |
| 428    | Vehicles  | 0.1-             |                  | 0.45        | 433,918     | 433,918    |  |
| 430    | Furniture & Furnishings                               | 615              | 615              | 615         | 615         |            |  |
| 499    | Other Equipment (not otherwise classified)            |                  | 3,281            | 3,281       | 3,281       |            |  |
|        | Tatal   | 00.440           | 117.007          | 117.007     | 756 400     | 620 400    |  |
|        | Total (Program Based Budgeting Version)               | 20,118           | 117,997          | 117,997     | 756,490     | 638,493    |  |

|        | CITY OF PHILAD<br>BUDGET OFF<br>FISCAL 2025 OPERAT | SUPPORTING DETAIL:<br>PROFESSIONAL SERVICES AND<br>CARE OF INDIVIDUALS, BY PROGRAM |               |               |             |                      |                  |  |
|--------|--|--|---------------|---------------|-------------|----------------------|------------------|--|
| epartr | ment   |  | No.           | Program       |             |                      | No.              |  |
| POL    | ICE  |  | 11            | CRIMINAL INV  | ESTIGATIONS |                      | 43               |  |
| und    |  |  | No.           |               |             |                      |                  |  |
| GEN    | NERAL  |  | 01            |               |             |                      |                  |  |
|        |  |  | Fiscal 2023   | Fiscal 2024   | Fiscal 2024 | Fiscal 2025          | Increase         |  |
|        |  |  | Actual        | Original      | Estimated   | Proposed             | or               |  |
| Class  | Description  |  | Obligations   | Appropriation | Obligations | Budget               | (Decrease)       |  |
| (1)    | (2)  |  | (3)           | (4)           | (5)         | (6)                  | (7)              |  |
|        | Professional Services (250-254, 257-259)           |  | 354,475       | 618,000       | 618,000     | 618,000              |                  |  |
| 290    | Payments for Care of Individuals                   |  |               |               |             |                      |                  |  |
| linor  | Name of Contractor                                 | Fiscal 2023  | Fiscal 2024   | Fiscal 2024   | Fiscal 2025 | Describe purpo       | ose or scope of  |  |
| bject  | or Provider  | Actual   | Original      | Estimated     | Proposed    | service provid       |                  |  |
| ode    |  | Obligations  | Appropriation | Obligations   | Budget      | applicable, unit     | cost of service. |  |
|        |  |  |               |               |             |                      |                  |  |
| 250    | PROFESSIONAL SERVICES                              |  |               |               |             |                      |                  |  |
|        | Drugscan   | 240,000  | 240,000       | 240,000       | 240,000     | Drug/Alc Test \$24U  | l/\$247B         |  |
|        | Imprest Fund                                       | 104,744  | 125,000       | 125,000       | 125,000     | Investigational Serv | rices            |  |
|        | Police Department                                  |  | 250,000       | 250,000       | 250,000     | Technology Staff Au  | ugmentation      |  |
|        | Cellibrite   | 3,250  |               |               |             | Software Renewal     |                  |  |
|        | Various Vendors                                    | 6,481  | 3,000         | 3,000         | 3,000       | Miscellaneous Expe   | enses            |  |
|        |  |  |               |               |             |                      |                  |  |
|        | TOTAL - PROFESSIONAL SERVICES                      | 354,475  | 618,000       | 618,000       | 618,000     |                      |                  |  |
|        |  |  |               |               |             |                      |                  |  |
|        |  |  |               |               |             |                      |                  |  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        |  |             | •             | 2305 AND 230, DT FILOGILAIM |             |                                   |  |
|--------|--|-------------|---------------|-----------------------------|-------------|-----------------------------------|--|
| Depart | ment                                     |             | No.           | Program                     |             | No.                               |  |
| POI    | LICE                                     |             | 11            | CRIMINAL INV                | ESTIGATIONS | 43                                |  |
| Fund   |  |             | No.           |                             |             |                                   |  |
| GEI    | NERAL                                    |             | 01            |                             |             |                                   |  |
| Minor  | Name of Contractor                       | Fiscal 2023 | Fiscal 2024   | Fiscal 2024                 | Fiscal 2025 | Describe purpose or scope of      |  |
| Object | or Provider                              | Actual      | Original      | Estimated                   | Proposed    | service provided. Include, if     |  |
| Code   |  | Obligations | Appropriation | Obligations                 | Budget      | applicable, unit cost of service. |  |
|        |  |             |               |                             |             |                                   |  |
| 201    | CLEANING & LAUNDERING                    |             |               |                             |             |                                   |  |
|        | Police Department                        | 389,100     | 405,000       | 405,000                     | 405,000     | Clothing Maintenance \$500/PO     |  |
| 209    | TELEPHONE & COMMUNICATION                |             |               |                             |             |                                   |  |
| 200    | 3SI Security Systems                     | 4,176       | 10,084        | 10,084                      | 10 084      | GPS Tracking System               |  |
|        | AT & T                                   | 5,495       | 79,200        | 79,200                      |             | Pinpoint Mobile Phone Data Plan   |  |
|        |  | 0,100       | 10,200        | 10,200                      | 10,200      |                                   |  |
|        | TOTAL - TELEPHONE & COMMUNICATION        | 9,671       | 89,284        | 89,284                      | 89,284      |                                   |  |
| 216    | COMMERCIAL OFF THE SHELF SOFTWARE LIC.   |             |               |                             |             |                                   |  |
|        | Various Vendors                          |             |               |                             | 335,819     | Software Licenses                 |  |
|        |  |             |               |                             |             |                                   |  |
| 231    | OVERTIME MEALS                           |             |               |                             |             |                                   |  |
|        | Police Department                        | 236,292     | 197,700       | 197,700                     | 357,700     | Overtime Meals/Sworn \$14         |  |
| 260    | REPAIR & MAINTENANCE CHARGES             |             |               |                             |             |                                   |  |
| 200    | TBD                                      |             |               |                             | 305.000     | Maintenance Contract              |  |
|        | Various Vendors                          | 1,459       | 5,650         | 5,650                       | 505,000     | Repairs and Maintenance           |  |
|        |  | 1,400       | 5,000         | 3,000                       |             |                                   |  |
|        | TOTAL - REPAIR & MAINTENANCE CHARGES     | 1,459       | 5,650         | 5,650                       | 305,000     |                                   |  |
| 299    | OTHER EXPENSES                           |             |               |                             |             |                                   |  |
| 299    | Police Department (212)                  | 258,409     | 140,000       | 140,000                     | 140.000     | Extradition of Fugitives          |  |
|        |  | 200,400     | 140,000       | 140,000                     | 140,000     | Extradition of Fugitives          |  |
| 308    | DRY GOODS,NOTIONS,& WEARING APPAREL      |             |               |                             |             |                                   |  |
|        | Police Department                        | 628,800     | 648,000       | 648,000                     | 648,000     | Clothing Allowance@\$800/PO       |  |
|        | IRIS LTD                                 | 48,967      | 24,480        | 24,480                      | 24,480      | Pouch for Photo Cards             |  |
|        | Various Venders                          | 179         |               |                             |             | Miscellaneous Expenses            |  |
|        | TOTAL - DRY GOODS,NOTIONS,& WEAR APP.    | 677,946     | 672,480       | 672,480                     | 672,480     |                                   |  |
|        |  |             |               |                             |             |                                   |  |
| 317    | HOSPITAL & LABORATORY                    |             |               |                             |             |                                   |  |
|        | Henry Shein                              |             | 5,472         | 5,472                       | ,           | Stretchers/First Aid Kits etc     |  |
|        | Bandy Co                                 |             | 13,240        | 13,240                      |             | Tourniquets                       |  |
|        | Guth Labs                                | 2,904       | 2,904         | 2,904                       | 2,904       | Breathalyzer Supplies             |  |
|        | TOTAL - HOSPITAL & LABORATORY            | 2,904       | 21,616        | 21,616                      | 21,616      |                                   |  |
| 324    | PRECISION, PHOTOGRAPHIC & ARTIST         |             |               |                             |             |                                   |  |
|        | Tri Tech Forensics                       | 1,714       | 19,240        | 19,240                      | 19,240      | Sexual Assault Collection Kits    |  |
|        | Evident Inc.                             | 707         | 707           | 707                         | 707         | Heat Sealed Pouches               |  |
|        | Promaster                                | 1,812       | 3,060         | 3,060                       | 3,060       | Film Photographic supplies        |  |
|        |  |             |               |                             |             |                                   |  |
| L      | TOTAL - PRECISION, PHOTOGRAPHIC & ARTIST | 4,233       | 23,007        | 23,007                      | 23,007      |                                   |  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|         | FISCAL 2025 OPERATIN                     | G BODGE     |               | 2505 AND 290, BT PROGRAM |              |                                   |  |  |
|---------|--|-------------|---------------|--------------------------|--------------|-----------------------------------|--|--|
| Departi | ment                                     |             | No.           | Program                  |              | No.                               |  |  |
| POI     | ICE                                      |             | 11            | CRIMINAL INV             | ESTIGATIONS  | 43                                |  |  |
| Fund    |  |             | No.           |                          | 20110/110/10 |                                   |  |  |
|         | NERAL                                    |             | 01            |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
| Minor   | Name of Contractor                       | Fiscal 2023 | Fiscal 2024   | Fiscal 2024              | Fiscal 2025  | Describe purpose or scope of      |  |  |
| Object  | or Provider                              | Actual      | Original      | Estimated                | Proposed     | service provided. Include, if     |  |  |
| Code    |  | Obligations | Appropriation | Obligations              | Budget       | applicable, unit cost of service. |  |  |
|         |  |             |               |                          |              |                                   |  |  |
| 417     | HOSPITAL & LABORATORY                    |             |               |                          |              |                                   |  |  |
|         | CMI Inc                                  |             | 17,528        | 17,528                   | 17,528       | Breathalyzer Instruments/Access.  |  |  |
|         |  |             |               |                          |              |                                   |  |  |
| 427     | COMPUTER EQUIPMENT & PERIPHERALS         |             |               |                          |              |                                   |  |  |
|         | PC Specialists                           | 4,060       | 90,793        | 90,793                   | 90,793       | Homicide/Detective Equipment      |  |  |
| 100     |  |             |               |                          |              |                                   |  |  |
| 499     | OTHER EQUIPMENT (NOT OTHERWISE CLASSIFIE | D)          |               |                          | 100.010      |                                   |  |  |
|         | TBD                                      |             | 0.004         | 0.004                    | 433,918      |                                   |  |  |
|         | Various Vendors                          |             | 3,281         | 3,281                    | 3,281        | Miscellanous Expenses             |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  |             |               |                          |              |                                   |  |  |
|         |  | l           |               | 1                        |              |                                   |  |  |

# **PROGRAM SUMMARY**

| F                 | ISCAL 2025 OPERATING                 | BUDGEI           |                  |              |             |            |
|-------------------|--------------------------------------|------------------|------------------|--------------|-------------|------------|
| Departmer         | nt                                   | No.              | Program          |              |             | No.        |
| POLIC             | E                                    | 11               | CRIMINAL INVES   | TIGATIONS    |             | 43         |
| Fund              |                                      | No.              |                  |              |             |            |
| GRAN <sup>-</sup> | TS                                   | 08               |                  |              |             |            |
|                   |                                      | Sumr             | nary by Class    |              |             |            |
|                   |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
| Class             | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|                   |                                      | Obligations      | Appropriations   | Obligations  | Budget      | (Decrease) |
| (1)               | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 100               | Employee Compensation                |                  |                  |              |             |            |
| a)                | Personal Services                    | 1,658,804        | 1,791,870        | 1,791,870    | 1,881,463   | 89,593     |
| b)                | Employee Benefits                    | 310,601          | 326,243          | 311,005      | 311,005     |            |
| 200               | Purchase of Services                 | 1,337,479        | 1,533,328        | 1,533,328    | 2,033,328   | 500,000    |
| 300               | Materials and Supplies               | 131,175          | 2,034,559        | 254,559      | 2,534,559   | 2,280,000  |
| 400               | Equipment                            | 136,332          | 3,514,000        | 1,036,226    | 3,598,874   | 2,562,648  |
| 500               | Contributions, Indemnities and Taxes |                  |                  |              |             |            |
| 700               | Debt Service                         |                  |                  |              |             |            |
| 800               | Payments to Other Funds              |                  |                  |              |             |            |
| 900               | Advances and Misc. Payments          |                  |                  |              |             |            |
|                   | Total                                | 3,574,391        | 9,200,000        | 4,926,988    | 10,359,229  | 5,432,241  |
|                   |                                      | Summa            | ary of Positions |              |             |            |
|                   |                                      | Actual           | Fiscal 2024      | Increment    | Fiscal 2025 | Increase   |
|                   |                                      | Positions        | Budgeted         | Run          | Budgeted    | or         |
| Code              | Category                             | 6/30/23          | Positions        | PPE 11/26/23 | Positions   | (Decrease) |
| (1)               | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 101               | Full Time - Civilian                 |                  |                  |              |             |            |
| 105               | Full Time - Uniform                  |                  |                  |              |             |            |
|                   | Total                                |                  |                  |              |             |            |
|                   | Sele                                 | ected Associated | l Non-Tax Reven  | ues by Type  |             |            |
|                   |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
|                   | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|                   |                                      | Revenues         | Budget           | Revenues     | Budget      | (Decrease) |
|                   | (1)                                  | (2)              | (3)              | (4)          | (5)         | (6)        |
| ``                | on-Governmental)                     | 301,262          |                  |              |             |            |
| Federal           |                                      | 680,849          | 7,000,000        | 2,720,000    | 8,000,000   | 5,280,000  |
| State             |                                      | 2,108,951        | 2,200,000        | 2,206,988    | 2,359,229   | 152,241    |
|                   | vernments                            |                  |                  |              |             |            |
| Other Fu          | nds of the City                      |                  |                  |              |             |            |
| 74 525 (D.        | Total                                | 3,091,062        | 9,200,000        | 4,926,988    | 10,359,229  | 5,432,241  |

## GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departmer         | nt                                |                          | No.               | Program        |               |               | No.                                   |
|-------------------|-----------------------------------|--------------------------|-------------------|----------------|---------------|---------------|---------------------------------------|
| POLIC             | E                                 |                          | 11                | CRIMINAL INVE  | STIGATIONS    |               | 43                                    |
| Fund              |                                   |                          | No.               |                |               |               |                                       |
| GRAN <sup>®</sup> | TS                                |                          | 08                |                |               |               |                                       |
| Fur               | nding Sources                     | Grant Title              |                   |                |               | Grant Number  | Index Code                            |
|                   | Federal                           | AUTOMOBILE THEFT P       | REVENTION PROGRAM | Л              |               | G11317        | 110981                                |
| X                 | State                             | Award Period             |                   |                | Type of Grant |               |                                       |
|                   | Other Govt.                       | 7/1/24 - 6/30/25         |                   |                | DIRECT STATE  |               |                                       |
|                   | Local (Non-Govt.)                 |                          | Gra               | nt Objective   |               |               |                                       |
| To combat         | organized car theft o             | perations                |                   |                |               |               |                                       |
|                   |                                   |                          | Summa             | ry by Class    |               |               |                                       |
|                   |                                   |                          | Fiscal 2023       | Fiscal 2024    | Fiscal 2024   | Fiscal 2025   | Increase                              |
| Class             |                                   | Description              | Actual            | Original       | Estimated     | Proposed      | or                                    |
|                   |                                   |                          | Obligations       | Appropriations | Obligations   | Budget        | (Decrease)                            |
| (1)               |                                   | (2)                      | (3)               | (4)            | (5)           | (6)           | (7)                                   |
| 100 a)            | Personal Services                 |                          | 1,658,804         | 1,791,870      | 1,791,870     | 1,881,463     | 89,593                                |
| 100 b)            | Employee Benefits -               | Total                    | 310,601           | 326,243        | 311,005       | 311,005       |                                       |
|                   | Class 186 - Flex Ca               | ash Pmts.                |                   |                |               |               |                                       |
|                   | Class 187 - Worker                | 's Comp Disability       | 50,446            | 36,439         | 50,446        | 50,446        |                                       |
|                   | Class 188 - Worker                | 's Comp Medical          |                   |                |               |               |                                       |
|                   | Class 189 - Medica                | re Tax                   | 16,110            | 15,555         | 16,110        | 16,110        |                                       |
|                   | Class 190 - Pensio                | n Obligation Bonds       |                   |                |               |               |                                       |
|                   | Class 191 - Pension Contributions |                          | 52,416            | 91,735         | 52,416        | 52,416        |                                       |
|                   | Class 192 - FICA                  |                          |                   |                |               |               |                                       |
|                   | Class 193 - Health                | / Medical                | 185,760           | 176,241        | 185,760       | 185,760       |                                       |
|                   | Class 194 - Group                 | Life                     | 1,405             | 1,437          | 1,437         | 1,437         |                                       |
|                   | Class 195 - Group                 | Legal                    | 4,464             | 4,836          | 4,836         | 4,836         |                                       |
|                   | Class 198 - Munici                | oal Plan 10 - City Match |                   |                |               |               |                                       |
| 200               | Purchase of Service               | S                        | 16,854            | 33,328         | 33,328        | 33,328        |                                       |
| 300               | Materials and Suppli              | es                       | 10,384            | 34,559         | 34,559        | 34,559        |                                       |
| 400               | Equipment                         |                          | 112,349           | 14,000         | 36,226        | 98,874        | 62,648                                |
| 500               | Contributions, Indem              | inities and Taxes        |                   |                |               |               |                                       |
| 800               | Payments to Other F               | unds                     |                   |                |               |               |                                       |
| 900               | Advances and Misc.                | Payments                 |                   |                |               |               |                                       |
|                   | То                                | -                        | 2,108,992         | 2,200,000      | 2,206,988     | 2,359,229     | 152,241                               |
|                   |                                   |                          |                   | Funding Source |               |               | , , , , , , , , , , , , , , , , , , , |
|                   |                                   |                          | Fiscal 2023       | Fiscal 2024    | Fiscal 2024   | Fiscal 2025   | Increase                              |
| Code              |                                   | Category                 | Actual            | Original       | Estimated     | Proposed      | or                                    |
|                   |                                   |                          | Revenues          | Budget         | Revenues      | Budget        | (Decrease)                            |
| (1)               |                                   | (2)                      | (3)               | (4)            | (5)           | (6)           | (7)                                   |
| 100               | Federal                           |                          |                   |                |               |               |                                       |
| 200               | State                             |                          | 2,108,951         | 2,200,000      | 2,206,988     | 2,359,229     | 152,241                               |
| 300               | Other Governments                 |                          |                   |                |               |               |                                       |
| 400               | Local (Non-Governm                | nental)                  | 57,696            |                |               |               |                                       |
|                   | То                                | tal                      | 2,166,647         | 2,200,000      | 2,206,988     | 2,359,229     | 152,241                               |
|                   |                                   |                          | -                 | of Positions   |               |               |                                       |
|                   |                                   |                          | Actual Pos.       | Fiscal 2024    | Incr. Run     | Fiscal 2025   | Inc. / (Dec.)                         |
| Code              |                                   | Category                 | 6/30/23           | Budgeted Pos.  | PPE 11/26/23  | Budgeted Pos. | (Col. 6 less Col. 4)                  |
| (1)               |                                   | (2)                      | (3)               | (4)            | (5)           | (6)           | (7)                                   |
| 101               | Full Time - Civilian              |                          |                   |                |               | <b> </b>      |                                       |
| 105               | Full Time - Uniform               |                          |                   |                |               | <b> </b>      |                                       |
| Total             |                                   |                          |                   |                |               |               |                                       |

| CITY OF PHILADELPHIA         |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|
| BUDGET OFFICE                |  |  |  |  |  |  |  |
| FISCAL 2025 OPERATING BUDGET |  |  |  |  |  |  |  |

## GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departme  | nt                      |                                 | No.                      | Program                   |                          |                    | No.                  |
|-----------|-------------------------|---------------------------------|--------------------------|---------------------------|--------------------------|--------------------|----------------------|
| POLIC     | E                       |                                 | 11                       | CRIMINAL INVES            | STIGATIONS               |                    | 43                   |
| Fund      |                         |                                 | No.                      |                           |                          |                    |                      |
| GRAN      | TS                      |                                 | 08                       |                           |                          |                    |                      |
| Eu        | nding Sources           | Grant Title                     |                          |                           |                          | Grant Number       | Index Code           |
| <b>X</b>  | Federal                 | Federal Forfeiture Prog         | Irom                     |                           |                          | G11625             | 110993/110994        |
| ^         | State                   | Award Period                    | lan                      |                           | Type of Grant            | G11025             | 110993/110994        |
|           | -                       |                                 |                          |                           |                          |                    |                      |
|           | Other Govt.             | 7/01/16 - 06/30/25              | Gra                      | nt Objective              | Reimbursement            |                    |                      |
|           | Local (Non-Govt.)       |                                 | Ula                      |                           |                          |                    |                      |
| Dept. Rec | eives portion of confis | cated property participating in | Federally sponsored drug | ı investigations. Use fur | nds for Narcotic Law ent | orcement purposes. |                      |
|           |                         |                                 | Summa                    | ry by Class               |                          |                    |                      |
|           |                         |                                 | Fiscal 2023              | Fiscal 2024               | Fiscal 2024              | Fiscal 2025        | Increase             |
| Class     |                         | Description                     | Actual                   | Original                  | Estimated                | Proposed           | or                   |
|           |                         |                                 | Obligations              | Appropriations            | Obligations              | Budget             | (Decrease)           |
| (1)       |                         | (2)                             | (3)                      | (4)                       | (5)                      | (6)                | (20010000)           |
| 100 a)    | Personal Services       | (-)                             | (-)                      | (-)                       | (-)                      | (-)                | (*)                  |
| 100 b)    | Employee Benefits -     | Total                           |                          |                           |                          |                    |                      |
| 100 D)    | Class 186 - Flex C      |                                 |                          |                           |                          |                    |                      |
|           | -                       |                                 |                          |                           |                          |                    |                      |
|           |                         | r's Comp Disability             |                          |                           |                          |                    |                      |
|           |                         | r's Comp Medical                |                          |                           |                          |                    |                      |
|           | Class 189 - Medica      |                                 |                          |                           |                          |                    |                      |
|           |                         | n Obligation Bonds              |                          |                           |                          |                    |                      |
|           | Class 191 - Pensio      | n Contributions                 |                          |                           |                          |                    |                      |
|           | Class 192 - FICA        |                                 |                          |                           |                          |                    |                      |
|           | Class 193 - Health      | / Medical                       |                          |                           |                          |                    |                      |
|           | Class 194 - Group       | Life                            |                          |                           |                          |                    |                      |
|           | Class 195 - Group       | Legal                           |                          |                           |                          |                    |                      |
|           | Class 198 - Munici      | pal Plan 10 - City Match        |                          |                           |                          |                    |                      |
| 200       | Purchase of Service     | s                               | 1,320,624                | 1,500,000                 | 1,500,000                | 2,000,000          | 500,000              |
| 300       | Materials and Suppl     | ies                             | 120,791                  | 2,000,000                 | 220,000                  | 2,500,000          | 2,280,000            |
| 400       | Equipment               |                                 | 23,983                   | 3,500,000                 | 1,000,000                | 3,500,000          | 2,500,000            |
| 500       | Contributions, Inden    | nities and Taxes                | ,                        | , ,                       | , ,                      | , ,                |                      |
| 800       | Payments to Other F     |                                 |                          |                           |                          |                    |                      |
| 900       | Advances and Misc.      |                                 |                          |                           |                          |                    |                      |
|           |                         | tal                             | 1,465,398                | 7,000,000                 | 2,720,000                | 8,000,000          | 5,280,000            |
|           | 10                      | udi                             |                          | Funding Source            |                          | 8,000,000          | 3,200,000            |
|           | 1                       |                                 | Fiscal 2023              | Fiscal 2024               | Fiscal 2024              | Fiscal 2025        | Increase             |
| Code      |                         | Category                        | Actual                   | Original                  | Estimated                | Proposed           | or                   |
| Code      |                         | Category                        | Revenues                 | Budget                    | Revenues                 | Budget             | (Decrease)           |
| (1)       |                         | (2)                             | (3)                      | (4)                       | (5)                      | (6)                | (Declease)<br>(7)    |
| 100       | Federal                 | (2)                             | 680,849                  | 7,000,000                 | 2,720,000                | 8,000,000          | 5,280,000            |
| 200       | State                   |                                 | 000,049                  | 7,000,000                 | 2,720,000                | 8,000,000          | 5,280,000            |
|           | -                       |                                 |                          |                           |                          |                    |                      |
| 300       | Other Governments       |                                 |                          |                           |                          |                    |                      |
| 400       | Local (Non-Governm      | ,                               | 243,566                  |                           |                          |                    |                      |
|           | To                      | tal                             | 924,415                  | 7,000,000                 | 2,720,000                | 8,000,000          | 5,280,000            |
|           | 1                       |                                 |                          | of Positions              |                          |                    |                      |
|           |                         |                                 | Actual Pos.              | Fiscal 2024               | Incr. Run                | Fiscal 2025        | Inc. / (Dec.)        |
| Code      |                         | Category                        | 6/30/23                  | Budgeted Pos.             | PPE 11/26/23             | Budgeted Pos.      | (Col. 6 less Col. 4) |
| (1)       | <u> </u>                | (2)                             | (3)                      | (4)                       | (5)                      | (6)                | (7)                  |
| 101       | Full Time - Civilian    |                                 |                          |                           |                          |                    |                      |
| 105       | Full Time - Uniform     |                                 |                          |                           |                          |                    |                      |
|           | To                      | tal                             |                          |                           |                          |                    |                      |

## **PERFORMANCE MEASURES**

|   | -              | 2                       |                       |                       |  |  |  |  |
|---|----------------|-------------------------|-----------------------|-----------------------|--|--|--|--|
| Department  |                | Program                 |                       | No.                   |  |  |  |  |
| Police  |                | Intelligence & Homela   | and Security          | 44                    |  |  |  |  |
|   |                | •                       |                       |                       |  |  |  |  |
| Program Description This program is responsible for response, prevention, mitigation, and investigations of high-risk incidents and events, such as active shooter incidents; hostage situations; mass casualty incidents; terrorist threats or attacks; chemical, biological, radiological and nuclear releases; technical rescues; and planned city special events.  Program Objectives -Continue Specialized Training: Train an additional 100 Major Incident Response Team (MIRT) personnel. This requires  |                |                         |                       |                       |  |  |  |  |
|   |                |                         |                       |                       |  |  |  |  |
| -Continue Specialized Training: Train an additional 100 Major incident Response Team (Mir.1) personnel. This requires the purchase of equipment by the department. Continue to collaborate with eternal agencies to ensure a seamless coordination and effective response during civil disorder situations. Organize a civil disorder team by recruiting individuals that have had MIRT and other specialized training to bolster the capabilities of the PPDDevelop a Standardize Operating Procedure to outline protocols, guidelines, and strategies to aid with upcoming large-scale events such as the 2024 Presidential Election and the 2026 World Cup and MLB All Star Game will undoubtedly draw MIRT resources. Preparation should begin immediatelyIncrease training time for MIRT personnel. In 2023, CTO provided 576 hours of in-service training for 1,771 police officers. In order to maintain a proficient group, personnel need periodic refreshers in the operational areas to which MIRT is assigned, such as Field Force, CBRN Screening/Response, and Checkpoint Operations. This will be accomplished through quarterly training blocks such as Field Force Operations, Decontamination, personal protective equipment, and other topicsMaintain civilian outreach: Community outreach and engagement is a core function for CTO, specifically in the areas of Active Shooter Training and Threat Assessments. CTO provided 140 hours of training and outreach for 4,061 civilians in CY23. These programs are in high demand and are very popular in the community. The goal is to meet every request and represent the Philadelphia Police Department in a professional manner, to increase awarenessImproved Tactical assets: Raising this unit's profile and level of professionalism regionally by reviewing policies and tactics to ensure that they are reflective of best practices. Significant benchmarks on the way to accomplish this goal include improving emergency preparedness, obtaining proper equipment and expanding training exposure |                |                         |                       |                       |  |  |  |  |
| P   | erformance Mea | asures                  |                       |                       |  |  |  |  |
| Description   |                | Fiscal 2023<br>Year-End | Fiscal 2024<br>Target | Fiscal 2025<br>Target |  |  |  |  |
| (4)   |                |                         |                       |                       |  |  |  |  |
| (1)   |                | (2)                     | (3)                   | (4)                   |  |  |  |  |
| No performance measures associated with this pr   | rogram.        |                         |                       |                       |  |  |  |  |
| <u>Comments:</u>  |                |                         |                       |                       |  |  |  |  |
|   |                |                         |                       |                       |  |  |  |  |
| <u>Comments:</u>  |                |                         |                       |                       |  |  |  |  |
| Commente  |                |                         |                       |                       |  |  |  |  |
| <u>Comments:</u>  |                |                         |                       |                       |  |  |  |  |
| 71-53EZ (Program Based Budgeting Version)   |                |                         |                       |                       |  |  |  |  |

# **PROGRAM SUMMARY - ALL FUNDS**

| 115                                 | CAL 2023 OF LIKATING L              |                  |                          |                       |                  |                     |  |  |
|-------------------------------------|-------------------------------------|------------------|--------------------------|-----------------------|------------------|---------------------|--|--|
| Department                          |                                     | No.              | Program                  | No.                   |                  |                     |  |  |
| POLICE                              |                                     | 11               | INTELLIGENCE &           | 44                    |                  |                     |  |  |
|                                     |                                     | Sumi             | mary by Fund             |                       |                  |                     |  |  |
|                                     |                                     | Fiscal 2023      | Fiscal 2024              | Fiscal 2024           | Fiscal 2025      | Increase            |  |  |
| Fund                                | Fund                                | Actual           | Original                 | Estimated             | Proposed         | or                  |  |  |
| No.                                 |                                     | Obligations      | Appropriations           | Obligations           | Budget           | (Decrease)          |  |  |
| (1)                                 | (2)                                 | (3)              | (4)                      | (5)                   |                  |                     |  |  |
| 01                                  | GENERAL                             | 72,440,333       | 77,113,040               | 77,709,207 82,148,740 |                  | (7)<br>4,439,533    |  |  |
| 08                                  | GRANTS                              | 644,250          | 910,000                  | 873,900 873,900       |                  |                     |  |  |
|                                     |                                     |                  | ,                        |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     | Total                               | 73,084,583       | 78,023,040               | 78,583,107            | 83,022,640       | 4,439,533           |  |  |
|                                     | S                                   | ummary of Full   | Time Positions           |                       |                  |                     |  |  |
| Fund                                |                                     | Actual Positions | Fiscal 2024              | Fiscal 2024           | Fiscal 2025      | Inc. / (Dec.)       |  |  |
| No.                                 | Fund                                | 6/30/23          | Budgeted                 | PPE 11/26/23          | Budgeted         | (Col. 6 less 4)     |  |  |
| (1)                                 | (2)                                 | (3)              | (4)                      | (5)                   | Ŭ                |                     |  |  |
| 01                                  | GENERAL                             | 548              | 570                      | 598                   | 600              | (7) 30              |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     | Total Full Time                     | 548              | 570                      | 598                   | 600              | 30                  |  |  |
|                                     |                                     |                  | n-Tax Revenues by Fund   |                       |                  |                     |  |  |
|                                     |                                     | Fiscal 2023      | Fiscal 2024              | Fiscal 2024           | 5'Fiscal 2024    | Increase            |  |  |
| Fund                                | Fund                                | Actual           | Original                 | Estimated             | Proposed         | or                  |  |  |
| No.                                 |                                     | Revenues         | Budget                   | Revenues              | Budget           | (Decrease)          |  |  |
| (1)                                 | (2)                                 | (3)              | (4)                      | (5)                   | (6)              | (7)                 |  |  |
| 08                                  | GRANTS                              | 657,554          | 910,000                  | 873,900               | 873,900          | (7)                 |  |  |
| 00                                  |                                     | 001,004          | 010,000                  | 070,000               | 010,000          |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     | Total                               | 657,554          | 910,000                  | 873,900               | 873,900          |                     |  |  |
|                                     | Total                               | ciated Capital P |                          |                       |                  |                     |  |  |
| Dept.                               |                                     | Carry            | Fiscal 2024              | Fiscal 2024           | Fiscal 2025      | Fiscal 2025         |  |  |
| Where                               | Description                         | Forward          | Original Approp.         | Original Approp.      | Proposed Budget  | Proposed Bdgt       |  |  |
| Appropriated                        | Description                         | TOWARd           | (GO Only)                | (All Other Sources)   | (GO Only)        | (All Other Sources) |  |  |
| (1)                                 | (2)                                 | (3)              | (4)                      | (5) (6)               |                  | (7)                 |  |  |
| (1)                                 | (2)                                 | (0)              | (4)                      | (0)                   | (0)              | (1)                 |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     |                                     |                  |                          |                       |                  |                     |  |  |
|                                     | Total                               |                  |                          |                       |                  |                     |  |  |
| Selected Associated Operating Costs |                                     |                  |                          |                       |                  |                     |  |  |
| Dept.                               |                                     | Fiscal 2023      | Fiscal 2024              | Fiscal 2024           | Fiscal 2025      | Increase            |  |  |
| Where                               | Description                         | Calculated       | Calculated               | Calculated            | Calculated       | or                  |  |  |
| Appropriated                        | Description                         | Obligations      | Appropriations           | Obligations           | Budget           | (Decrease)          |  |  |
|                                     |                                     | -                |                          | -                     | _                |                     |  |  |
| (1)<br>Finance                      | (2)<br>Employee Benefits - Civilian | (3)<br>1,687,749 | (4)<br>2,106,311         | (5)<br>1,986,039      | (6)<br>2,081,642 | (7)<br>95,603       |  |  |
| Finance                             | Employee Benefits - Uniform         | 1,687,749        |                          |                       | 14,639,323       | 1,030,236           |  |  |
| Findlice                            | Total                               | 14,344,090       | 13,778,694<br>15,885,005 | 13,609,088            |                  |                     |  |  |
|                                     | IUlai                               | 14,344,090       | 13,003,005               | 15,595,126            | 16,720,966       | 1,125,839           |  |  |

| F                        | CITY OF PHILADELPH<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING E | PROGRAM SUMMARY |                  |                       |             |            |  |
|--------------------------|--|-----------------|------------------|-----------------------|-------------|------------|--|
| Departmer                | nt   | No.             | Program          |                       |             | No.        |  |
| POLICE                   |  | 11              | INTELLIGENCE &   | 44                    |             |            |  |
| Fund<br>GENERAL          |  | No.<br>01       |                  |                       |             |            |  |
| GENEI                    | NAL  |                 | nary by Class    |                       |             |            |  |
|                          |  | Fiscal 2023     | Fiscal 2024      | Fiscal 2024           | Fiscal 2025 | Increase   |  |
| Class                    | Description  | Actual          | Original         | Estimated             | Proposed    | or         |  |
| olabo                    | Decemption   | Obligations     | Appropriations   | Obligations           | Budget      | (Decrease) |  |
| (1)                      | (2)  | (3)             | (4)              | (5)                   | (6)         | (7)        |  |
| 100                      | Employee Compensation  | (-)             | ( ')             | (-)                   | (-)         | (*)        |  |
| a)                       | Personal Services  | 70,416,863      | 75,092,988       | 75,560,903            | 79,890,436  | 4,329,533  |  |
| )<br>b)                  | Employee Benefits  | -, -,           | - ,              | - , ,                 | - , ,       | .,,        |  |
| 200                      | Purchase of Services   | 945,181         | 833,366          | 909,688               | 1,019,688   | 110,000    |  |
| 300                      | Materials and Supplies   | 1,023,732       | 1,143,599        | 1,195,529             | 1,195,529   | ,          |  |
| 400                      | Equipment  | 54,557          | 43,087           | 43,087                | 43,087      |            |  |
| 500                      | Contributions, Indemnities and Taxes                           | - ,             |                  | .0,001                | ,           |            |  |
| 700                      | Debt Service   |                 |                  |                       |             |            |  |
| 800                      | Payments to Other Funds  |                 |                  |                       |             |            |  |
| 900                      | Advances and Misc. Payments                                    |                 |                  |                       |             |            |  |
|                          | Total  | 72,440,333      | 77,113,040       | 77,709,207            | 82,148,740  | 4,439,533  |  |
|                          |  |                 | ary of Positions | ,,                    | -,,         | .,,        |  |
|                          |  | Actual          | Fiscal 2024      | Increment Fiscal 2025 |             | Increase   |  |
|                          |  | Positions       | Budgeted         | Run                   | Budgeted    | or         |  |
| Code                     | Category   | 6/30/23         | Positions        | PPE 11/26/23          | Positions   | (Decrease) |  |
| (1)                      | (2)  | (3)             | (4)              | (5)                   | (6)         | (7)        |  |
| 101                      | Full Time - Civilian   | 72              | 82               | 80                    | 82          |            |  |
| 105                      | Full Time - Uniform  | 476             | 488              | 518                   | 518         | 518 3      |  |
|                          | Total  |                 | 570              | 598                   | 600         | 30         |  |
|                          | Sele   | cted Associated | Non-Tax Reven    | ues by Type           |             |            |  |
|                          |  | Fiscal 2023     | Fiscal 2024      | Fiscal 2024           | Fiscal 2025 | Increase   |  |
| Description              |  | Actual          | Original         | Estimated             | Proposed    | or         |  |
|                          |  | Revenues        | Budget           | Revenues              | Budget      | (Decrease) |  |
|                          |  | (2)             | (3)              | (4)                   | (5)         | (6)        |  |
| Local (Non-Governmental) |  |                 |                  |                       |             |            |  |
| Federal<br>State         |  |                 |                  |                       |             |            |  |
| State                    | vernments  |                 |                  |                       |             |            |  |
|                          | nds of the City  |                 |                  |                       |             |            |  |
| Total                    |  |                 |                  |                       |             |            |  |
|                          |  |                 |                  |                       |             |            |  |

Total 71-53F (Program Based Budgeting Version)

### SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

| FISCAL 2025 OPERATING BUDGET |        |                                     |                                     | BY PROGRAM  |           |            |            |                         |              |
|------------------------------|--------|-------------------------------------|-------------------------------------|-------------|-----------|------------|------------|-------------------------|--------------|
| Department                   |        |                                     | No.                                 | Program     |           |            |            | No.                     |              |
| POL                          | ICE    |                                     |                                     | 11          | INTELLIG  | ENCE & HOM | IELAND SEC | URITY                   | 44           |
| Fund                         |        |                                     |                                     | No.         |           |            |            |                         |              |
| GEN                          | VERAL  |                                     |                                     | 01          |           |            |            |                         |              |
|                              |        |                                     |                                     | Fiscal      | Fiscal    |            | Fiscal     |                         | Increase     |
|                              |        |                                     | Salary                              | 2023        | 2024      | Increment  | 2025       | Annual                  | (Decrease)   |
| Line                         | Class  | Title                               | Range                               | Actual Pos. | Budgeted  | Run -PPE   | Budgeted   | Salary                  | (Col. 8      |
| No.                          | Code   |                                     | (in dollars)                        | 6/30/23     | Positions | 11/26/23   | Positions  | 7/1/24                  | less Col. 6) |
| (1)                          | (2)    | (3)                                 | (4)                                 | (5)         | (6)       | (7)        | (8)        | (9)                     | (10)         |
|                              |        | HOMELAND SECURITY BUREAU            |                                     |             |           |            |            |                         |              |
|                              |        | SWORN                               |                                     |             |           |            |            |                         |              |
| 1                            | 6A10   | Chief Police Inspector              | 169,472 - 176,821                   | 2           | 1         | 1          | 1          | 187,399                 |              |
| 2                            |        | Detective                           | 95,150 - 99,276                     | 13          | 13        | 12         | 12         | 1,262,364               | (1)          |
| 3                            |        | Police Captain                      | 130,404 - 136,057                   | 6           | 6         | 7          | 7          | 1,008,196               | 1            |
| 4                            |        | Police Corporal                     | 95,150 - 99,276                     | 4           | 4         | 6          | 6          | 628,554                 | 2            |
| 5                            |        | Police Inspector                    | 148,659 - 155,105                   | 2           | 2         | 3          | 3          | 491,490                 | 1            |
| 6<br>7                       |        | Police Lieutenant<br>Police Officer | 112,415 - 117,290                   | 21<br>287   | 22<br>288 | 24<br>323  | 24<br>323  | 2,970,792               | 2<br>35      |
| 7<br>8                       |        | Police Officer<br>Police Sergeant   | 69,492 - 90,253<br>98,610 - 102,887 | 287<br>43   | 288<br>48 | 323<br>43  | 323<br>43  | 28,386,793<br>4,680,937 | 35 (5)       |
| 0                            | 0A04   | Subtotal - SWORN                    | 96,010 - 102,007                    | 378         | 384       | 43         | 43         | 39,616,525              | (5)          |
|                              |        | Subiolar - Sworth                   |                                     | 570         | 504       | 415        | 413        | 39,010,023              | 55           |
|                              |        | CIVILIAN                            |                                     |             |           |            |            |                         |              |
| 9                            | 1A04   | Clerk 3                             | 44,352 - 48,394                     | 1           | 1         | 2          | 1          | 48,240                  |              |
| 10                           | 1A03   | Office Clerk II                     | 37,526 - 40,572                     | 2           | 2         | 2          | 2          | 81,804                  |              |
| 11                           | 7D11   | Custodial Worker I                  | 36,125 -38,770                      | 1           | 2         | 2          | 2          | 77,718                  |              |
| 12                           | 7C38   | Heavy Duty Wrecker Operator         | 47,922 - 52,519                     | 2           | 1         | 2          | 1          | 53,344                  |              |
| 13                           | 7A71   | Hostler                             | 40,504 - 44,023                     | 10          | 11        | 10         | 11         | 477,895                 |              |
| 14                           | 7C21   | Police Tow Truck Operator           | 45,540 - 49,745                     | 6           | 6         | 7          | 6          | 283,530                 |              |
| 15                           | 7C22   | Police Tow Truck Supervisor         | 50,189 - 55,148                     | 3           | 3         | 3          | 3          | 170,118                 |              |
| 16                           |        | Secretary                           | 40,504 - 44,023                     | 1           | 1         | 1          | 1          | 45,681                  |              |
| 17                           | A398   | AMD - Homeland Security Planner     | 124,486                             | 1           | 1         | 1          | 1          | 124,486                 |              |
|                              |        | Subtotal - CIVILIAN                 |                                     | 27          | 28        | 30         | 28         | 1,362,816               |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        | TOTAL - HOMELAND SECURITY BUREAU    |                                     | 405         | 412       | 449        | 447        | 40,979,341              | 35           |
|                              |        | TOTAL - HOWELAND SECONITY BUREAU    |                                     | 405         | 412       | 443        | 447        | 40,575,541              |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
|                              |        |                                     |                                     |             |           |            |            |                         |              |
| 71 521                       | Progra | m Based Budgeting Version)          |                                     |             | <u>I</u>  |            |            |                         |              |

#### SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

| FISCAL 2025 OPERATING BUDGET |       |  |                   |             | BY PROGRAM |            |            |            |              |  |
|------------------------------|-------|--|-------------------|-------------|------------|------------|------------|------------|--------------|--|
| Departr                      | nent  |  |                   | No.         | Program    |            |            |            | No.          |  |
| POL                          | ICE   |  |                   | 11          | INTELLIG   | ENCE & HOM | IELAND SEC | URITY      | 44           |  |
| Fund                         |       |  |                   | No.         |            |            |            |            |              |  |
| GEN                          | VERAL |  |                   | 01          |            |            |            |            |              |  |
|                              |       |  |                   | Fiscal      | Fiscal     |            | Fiscal     | 1          | Increase     |  |
|                              |       |  | Salary            | 2023        | 2024       | Increment  | 2025       | Annual     | (Decrease)   |  |
| Line                         | Class | Title  | Range             | Actual Pos. | Budgeted   | Run -PPE   | Budgeted   | Salary     | (Col. 8      |  |
| No.                          | Code  |  | (in dollars)      | 6/30/23     | Positions  | 11/26/23   | Positions  | 7/1/24     | less Col. 6) |  |
| (1)                          | (2)   | (3)  | (4)               | (5)         | (6)        | (7)        | (8)        | (9)        | (10)         |  |
|                              |       | STRATEGIC INTELL & INFO SHARING              |                   | [           | [          |            |            |            |              |  |
|                              |       | SWORN  |                   |             |            |            |            |            |              |  |
| 18                           | 6A10  | Chief Police Inspector                       | 169,472 - 176,821 | 1           | 1          | 1          | 1          | 187,399    |              |  |
| 19                           | 6A12  | Detective                                    | 95,150 - 99,276   | 4           | 5          | 4          | 4          | 420,788    | (1)          |  |
| 20                           | 6A06  | Police Captain                               | 130,404 - 136,057 | 2           | 2          | 2          | 2          | 288,056    |              |  |
| 21                           | 6A03  | Police Corporal                              | 95,150 - 99,276   | 6           | 6          | 7          | 7          | 733,313    | 1            |  |
| 22                           | 6A09  | Police Inspector                             | 148,659 - 155,105 | 1           | 1          | 1          | 1          | 163,830    |              |  |
| 23                           | 6A05  | Police Lieutenant                            | 112,415 - 117,290 | 8           | 9          | 9          | 9          | 1,114,047  |              |  |
| 24                           | 6A02  | Police Officer                               | 69,492 - 90,253   | 61          | 64         | 61         | 61         | 5,297,001  | (3)          |  |
| 25                           | 6A04  | Police Sergeant                              | 98,610 - 102,887  | 15          | 16         | 14         | 14         | 1,524,026  | (2)          |  |
|                              |       | Subtotal - SWORN                             |                   | 98          | 104        | 99         | 99         | 9,728,460  | (5)          |  |
|                              |       |  |                   |             |            |            |            |            |              |  |
|                              |       | CIVILIAN                                     |                   |             |            |            |            |            |              |  |
| 26                           | A398  | AMD - Director of Reseach & Analysis         | 123,803           | 1           | 1          | 1          | 1          | 123,803    |              |  |
| 27                           | A398  | AMD - Sr GIS Application Developer           | 105,043           | 1           | 1          | 1          | 1          | 105,043    |              |  |
| 28                           | A398  | AMD - GIS Manager                            | 95,945            | 1           | 1          | 1          | 1          | 95,945     |              |  |
| 29                           | 6C21  | Criminal Investigative Research Analyst      | 53,537 - 68,813   | 2           | 2          | 1          | 2          | 132,618    |              |  |
| 30                           | 6C20  | Criminal Inv.Research Analyst Trainee        | 44,273 - 53,127   |             | 6          |            | 6          | 409,494    |              |  |
| 31                           | 1D02  | Data Entry Operator II                       | 36,345 - 39,295   | 1           |            | 1          |            |            |              |  |
| 32                           | D342  | Deputy Director DVIC                         | 143,979           | 1           | 1          | 1          | 1          | 143,979    |              |  |
| 33                           |       | Geographic Information System Specialist II  | 58,316 - 74,980   | 1           | 2          | 2          | 2          | 142,246    |              |  |
| 34                           | 3E22  | Geographic Information System Specialist III | 73,996 - 95,136   | 2           | 2          | 2          | 2          | 192,722    |              |  |
| 35                           | 6C25  |  | 42,669 - 54,854   | 4           | 12         | 10         | 12         | 566,316    |              |  |
| 36                           |       | Law Enforcement Analyst                      | 58,316 - 74,980   | 22          | 13         | 15         | 13         | 799,435    |              |  |
| 37                           |       | Senior Law Enforcement Analyst               | 64,965 - 83,508   | 2           | 3          | 7          | 3          | 234,222    |              |  |
| 38                           |       | Law Enforcement Analyst Supervisor           | 75,843 - 97,514   | 1           | 3          | 2          | 3          | 286,287    |              |  |
| 39                           |       | Law Enforcement Analyst Manager              | 86,775 - 111,577  | 2           | 2          | 2          | 2          | 224,404    |              |  |
| 40                           |       | Research & Information Analyst I             | 58,316 - 74,980   | 1           | 1          |            | 1          | 67,265     |              |  |
| 41                           |       | Research & Information Analyst II            | 62,920 - 80,879   |             | 2          |            | 2          | 161,758    |              |  |
| 42                           |       | Service Representative                       | 40,504 - 44,023   | 1           | 2          | 2          | 2          | 88,096     |              |  |
| 43                           | 1654  | IT Applications Administrator 2              | 75,000            | 1           |            | 1          |            |            |              |  |
| 45                           | 1620  | IT Analyst 3                                 | 85,000            | 1           | 54         | 1          | 54         | 0.770.000  |              |  |
|                              |       | Subtotal - CIVILIAN                          |                   | 45          | 54         | 50         | 54         | 3,773,633  |              |  |
|                              |       | TOTAL - STRATEGIC INTELL & INFO SHARING      |                   | 143         | 158        | 149        | 153        | 13,502,093 | (5)          |  |
|                              |       |  |                   |             |            |            |            |            |              |  |
|                              |       | PROGRAM TOTAL                                |                   | 548         | 570        | 598        | 600        | 54,481,434 | 30           |  |
|                              |       |  |                   |             |            |            |            |            |              |  |
| 74 501                       | (D    | m Based Budgeting Version)                   |                   |             |            |            |            |            |              |  |

| CITY OF PHILADELPHIA<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING BUDGET                              |               |   |                                       |                              | r                               |  |  | ST OF I                           | OULE 100<br>POSITIO<br>OGRAM                                |   | No.<br>44                                       |  |  |  |
|--|---------------|---|---------------------------------------|------------------------------|---------------------------------|--|--|-----------------------------------|---|---|---|--|--|--|
| Departr  | nent          |   |                                       |                              | No.                             | Program                                  |  |                                   |   |   | No.   |  |  |  |
| POL  | ICE           |   |                                       |                              | 11                              | INTELLIG                                 | ENCE & HO                                | MELAND S                          | SECURITY  |   | 44  |  |  |  |
| Fund   | IERAL         |   |                                       |                              | No.<br>01                       |  |  |                                   |   |   |   |  |  |  |
| OLI  |               |   |                                       |                              | 01                              | Figael                                   | Figael                                   |                                   | Fiend   |   | Inc   |  |  |  |
| Line<br>No.  | Class<br>Code | Title   |                                       |                              | Salary<br>Range<br>(in dollars) | Fiscal<br>2023<br>Actual Pos.<br>6/30/23 | Fiscal<br>2024<br>Budgeted<br>Positions  | Increment<br>Run -PPE<br>11/26/23 | Fiscal<br>2025<br>Budgeted<br>Positions                     | Annual<br>Salary<br>7/1/24  | (Dec.)<br>(Col. 8<br>less Col. 6)               |  |  |  |
| (1)  | (2)           | (3)   |                                       |                              | (4)                             | (5)                                      | (6)                                      | (7)                               | (8)   | (9)   | (10)  |  |  |  |
|  |               | Total Full Time - Civilian<br>Total Full Time - Uniform<br>Total Full Time<br>Lump Sum<br>Bonus,Gross Adj.<br>PT. Temp/Seas,Bd,SCG<br>Overtime - Civilian<br>Overtime - Uniform<br>Unused Uniform Leave<br>Shift/Stress<br>H&L,IOD,LT-Sick<br>Abatements and Transfers<br>Overtime Stress - Uniform<br>Overtime - Uniform |                                       |                              |                                 | 72<br>476<br>548                         | 82<br>488<br>570                         | 80<br>518<br>598                  | 82<br>518<br>600  | 5,136,449<br>49,344,985<br>54,481,434<br>3,320,000<br>827,900<br>520,612<br>15,128,968<br>1,885,389<br>3,781,561<br>2,370,350 | 30  |  |  |  |
| Total Gross Requirements<br>Plus: Earned Increment<br>Plus: Longevity<br>Less: (Vacancy Allowance) |               |   |                                       |                              | 548                             | 570                                      | 598                                      | 600                               | 82,316,213<br>47,011<br>12,212<br>(2,485,000)<br>79,890,436 | 30  |   |  |  |  |
|  |               |   |                                       | Total Budget                 | ary of Personal                 | Services                                 |  |                                   |   | 10,000,100  |   |  |  |  |
|  |               |   | Fisca                                 | al 2023                      | 1                               | iscal 2024                               |  | Fisca                             | al 2025   | Inc. / (Dec.)   | Inc. / (Dec.)                                   |  |  |  |
| Line<br>No.<br>(1)   |               | Category<br>(2)   | Actual<br>Positions<br>6/30/23<br>(3) | Actual<br>Obligations<br>(4) | Budgeted<br>Positions<br>(5)    | Estimated<br>Obligations<br>(6)          | Increment<br>Run -PPE<br>11/26/23<br>(7) | Budgeted<br>Positions<br>(8)      | Proposed<br>Budget<br>(9)                                   | in Require.<br>(Col. 9<br>less Col. 6)<br>(10)  | in Bud. Pos.<br>(Col. 8<br>less Col. 5)<br>(11) |  |  |  |
| 1  | Lump S        |   | (*)                                   | 3,305,067                    | (0)                             | 3,317,738                                | (.)                                      | (*)                               | 3,320,000   | 2,262   | ()  |  |  |  |
|  |               | ne - Civilian   | 72                                    | 3,831,440                    | 82                              | 4,508,601                                | 80                                       | 82                                | 4,725,635   | 217,034   |   |  |  |  |
|  |               | ne - Uniform  | 476                                   | 40,945,779                   | 488                             | 44,028,106                               | 518                                      | 518                               | 47,361,124  | 3,333,018   | 30  |  |  |  |
|  |               | Gross Adj.  |                                       | 933,580                      |                                 | 816,000                                  |  |                                   | 827,900   | 11,900  |   |  |  |  |
|  |               | mp/Seas, Bd, SCG  |                                       | 18,088                       |                                 |  |  |                                   |   |   |   |  |  |  |
| 6  |               | ne - Civilian   |                                       | 500,051                      |                                 | 520,612                                  |  |                                   | 520,612   |   |   |  |  |  |
| 7  | Overtim       | ne - Uniform  |                                       | 13,544,056                   |                                 | 14,810,597                               |  |                                   | 15,128,968  | 318,371   |   |  |  |  |
| 8  | Unused        | Uniform Leave   |                                       | 1,801,312                    |                                 | 1,821,632                                |  |                                   | 1,885,389   | 63,757  |   |  |  |  |
| 9  | Shift/St      | ress  |                                       | 3,301,475                    |                                 | 3,295,002                                |  |                                   | 3,750,458   | 455,456   |   |  |  |  |
| 10   | H&L, IC       | DD, LT-Sick   |                                       | 2,236,015                    |                                 | 2,442,615                                |  |                                   | 2,370,350   | (72,265)  |   |  |  |  |
| 11   |               |   |                                       |                              |                                 |  |  |                                   |   |   |   |  |  |  |
| 12   |               |   |                                       |                              |                                 |  |  |                                   |   |   |   |  |  |  |
|  | /Due euro     | Total<br>am Based Budgeting Version)  | 548                                   | 70,416,863                   | 570                             | 75,560,903                               | 598                                      | 600                               | 79,890,436  | 4,329,533   | 30  |  |  |  |

#### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

|            | FISCAL 2025 OPERATING I   | BUDGET           | BY PROGRAM      |               |             |            |  |  |
|------------|---|------------------|-----------------|---------------|-------------|------------|--|--|
| Departn    | nent  | No.              | Program No.     |               |             |            |  |  |
| POL        | ICE   | 11               | INTELLIGENCE 8  | HOMELAND SECU | IRITY       | 44         |  |  |
| und        |   | No.              |                 |               |             |            |  |  |
| GEN        | IERAL   | 01               |                 |               |             |            |  |  |
| -          |   | Fiscal 2023      | Fiscal 2024     | Fiscal 2024   | Fiscal 2025 | Increase   |  |  |
| Code       | Description   | Actual           | Original        | Estimated     | Proposed    | or         |  |  |
| oouo       | Decomption  | Obligations      | Appropriations  | Obligations   | Budget      | (Decrease) |  |  |
| (1)        | (2)   | (3)              | (4)             | (5)           | (6)         | (7)        |  |  |
|            |   | Schedule 200 - I | Purchase of Ser |               |             |            |  |  |
| 201        | Cleaning & Laundering   | 209,881          | 230,500         | 224,500       | 224,500     |            |  |  |
| 202        | Janitorial Services   |                  |                 |               |             |            |  |  |
| 205        | Refuse, Garbage, Silt and Sludge Removal                                  | 24,000           | 24,000          | 24,000        | 24,000      |            |  |  |
| 209        | Telephone & Communication   | 3,307            |                 |               |             |            |  |  |
| 210        | Postal Services   |                  |                 |               |             |            |  |  |
| 211        | Transportation  | 193              | 1,552           | 1,552         | 1,552       |            |  |  |
| 215        | Licenses, Permits & Inspection Charges                                    |                  |                 |               |             |            |  |  |
| 216        | Commercial off the Shelf Software Licenses                                | 9,995            | 9,995           | 9,995         | 54,995      | 45,000     |  |  |
| 220        | Electric Current  |                  |                 |               |             |            |  |  |
| 221        | Gas Services  |                  |                 |               |             |            |  |  |
| 222        | Steam for Heating   |                  |                 |               |             |            |  |  |
| 230        | Meals (non-travel) & Official Entertaining                                |                  |                 |               |             |            |  |  |
| 231        | Overtime Meals  | 78,939           | 65,000          | 65,000        | 130,000     | 65,000     |  |  |
| 240        | Advertising & Promotional Activities                                      |                  |                 |               |             |            |  |  |
| 250        | Professional Services   | 562,510          | 350,928         | 359,928       | 359,928     |            |  |  |
| 251        | Professional Svcs Information Technology                                  |                  | 97,000          | 97,000        | 97,000      |            |  |  |
| 252        | Accounting & Auditing Services  | _                |                 |               |             |            |  |  |
| 253        | Legal Services  | _                |                 |               |             |            |  |  |
| 254        | Mental Health & Intellectual Disability Services                          | 100              | 100             | 100           | 100         |            |  |  |
| 255        | Dues  | 480              | 400             | 400           | 400         |            |  |  |
| 256        | Seminar & Training Sessions   |                  |                 |               |             |            |  |  |
| 257        | Architectural & Engineering Services                                      |                  |                 |               |             |            |  |  |
| 258        | Court Reporters   |                  |                 |               |             |            |  |  |
| 259        | Arbitration Fees  | 41,970           | 39,626          | 115,948       | 115,948     |            |  |  |
| 260<br>261 | Repair & Maintenance Charges<br>Repaving, Repairing & Resurfacing Streets | 41,970           | 39,020          | 115,946       | 115,940     |            |  |  |
| 262        | Demolition of Buildings   |                  |                 |               |             |            |  |  |
| 262        | Abatement of Nuisances  |                  |                 |               |             |            |  |  |
|            | Rehabilitation of Property  |                  |                 |               |             |            |  |  |
| 266        | Maint. & Support - Comp. Hardware & Software                              | 2,830            | 12,272          | 3,272         | 3,272       |            |  |  |
| 200        | Juror Fees  | 2,000            | 12,212          | 0,212         | 0,212       |            |  |  |
| 276        | Juror Expenses  |                  |                 |               |             |            |  |  |
| 277        | Witness Fees  |                  |                 |               |             |            |  |  |
| 280        | Insurance & Official Bonds  |                  |                 |               |             |            |  |  |
| 282        | Lease Purchase - Computer Systems   |                  |                 |               |             |            |  |  |
| 283        | Lease Purchase - Vehicles   |                  |                 |               |             |            |  |  |
| 284        | Ground & Building Rental  |                  |                 |               |             |            |  |  |
| 285        | Rents - Other   | 11,076           | 2,093           | 8,093         | 8,093       |            |  |  |
| 286        | Rental of Parking Spaces  |                  | · · · ·         |               |             |            |  |  |
| 290        | Payments for Care of Individuals  |                  |                 |               |             |            |  |  |
| 295        | Imprest Advances  |                  |                 |               |             |            |  |  |
| 298        | Payments for Burials & Graves   |                  |                 |               |             |            |  |  |
| 299        | Other Expenses (not otherwise classified)                                 |                  |                 |               |             |            |  |  |
|            |   |                  |                 |               |             |            |  |  |
|            |   |                  |                 |               |             |            |  |  |
|            |   |                  |                 |               |             |            |  |  |
|            | Total   | 945,181          | 833,366         | 909,688       | 1,019,688   | 110,000    |  |  |

#### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

|         | FISCAL 2025 OPERATING B                               | UDGET            | BY PROGRAM       |               |             |            |  |  |
|---------|---|------------------|------------------|---------------|-------------|------------|--|--|
| Departn | nent  | No.              | Program          |               |             | No.        |  |  |
| POL     | ICE   | 11               | INTELLIGENCE &   | HOMELAND SECU | RITY        | 44         |  |  |
| Fund    |   | No.              |                  |               |             | <u>.</u>   |  |  |
| GEN     | IERAL   | 01               |                  |               |             |            |  |  |
|         |   | Fiscal 2023      | Fiscal 2024      | Fiscal 2024   | Fiscal 2025 | Increase   |  |  |
| Code    | Description   | Actual           | Original         | Estimated     | Proposed    | or         |  |  |
|         |   | Obligations      | Appropriations   | Obligations   | Budget      | (Decrease) |  |  |
| (1)     | (2)   | (3)              | (4)              | (5)           | (6)         | (7)        |  |  |
|         |   | Schedule 300 - I | Materials & Supp | olies         |             |            |  |  |
|         | Agricultural & Botanical                              |                  |                  |               |             |            |  |  |
| 302     | Animal, Livestock & Marine                            | 170,431          | 167,326          | 177,326       | 177,326     |            |  |  |
| 303     | Bakeshop, Dining Room & Kitchen                       |                  |                  |               |             |            |  |  |
|         | Books & Other Publications                            |                  | 470              | 470           | 470         |            |  |  |
|         | Building & Construction                               | 28,076           | 32,687           | 32,687        | 32,687      |            |  |  |
|         | Library Materials                                     |                  |                  |               |             |            |  |  |
| 307     | Chemicals & Gases                                     |                  |                  |               |             |            |  |  |
| 308     | Dry Goods, Notions & Wearing Apparel                  | 426,160          | 374,800          | 374,800       | 374,800     |            |  |  |
| 309     | Cordage & Fibers                                      |                  |                  |               |             |            |  |  |
|         | Electrical & Communication                            | 5,242            | 7,880            | 7,880         | 7,880       |            |  |  |
|         | General Equipment & Machinery                         |                  |                  |               |             |            |  |  |
|         | Fire Fighting & Safety                                | 91,140           | 107,555          | 133,561       | 133,561     |            |  |  |
|         | Food  |                  |                  |               |             |            |  |  |
| 314     | Fuel - Heating & Cooling                              |                  |                  |               |             |            |  |  |
| 316     | General Hardware & Minor Tools                        | 676              |                  |               |             |            |  |  |
| 317     | Hospital & Laboratory                                 |                  |                  |               |             |            |  |  |
| 318     | Janitorial, Laundry & Household                       | 724              |                  |               |             |            |  |  |
| 320     | Office Materials & Supplies                           |                  |                  |               |             |            |  |  |
| 322     | Small Power Tools & Hand Tools                        |                  | 2,171            | 2,171         | 2,171       |            |  |  |
| 323     | Plumbing, AC & Space Heating                          |                  |                  |               |             |            |  |  |
| 324     | Precision, Photographic & Artists                     |                  | 1,888            | 1,888         | 1,888       |            |  |  |
| 325     | Printing  |                  |                  |               |             |            |  |  |
| 326     | Recreational & Educational                            |                  |                  |               |             |            |  |  |
| 328     | Vehicle Parts & Accessories                           | 2,435            | 7,280            | 7,280         | 7,280       |            |  |  |
| 335     | Lubricants  |                  |                  |               |             |            |  |  |
| 340     | #2 Diesel Fuel  | 1,800            | 2,000            | 2,000         | 2,000       |            |  |  |
| 341     | Compressed Natural Gas (CNG)                          |                  |                  |               |             |            |  |  |
| 342     | Liquid Propane Gas (LPG)                              |                  |                  |               |             |            |  |  |
| 345     | Gasoline  | 105,000          | 135,000          | 135,000       | 135,000     |            |  |  |
| 399     | Other Materials & Supplies (not otherwise classified) | 192,048          | 304,542          | 320,466       | 320,466     |            |  |  |
|         |   |                  |                  |               |             |            |  |  |
|         | Total   | 1,023,732        | 1,143,599        | 1,195,529     | 1,195,529   |            |  |  |
|         |   | Schedule 4       | 00 - Equipment   |               |             |            |  |  |
| 405     | Construction, Dredging & Conveying                    |                  | 702              | 702           | 702         |            |  |  |
|         | Electrical, Lighting & Communications                 | 3,000            | 3,000            | 3,000         | 3,000       |            |  |  |
| 411     | General Equipment & Machinery                         |                  |                  |               |             |            |  |  |
|         | Fire Fighting & Emergency                             |                  |                  |               |             |            |  |  |
|         | Hospital & Laboratory                                 |                  | <u> </u>         |               |             |            |  |  |
| 420     | Office Equipment                                      | 25,524           | 24,447           | 24,447        | 24,447      |            |  |  |
|         | Plumbing, AC & Space Heating                          | 1,899            | 2,339            | 2,339         | 2,339       |            |  |  |
| 424     | Precision, Photographic & Artists                     | 2,034            | 2,034            | 2,034         | 2,034       |            |  |  |
| 426     | Recreational & Educational                            |                  |                  |               |             |            |  |  |
| 427     | Computer Equipment & Peripherals                      |                  |                  |               |             |            |  |  |
| 428     | Vehicles  | 5,193            | 6,325            | 6,325         | 6,325       |            |  |  |
| 430     | Furniture & Furnishings                               |                  | 4,240            | 2,955         | 2,955       |            |  |  |
| 499     | Other Equipment (not otherwise classified)            | 16,907           |                  | 1,285         | 1,285       |            |  |  |
|         |   |                  |                  | 10.005        |             |            |  |  |
|         | Total (Program Based Budgeting Version)               | 54,557           | 43,087           | 43,087        | 43,087      |            |  |  |

| CITY OF PHILADELPHIA<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING BUDGET |  |             |               | SUPPORTING DETAIL:<br>PROFESSIONAL SERVICES AND<br>CARE OF INDIVIDUALS, BY PROGRAM |              |                                    |                  |  |
|---|--|-------------|---------------|--|--------------|------------------------------------|------------------|--|
| Depart  | ment                                     |             | No.           | Program  |              |                                    | No.              |  |
| POI   | LICE                                     |             | 11            | INTELLIGENC  | E & HOMELAND | SECURITY                           | 44               |  |
| Fund  |  |             | No.           |  |              |                                    | •                |  |
| GEI   | NERAL                                    |             | 01            |  |              |                                    |                  |  |
|   |  |             | Fiscal 2023   | Fiscal 2024  | Fiscal 2024  | Fiscal 2025                        | Increase         |  |
|   |  |             | Actual        | Original   | Estimated    | Proposed                           | or               |  |
| Class   | Description                              |             | Obligations   | Appropriation  | Obligations  | Budget                             | (Decrease)       |  |
| (1)   | (2)                                      |             | (3)           | (4)  | (5)          | (6)                                | (7)              |  |
| 250s  | Professional Services (250-254, 257-259) |             | 562,510       | 447,928  | 456,928      | 456,928                            |                  |  |
| 290   | Payments for Care of Individuals         |             |               |  |              |                                    |                  |  |
| Minor   | Name of Contractor                       | Fiscal 2023 | Fiscal 2024   | Fiscal 2024  | Fiscal 2025  | Describe purpo                     | ose or scope of  |  |
| Object  | or Provider                              | Actual      | Original      | Estimated  | Proposed     | service provid                     | led. Include, if |  |
| Code  |  | Obligations | Appropriation | Obligations  | Budget       | applicable, unit                   | cost of service. |  |
|   |  |             |               |  |              |                                    |                  |  |
| 250   | PROFESSIONAL SERVICES                    |             |               |  |              |                                    |                  |  |
|   | U of P                                   | 129,515     | 107,000       | 116,000  |              | Vet for Dogs/Horse                 | s                |  |
|   | James J Hall                             | 38,560      | 35,000        | 35,000   |              | Horseshoer                         |                  |  |
|   | Sterling Helicopter                      | 388,263     | 202,328       | 202,328  |              | Helicopter Maintena                |                  |  |
|   | Imprest Funds                            | 4,600       | 4,600         | 4,600  |              | Investigational Serv               |                  |  |
|   | Various Vendors                          | 1,572       | 2,000         | 2,000  | 2,000        | Miscellaneous Expe                 | enses            |  |
|   | TOTAL - PROFESSIONAL SERVICES            | 562,510     | 350,928       | 359,928  | 359,928      |                                    |                  |  |
| 251   | PROFESSIONAL SERVICES - INFO TECH<br>TBD |             | 97,000        | 97,000   | 97,000       | 0 Staff Augmentation - Op Pinpoint |                  |  |
|   | GRAND TOTAL                              | 562,510     | 447,928       | 456,928  | 456,928      |                                    |                  |  |
|   | (Program Based Budgeting Version)        |             |               |  |              |                                    |                  |  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2023 OF LEATIN                  | •           | 200           | 5 AND 230,  | DIFROG       |                    |                  |
|--------|--|-------------|---------------|-------------|--------------|--------------------|------------------|
| Depart | ment                                   |             | No.           | Program     |              |                    | No.              |
| POI    | LICE                                   |             | 11            | INTELLIGENC | E & HOMELAND | SECURITY           | 44               |
| Fund   |  |             | No.           |             |              |                    |                  |
| GEI    | NERAL                                  |             | 01            |             |              |                    |                  |
| Minor  | Name of Contractor                     | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025  | Describe purp      | ose or scope of  |
| Object | or Provider                            | Actual      | Original      | Estimated   | Proposed     | service provid     | ded. Include, if |
| Code   |  | Obligations | Appropriation | Obligations | Budget       | applicable, unit   | cost of service. |
| 201    | CLEANING & LAUNDERING                  |             |               |             |              |                    |                  |
|        | Police Department                      | 209,881     | 230,500       | 224,500     | 224,500      | Clothing Maintenar | nce \$500/PO     |
|        |  |             |               |             |              |                    |                  |
| 205    | REFUSE,GARBAGE,SILT and SLUDGE REMOVAL |             |               |             |              |                    |                  |
|        | Stericycle                             | 24,000      | 24,000        | 24,000      | 24,000       | Infectious Waste D | isposal          |
|        |  |             |               |             |              |                    |                  |
| 216    | COMMERCIAL OFF THE SHELF SOFTWARE LIC. | 0.005       | 0.005         | 0.005       | 0.005        |                    |                  |
|        | Hawk Analytics Inc.                    | 9,995       | 9,995         | 9,995       |              | Subscription       |                  |
|        | TBD                                    |             |               |             | 45,000       | Tracking Software  | for Vehicles     |
|        | TOTAL - COMM. OFF THE SHELF SOFT. LIC. | 9,995       | 9,995         | 9,995       | 54,995       |                    |                  |
|        | TOTAL - COMMU. OF THE GALLE COLT. LC.  | 3,333       | 3,335         | 9,995       | 34,335       |                    |                  |
| 231    | OVERTIME MEALS                         |             |               |             |              |                    |                  |
|        | Police Department                      | 78,939      | 65,000        | 65,000      | 130,000      | Overtime Meals/Sw  | vorn \$14        |
|        |  |             | · ·           |             |              |                    |                  |
| 260    | REPAIR & MAINTENANCE CHARGES           |             |               |             |              |                    |                  |
|        | Johnson & Towers/Boat Builder          | 12,656      | 19,948        | 19,948      | 19,948       | Rep. Cummings Di   | esel Eng         |
|        | Municipal Emergency Services           | 7,678       | 7,678         | 84,000      | 84,000       | Tools & equipment  |                  |
|        | Various Vendors                        | 21,636      | 12,000        | 12,000      | 12,000       | Various Vendors    |                  |
|        |  |             |               |             |              |                    |                  |
|        | TOTAL - REPAIR & MAINTENANCE CHARGES   | 41,970      | 39,626        | 115,948     | 115,948      |                    |                  |
| 302    | ANIMAL,LIVESTOCK & MARINE              |             |               |             |              |                    |                  |
| 302    | Phillips Feed Service Inc              | 170,431     | 167,326       | 177,326     | 177 326      | Horse/Dog Food S   | unnlies          |
|        |  | 170,401     | 107,320       | 177,320     | 177,520      | horse/bog i ood of | upplies          |
| 305    | BUILDING & CONSTRUCTION                |             |               |             |              |                    |                  |
|        | American Forest Products               | 28,076      | 28,076        | 28,076      | 28,076       | Wood for barricade | s                |
|        | Sherwin Williams                       |             | 4,611         | 4,611       | 4,611        | Paint              |                  |
|        | TOTAL - BUILDING & CONSTRUCTION        | 28,076      | 32,687        | 32,687      | 32,687       |                    |                  |
|        |  |             |               |             |              |                    |                  |
| 308    | DRY GOODS, NOTIONS, & WEARING APPAREL  |             |               |             |              |                    |                  |
|        | Police Department                      | 339,800     | 368,800       | 368,800     | 368,800      | Clothing Allowance | @\$800/PO        |
|        | Atlantic Tactical                      | 81,180      |               |             |              | SWAT Turtle Suits  |                  |
|        | Police Department                      | 5,180       | 6,000         | 6,000       | 6,000        | Miscellaneous      |                  |
|        | TOTAL - DRY GOODS,& WEARING APP.       | 426,160     | 374,800       | 374,800     | 374,800      |                    |                  |
|        |  | 420,100     | 014,000       | 074,000     | 074,000      |                    |                  |
| 312    | FIRE FIGHTING & SAFETY                 |             |               |             |              |                    |                  |
|        | Witmer Public Safety Group Inc         |             | 23,150        | 23,150      | 23,150       | Ammunition         |                  |
|        | Safeware Inc                           | 69,789      | 21,247        | 47,253      |              | Flares/Emerg Prep  | areness Equip.   |
|        | Atlantic Tactical                      | 7,330       | 22,875        | 22,875      |              | Chemicals,Explosiv |                  |
|        | Atlantic Tactical                      |             | 28,274        | 28,274      | 28,274       | Weapon Accessori   | es               |
|        | Atlantic Tactical                      | 14,021      | 12,009        | 12,009      | 12,009       | Miscellaneous Sup  | plies            |
|        |  |             |               |             |              |                    |                  |
|        | TOTAL - FIRE FIGHTING & SAFETY         | 91,140      | 107,555       | 133,561     | 133,561      |                    |                  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 OPERATIN               |             |               | 2505 AND 250, BT PROGRAM |              |                                   |  |  |
|--------|------------------------------------|-------------|---------------|--------------------------|--------------|-----------------------------------|--|--|
| Depart | ment                               |             | No.           | Program                  |              | No.                               |  |  |
|        | LICE                               |             | 11            |                          | E & HOMELAND | SECURITY 44                       |  |  |
| Fund   |                                    |             | No.           | INTELLIGENO              |              |                                   |  |  |
|        | NERAL                              |             | 01            |                          |              |                                   |  |  |
| Minor  | Name of Contractor                 | Fiscal 2023 | Fiscal 2024   | Fiscal 2024              | Fiscal 2025  | Describe purpose or scope of      |  |  |
| Object | or Provider                        | Actual      | Original      | Estimated                | Proposed     | service provided. Include, if     |  |  |
| Code   |                                    | Obligations | Appropriation | Obligations              | Budget       | applicable, unit cost of service. |  |  |
|        |                                    | _           |               |                          |              |                                   |  |  |
| 345    | GASOLINE                           |             |               |                          |              |                                   |  |  |
|        | Arrow Energy Inc                   | 105,000     | 135,000       | 135,000                  | 135,000      | Helicopter Fuel                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
| 399    | OTHER MATERIALS & SUPPLIES (319)   |             |               |                          |              |                                   |  |  |
|        | Newport Marine Inc                 | 15,561      | 37,611        | 27,611                   | 27,611       | Boat Accessories                  |  |  |
|        | American Diving Supplies           | 21,486      | 23,757        | 23,757                   | 23,757       | Diving Supplies                   |  |  |
|        | Sterling Corp                      | 155,000     | 243,174       | 269,098                  |              | Helicopter Repair Parts           |  |  |
|        | 5                                  |             |               |                          |              |                                   |  |  |
|        | TOTAL - OTHER MATERIALS & SUPPLIES | 192,047     | 304,542       | 320,466                  | 320,466      |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        |                                    |             |               |                          |              |                                   |  |  |
|        | (Program Boood Budgeting Version)  |             |               |                          |              |                                   |  |  |

| F          | CITY OF PHILADELPH<br>BUDGET OFFICE<br>SISCAL 2025 OPERATING E | PROGRAM SUMMARY |                  |                |             |            |  |  |
|------------|--|-----------------|------------------|----------------|-------------|------------|--|--|
| Departmen  | t  | No.             | Program No.      |                |             |            |  |  |
| POLICI     | E  | 11              | INTELLIGENCE &   | HOMELAND SECUR | RITY        | 44         |  |  |
| Fund       |  | No.             |                  |                |             |            |  |  |
| GRAN       | IS   | 08<br>Sumr      | nary by Class    |                |             |            |  |  |
|            |  | Fiscal 2023     | Fiscal 2024      | Fiscal 2024    | Fiscal 2025 | Increase   |  |  |
| Class      | Description  | Actual          | -                | Estimated      |             |            |  |  |
| Class      | Description  |                 | Original         |                | Proposed    | or         |  |  |
| (1)        |  | Obligations     | Appropriations   | Obligations    | Budget      | (Decrease) |  |  |
| (1)<br>100 | (2)  | (3)             | (4)              | (5)            | (6)         | (7)        |  |  |
|            | Employee Compensation<br>Personal Services                     | E01 69E         | 675 000          | 675,000        | 675,000     |            |  |  |
| a)         |  | 501,685         | 675,000          | 675,000        | 675,000     |            |  |  |
| b)         | Employee Benefits Purchase of Services                         | 407 400         | 452.450          | 100.000        | 100.000     |            |  |  |
| 200        |  | 107,420         | 153,450          | 129,000        | 129,000     |            |  |  |
| 300        | Materials and Supplies   | 548             | 22,953           | 11,000         | 11,000      |            |  |  |
| 400        | Equipment  | 34,597          | 58,597           | 58,900         | 58,900      |            |  |  |
| 500        | Contributions, Indemnities and Taxes                           |                 |                  |                |             |            |  |  |
| 700        | Debt Service   |                 |                  |                |             |            |  |  |
| 800        | Payments to Other Funds  |                 |                  |                |             |            |  |  |
| 900        | Advances and Misc. Payments                                    |                 |                  |                |             |            |  |  |
|            | Total  | 644,250         | 910,000          | 873,900        | 873,900     |            |  |  |
|            |  | Summa           | ary of Positions |                |             |            |  |  |
|            |  | Actual          | Fiscal 2024      | Increment      | Fiscal 2025 | Increase   |  |  |
|            |  | Positions       | Budgeted         | Run            | Budgeted    | or         |  |  |
| Code       | Category   | 6/30/23         | Positions        | PPE 11/26/23   | Positions   | (Decrease) |  |  |
| (1)        | (2)  | (3)             | (4)              | (5)            | (6)         | (7)        |  |  |
| 101        | Full Time - Civilian   |                 |                  |                |             |            |  |  |
| 105        | Full Time - Uniform  |                 |                  |                |             |            |  |  |
|            | Total  |                 |                  |                |             |            |  |  |
|            | Sele   | cted Associated |                  |                |             |            |  |  |
|            | <b>-</b>   | Fiscal 2023     | Fiscal 2024      | Fiscal 2024    | Fiscal 2025 | Increase   |  |  |
|            | Description  | Actual          | Original         | Estimated      | Proposed    | or         |  |  |
|            |  | Revenues        | Budget           | Revenues       | Budget      | (Decrease) |  |  |
| and /N-    | (1)<br>on-Governmental)  | (2)             | (3)              | (4)            | (5)         | (6)        |  |  |
| ederal     |  | 657,554         | 910,000          | 873,900        | 873,900     |            |  |  |
| State      |  | 057,554         | 910,000          | 013,900        | 013,900     |            |  |  |
|            | vernments  |                 |                  |                |             |            |  |  |
|            | nds of the City  |                 |                  |                |             |            |  |  |
|            | Total  | 657,554         | 910,000          | 873,900        | 873,900     |            |  |  |

Total 71-53F (Program Based Budgeting Version)

| CITY OF PHILADELPHIA                |
|-------------------------------------|
| BUDGET OFFICE                       |
| <b>FISCAL 2025 OPERATING BUDGET</b> |

#### GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departme | nt                     |                               | No.         | Program          | No.            |               |                      |
|----------|------------------------|-------------------------------|-------------|------------------|----------------|---------------|----------------------|
| POLIC    | E                      |                               | 11          | INTELLIGENCE     | & HOMELAND SEC | JRITY         | 44                   |
| Fund     |                        |                               | No.         |                  |                |               |                      |
| GRAN     | TS                     |                               | 08          |                  |                |               |                      |
|          |                        |                               |             |                  |                |               |                      |
|          | nding Sources          | Grant Title                   |             |                  |                | Grant Number  | Index Code           |
| x        | Federal                | Port Security Program-I       | Maritime    |                  | T (O )         | G11323        | 110990               |
|          | State                  | Award Period                  |             |                  | Type of Grant  |               |                      |
|          | Other Govt.            | 10/01/17 - 08/31/25           |             | rant Objective   | Direct Federal |               |                      |
|          | Local (Non-Govt.)      |                               | G           | rant Objective   |                |               |                      |
| Purchase | of emergency respon    | der equipment and physical se | -           |                  |                |               |                      |
|          |                        |                               | Summ        | nary by Class    |                |               |                      |
|          |                        |                               | Fiscal 2023 | Fiscal 2024      | Fiscal 2024    | Fiscal 2025   | Increase             |
| Class    |                        | Description                   | Actual      | Original         | Estimated      | Proposed      | or                   |
|          |                        |                               | Obligations | Appropriations   | Obligations    | Budget        | (Decrease)           |
| (1)      |                        | (2)                           | (3)         | (4)              | (5)            | (6)           | (7)                  |
| 100 a)   | Personal Services      |                               |             | 75,000           | 75,000         | 75,000        |                      |
| 100 b)   | Employee Benefits -    | Total                         |             |                  |                |               |                      |
|          | Class 186 - Flex C     | ash Pmts.                     |             |                  |                |               |                      |
|          | Class 187 - Worke      | r's Comp Disability           |             |                  |                |               |                      |
|          | Class 188 - Worke      | r's Comp Medical              |             |                  |                |               |                      |
|          | Class 189 - Medica     | are Tax                       |             |                  |                |               |                      |
|          | Class 190 - Pensio     | n Obligation Bonds            |             |                  |                |               |                      |
|          | Class 191 - Pensio     |                               |             |                  |                |               |                      |
|          | Class 192 - FICA       |                               |             |                  |                |               |                      |
|          | Class 193 - Health     | / Medical                     |             |                  |                |               |                      |
|          | Class 194 - Group      | Life                          |             |                  |                |               |                      |
|          | Class 195 - Group      |                               |             |                  |                |               |                      |
|          |                        | pal Plan 10 - City Match      |             |                  |                |               |                      |
| 200      | Purchase of Service    | -                             |             | 20.000           | 20.000         | 20,000        |                      |
| 300      | Materials and Suppl    |                               |             | 6,000            | 6,000          | 6,000         |                      |
| 400      | Equipment              |                               |             | 24,000           | 24,000         | 24,000        |                      |
| 500      | Contributions, Inden   | poities and Taxes             |             | 24,000           | 24,000         | 24,000        |                      |
| 800      | Payments to Other F    |                               |             |                  |                |               |                      |
|          |                        | _                             |             |                  |                |               |                      |
| 900      | Advances and Misc.     | tal                           |             | 125,000          | 125,000        | 125,000       |                      |
|          | 10                     | la                            | Summary h   | y Funding Source |                | 125,000       |                      |
|          | 1                      |                               | Fiscal 2023 | Fiscal 2024      | Fiscal 2024    | Fiscal 2025   | Increase             |
| Code     |                        | Category                      | Actual      | Original         | Estimated      | Proposed      | or                   |
| Code     |                        | Category                      | Revenues    | Budget           | Revenues       | Budget        | (Decrease)           |
| (1)      |                        | (2)                           | (3)         | (4)              | (5)            | (6)           | (7)                  |
| 100      | Federal                | (=)                           | (0)         | 125,000          | 125,000        | 125,000       | (•)                  |
| 200      | State                  |                               |             | 120,000          | 120,000        | 120,000       |                      |
| 300      | Other Governments      |                               |             |                  |                |               |                      |
| 400      | Local (Non-Governments | aontal)                       |             |                  |                |               |                      |
| 400      | To                     | ,                             |             | 125,000          | 125,000        | 125,000       |                      |
|          |                        | ·····                         | Summa       | ry of Positions  | 120,000        | 120,000       | <b></b>              |
|          |                        |                               | Actual Pos. | Fiscal 2024      | Incr. Run      | Fiscal 2025   | Inc. / (Dec.)        |
| Code     |                        | Category                      | 6/30/23     | Budgeted Pos.    | PPE 11/26/23   | Budgeted Pos. | (Col. 6 less Col. 4) |
| (1)      |                        | (2)                           | (3)         | (4)              | (5)            | (6)           | (7)                  |
| 101      | Full Time - Civilian   |                               |             | .,               |                |               |                      |
| 105      | Full Time - Uniform    |                               |             |                  |                |               |                      |
|          |                        | tal                           |             |                  |                |               |                      |
|          |                        |                               |             |                  |                | <b>#</b>      |                      |

| CITY OF PHILADELPHIA                |
|-------------------------------------|
| BUDGET OFFICE                       |
| <b>FISCAL 2025 OPERATING BUDGET</b> |

#### GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departme   | nt  |                           | No.         | Program        |                 |               | No.                  |
|--|---|---------------------------|-------------|----------------|-----------------|---------------|----------------------|
|  |   |                           |             | 0              |                 |               |                      |
| POLIC<br>Fund  |   |                           | 11<br>No    | INTELLIGENCE   | & HOMELAND SECU | ז וואר        | 44                   |
|  | -   |                           | No.         |                |                 |               |                      |
| GRAN   | TS  |                           | 08          |                |                 |               |                      |
| Fu   | nding Sources   | Grant Title               |             |                |                 | Grant Number  | Index Code           |
| X  | Federal   | Police Traffic Service G  | rant        |                |                 | G11403        | 111097/111099        |
|  | State   | Award Period              |             |                | Type of Grant   |               |                      |
|  | Other Govt.   | 10/01/23 - 09/30/26       |             |                | Direct Federal  |               |                      |
|  | Local (Non-Govt.)                                     |                           | Gra         | nt Objective   |                 |               |                      |
|  |   |                           |             |                |                 |               |                      |
| Reimbursr  | ment for Police Servic                                | e for Traffic Enforcement |             |                |                 |               |                      |
|  |   |                           |             |                |                 |               |                      |
|  |   |                           | Summa       | ry by Class    |                 |               |                      |
|  |   |                           | Fiscal 2023 | Fiscal 2024    | Fiscal 2024     | Fiscal 2025   | Increase             |
| Class  |   | Description               | Actual      | Original       | Estimated       | Proposed      | or                   |
|  |   |                           | Obligations | Appropriations | Obligations     | Budget        | (Decrease)           |
| (1)  |   | (2)                       | (3)         | (4)            | (5)             | (6)           | (7)                  |
| 100 a)   | Personal Services                                     | . ,                       | 501,685     | 600,000        | 600,000         | 600,000       |                      |
| 100 b)   | Employee Benefits -                                   | Total                     | ,           | ,              | ,               | ,             |                      |
|  | Class 186 - Flex Ca                                   |                           |             |                |                 |               |                      |
|  |   | 's Comp Disability        |             |                |                 |               |                      |
|  | Class 188 - Worker                                    |                           |             |                |                 |               |                      |
|  | Class 188 - Wolker                                    | •                         |             |                |                 |               |                      |
|  | -   |                           |             |                |                 |               |                      |
|  | Class 190 - Pensio                                    | -                         |             |                |                 |               |                      |
|  | Class 191 - Pension Contributions<br>Class 192 - FICA |                           |             |                |                 |               |                      |
|  |   |                           |             |                |                 |               |                      |
|  | Class 193 - Health                                    | / Medical                 |             |                |                 |               |                      |
|  | Class 194 - Group                                     | Life                      |             |                |                 |               |                      |
|  | Class 195 - Group                                     | Legal                     |             |                |                 |               |                      |
|  | Class 198 - Munici                                    | oal Plan 10 - City Match  |             |                |                 |               |                      |
| 200  | Purchase of Service                                   | S                         |             |                |                 |               |                      |
| 300  | Materials and Suppl                                   | es                        |             | 5,000          | 5,000           | 5,000         |                      |
| 400  | Equipment   |                           |             |                |                 |               |                      |
| 500  | Contributions, Indem                                  | nities and Taxes          |             |                |                 |               |                      |
| 800  | Payments to Other F                                   |                           |             |                |                 |               |                      |
| 900  | Advances and Misc.                                    |                           |             |                |                 |               |                      |
|  | To  |                           | 501,685     | 605,000        | 605,000         | 605,000       |                      |
|  | 10  |                           |             | Funding Source |                 | 003,000       |                      |
|  |   |                           | Fiscal 2023 | Fiscal 2024    | Fiscal 2024     | Fiscal 2025   | Increase             |
| Code   |   | Category                  | Actual      | Original       | Estimated       | Proposed      | or                   |
| 0000   |   | Galogoly                  | Revenues    | Budget         | Revenues        | Budget        | (Decrease)           |
| (1)  |   | (2)                       | (3)         | (4)            | (5)             | (6)           | (7)                  |
| 100  | Federal   | (-)                       | 525,158     | 605,000        | 605,000         | 605,000       | (•)                  |
| 200  | State   |                           | 525,150     | 000,000        | 003,000         | 003,000       |                      |
| 300  | Other Governments                                     |                           |             |                |                 |               |                      |
|  |   | ( ))                      |             |                |                 |               |                      |
| 400 Local (Non-Governmental)   |   |                           |             |                |                 |               |                      |
| Total         525,158         605,000         605,000         605,000           Summary of Positions |   |                           |             |                |                 |               |                      |
|  | 1   |                           |             |                |                 |               |                      |
|  | 1   | <b>.</b>                  | Actual Pos. | Fiscal 2024    | Incr. Run       | Fiscal 2025   | Inc. / (Dec.)        |
| Code   |   | Category                  | 6/30/23     | Budgeted Pos.  | PPE 11/26/23    | Budgeted Pos. | (Col. 6 less Col. 4) |
| (1)  |   | (2)                       | (3)         | (4)            | (5)             | (6)           | (7)                  |
| 101  | Full Time - Civilian                                  |                           |             |                |                 |               |                      |
| 105  | Full Time - Uniform                                   |                           |             |                |                 |               |                      |
|  | То  | tal                       |             |                |                 |               |                      |

|             | В   | OF PHILADELPH<br>JDGET OFFICE<br>25 OPERATING B |                       | GRANT INFORMATION SUMMARY<br>WITHIN PROGRAM |                          |                         | ARY                  |
|-------------|---|---|-----------------------|---|--------------------------|-------------------------|----------------------|
| Departme    | nt  |   | No.                   | Program                                     |                          |                         | No.                  |
| POLIC       | E   |   | 11                    | INTELLIGENCE &                              | & HOMELAND SECU          | JRITY                   | 44                   |
| Fund        |   |   | No.                   |   |                          |                         |                      |
| GRAN        | TS  |   | 08                    |   |                          |                         |                      |
| Fu          | nding Sources                             | Grant Title                                     |                       |   |                          | Grant Number            | Index Code           |
| X           | Federal                                   | HIDTA High Intensity Dr                         | rug Traffic Area      |   |                          | G11485                  | 111093/111176        |
|             | State                                     | Award Period                                    |                       |   | Type of Grant            |                         |                      |
|             | Other Govt.<br>Local (Non-Govt.)          | 1/1/21 - 12/31/25                               | Gr                    | ant Objective                               | DIRECT FEDERA            | L                       |                      |
| Disrupt Tra | affic by means of Tar                     | geting ,Investigating and prose                 |                       |   | h Federal,State and Lo   | cal Law Enforcement Ag  | jencies.             |
|             |   |   | Summa                 | ary by Class                                |                          |                         |                      |
|             |   |   | Fiscal 2023           | Fiscal 2024                                 | Fiscal 2024              | Fiscal 2025             | Increase             |
| Class       |   | Description                                     | Actual                | Original                                    | Estimated                | Proposed                | or                   |
| (1)         |   |   | Obligations           | Appropriations                              | Obligations              | Budget                  | (Decrease)           |
| (1)         | D 10 1                                    | (2)   | (3)                   | (4)   | (5)                      | (6)                     | (7)                  |
| 100 a)      | Personal Services                         | T-4-1   |                       |   |                          |                         |                      |
| 100 b)      | Employee Benefits -<br>Class 186 - Flex C |   |                       |   |                          |                         |                      |
|             |   | r's Comp Disability                             |                       |   |                          |                         |                      |
|             |   | r's Comp Medical                                |                       |   |                          |                         |                      |
|             | Class 189 - Medica                        |   |                       |   |                          |                         |                      |
|             |   | on Obligation Bonds                             |                       |   |                          |                         |                      |
|             | Class 191 - Pensio                        | -   |                       |   |                          |                         |                      |
|             | Class 192 - FICA                          |   |                       |   |                          |                         |                      |
|             | Class 193 - Health                        | / Medical                                       |                       |   |                          |                         |                      |
|             | Class 194 - Group                         | Life  |                       |   |                          |                         |                      |
|             | Class 195 - Group                         | Legal   |                       |   |                          |                         |                      |
|             | Class 198 - Munici                        | pal Plan 10 - City Match                        |                       |   |                          |                         |                      |
| 200         | Purchase of Service                       | es  | 107,420               | 133,450                                     | 109,000                  | 109,000                 |                      |
| 300         | Materials and Suppl                       | ies   | 548                   | 11,953                                      |                          |                         |                      |
| 400         | Equipment                                 |   | 34,597                | 34,597                                      | 34,900                   | 34,900                  |                      |
| 500         | Contributions, Inder                      | nnities and Taxes                               |                       |   |                          |                         |                      |
| 800         | Payments to Other                         |   |                       |   |                          |                         |                      |
| 900         | Advances and Misc                         | -   |                       |   |                          |                         |                      |
|             | Тс  | otal  | 142,565               | 180,000<br>Funding Sourc                    | 143,900                  | 143,900                 |                      |
|             | 1   |   | 1                     | Fiscal 2024                                 | 1                        | Finant 2025             | Increase             |
| Codo        |   | Catagony  | Fiscal 2023<br>Actual |   | Fiscal 2024<br>Estimated | Fiscal 2025<br>Proposed | Increase             |
| Code        |   | Category  | Revenues              | Original<br>Budget                          | Revenues                 | Budget                  | or<br>(Decrease)     |
| (1)         |   | (2)   | (3)                   | (4)   | (5)                      | (6)                     | (7)                  |
| 100         | Federal                                   | (-)   | 132,396               | 180,000                                     | 143,900                  | 143,900                 | (*)                  |
| 200         | State                                     |   |                       |   | - ,                      |                         |                      |
| 300         | Other Governments                         |   |                       |   |                          |                         |                      |
| 400         | Local (Non-Governr                        | nental)   |                       |   |                          |                         |                      |
|             | То  | otal  | 132,396               | 180,000                                     | 143,900                  | 143,900                 |                      |
|             |   |   |                       | y of Positions                              |                          |                         | -                    |
|             |   | • .   | Actual Pos.           | Fiscal 2024                                 | Incr. Run                | Fiscal 2025             | Inc. / (Dec.)        |
| Code        |   | Category  | 6/30/23               | Budgeted Pos.                               | PPE 11/26/23             | Budgeted Pos.           | (Col. 6 less Col. 4) |
| (1)<br>101  | Full Time - Civilian                      | (2)   | (3)                   | (4)   | (5)                      | (6)                     | (7)                  |
| 101         | Full Time - Uniform                       |   |                       |   |                          |                         |                      |
| 100         |   | otal  |                       |   |                          |                         |                      |

| CITY OF PHILADELPHIA                |
|-------------------------------------|
| BUDGET OFFICE                       |
| <b>FISCAL 2025 OPERATING BUDGET</b> |

#### **PERFORMANCE MEASURES**

| Department   | No.   | Program     |               | No.           |  |  |  |  |  |
|--|---|-------------|---------------|---------------|--|--|--|--|--|
|  |   | Ū.          |               |               |  |  |  |  |  |
| Police   | 11  | Forensics   |               | 45            |  |  |  |  |  |
| I  | Program Descri  | iption      |               |               |  |  |  |  |  |
| The Office of Forensic Science (OFS) is responsible for providing high quality and timely forensic services, achieved<br>through accurate, unbiased and reliable collection, preservation, examination, analysis, and interpretation of evidence to<br>exonerate the innocent, identify true perpetrators of crime, establish crime patterns, and assist in solving and preventing<br>crime.   |   |             |               |               |  |  |  |  |  |
|  |   |             | 41            | ati a mala la |  |  |  |  |  |
| -Implement new technologies: With additional staf  |   |             |               |               |  |  |  |  |  |
| increase forensic database searches and leads, a<br>-Pursue a New OFS Location: Identify and secure<br>completion or near completion of the new facility in<br>-Continued recruitment efforts: Through active and<br>hire an additional 120 staff members, and procure<br>program budget narrative.<br>-Reduced crime through technology: According to<br>Philadelphia accounted for 44.14 percent of the to<br>2021. This represented a 2.11 percent increase fre<br>violent crime. However, in 2023, the PPD's gun vio<br>improvements in case closures and violence reduce<br>enhancement and increased capacity of forensics of<br>transform the City's forensic science capabilities.<br>driven, 21st century policing initiative to solve and<br>community's trust in law enforcement.<br>-Continued Investments: In the City's largest invest<br>equipment, capabilities, and personnel. This critical<br>for analyses, generate more actionable intelligence | intelligence to provide investigative assistance to close cases, establish crime patterns, reduce turn-around-times, and improve public safety. Retain a forensic productivity level in the top 10 percent of crime labs throughout the country, increase forensic database searches and leads, and provide more timely forensic intelligence to investigations.<br>-Pursue a New OFS Location: Identify and secure the future site of the Office of Forensic Science with a goal of completion or near completion of the new facility in FY25 or FY26.<br>-Continued recruitment efforts: Through active and diverse recruitment efforts, the OFS plans to fill all current vacancies, hire an additional 120 staff members, and procure additional equipment specified in the Local Law Enforcement Grant program budget narrative.<br>-Reduced crime through technology: According to the Pennsylvania Uniform Crime Reporting System, the City of Philadelphia accounted for 44.14 percent of the total violent crimes reported in the Commonwealth of Pennsylvania in 2021. This represented a 2.11 percent increase from 2020, when Philadelphia accounted for 42.03 percent of the state's violent crime. However, in 2023, the PPD's gun violence and crime reduction efforts have already begun to show positive improvements in case closures and violence reduction. A significant contributing factor to these efforts has been the enhancement and increased capacity of forensic services. OFS identified a comprehensive and strategic initiative to transform the City's forensic science capabilities. This comprehensive forensic investigative program represents a data-driven, 21st century policing initiative to solve and prevent crime, while also increasing the PPD's transparency and the community's trust in law enforcement. |             |               |               |  |  |  |  |  |
|  |   |             |               |               |  |  |  |  |  |
| Pe   | erformance Me   | asures      |               |               |  |  |  |  |  |
|  |   | Fiscal 2023 | Fiscal 2024   | Fiscal 2025   |  |  |  |  |  |
| Description  |   | Year-End    | Target        | Target        |  |  |  |  |  |
| (1)  |   | (2)         | (3)           | (4)           |  |  |  |  |  |
| Number of cases (submissions) received   |   | 40,644      | 41,000        | 41,000        |  |  |  |  |  |
| Comments:  |   | -,          | ·             | · · · ·       |  |  |  |  |  |
| Number of investigative leads provided to investig   | ators through   |             | Increase over | Increase over |  |  |  |  |  |
| forensic databases (ballistic, DNA, and prints)  |   | 5,487       | FY23 Actuals  | FY24 Actuals  |  |  |  |  |  |
| Comments:  |   | -, -        |               |               |  |  |  |  |  |
| Percentage of new sexual assault kit (SAK) cases   |   |             |               |               |  |  |  |  |  |
| within the recommended 180 days, as stated in A  | ct 27   | 100%        | 100%          | 100%          |  |  |  |  |  |
| <u>Comments:</u>   |   | 1           |               |               |  |  |  |  |  |
|  |   |             |               |               |  |  |  |  |  |
| <u>Comments:</u>   |   |             |               |               |  |  |  |  |  |

# **PROGRAM SUMMARY - ALL FUNDS**

| FIS          | CAL 2025 OPERATING           | BUDGET           |                  |                     |                 |                    |
|--------------|------------------------------|------------------|------------------|---------------------|-----------------|--------------------|
| Department   |                              | No.              | Program          |                     |                 | No.                |
| POLICE       |                              | 11               | FORENSICS        |                     |                 | 45                 |
|              |                              | Sumi             | mary by Fund     |                     |                 |                    |
|              |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase           |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                 |
| No.          |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)         |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                |
| 01           | GENERAL                      | 25,960,397       | 46,708,841       | 66,689,109          | 22,956,699      | (43,732,41         |
| 08           | GRANTS                       | 893,884          | 26,766,520       | 10,092,330          | 27,600,350      | 17,508,02          |
|              |                              |                  |                  |                     |                 |                    |
|              | Total                        | 26,854,281       | 73,475,361       | 76,781,439          | 50,557,049      | (26,224,39         |
|              |                              | Summary of Full  | Time Positions   | by Fund             |                 |                    |
| Fund         |                              | Actual Positions | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Inc. / (Dec.)      |
| No.          | Fund                         | 6/30/23          | Budgeted         | PPE 11/26/23        | Budgeted        | (Col. 6 less 4)    |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                |
| 01           | GENERAL                      | 169              | 226              | 176                 | 212             | (1                 |
| 08           | GRANTS                       |                  | -                |                     | 120             | 12                 |
|              |                              |                  |                  |                     |                 |                    |
|              |                              |                  |                  |                     |                 |                    |
|              | Total Full Time              | 169              | 226              | 176                 | 332             | 10                 |
|              |                              | Summary of Nor   | n-Tax Revenues   | by Fund             |                 |                    |
|              |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase           |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                 |
| No.          |                              | Revenues         | Budget           | Revenues            | Budget          | (Decrease)         |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                |
| 08           | GRANTS                       | 152,608          | 26,766,520       | 10,092,330          | 27,600,350      | 17,508,02          |
|              |                              |                  |                  |                     |                 |                    |
|              |                              |                  |                  |                     |                 |                    |
|              | Total                        | 152,608          | 26,766,520       | 10,092,330          | 27,600,350      | 17,508,02          |
|              | Γ                            |                  | ciated Capital P |                     |                 |                    |
| Dept.        |                              | Carry            | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Fiscal 2025        |
| Where        | Description                  | Forward          | Original Approp. | Original Approp.    | Proposed Budget | Proposed Bdg       |
| Appropriated |                              |                  | (GO Only)        | (All Other Sources) | (GO Only)       | (All Other Sources |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                |
|              |                              |                  |                  |                     |                 |                    |
|              | Total                        |                  |                  |                     |                 |                    |
|              |                              | Selected Asso    | ciated Operating | g Costs             | -               |                    |
| Dept.        |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase           |
| Where        | Description                  | Calculated       | Calculated       | Calculated          | Calculated      | or                 |
| Appropriated | -                            | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)         |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (Decrease)         |
| (1)          | Employee Benefits - Civilian | 3,576,183        | 3,870,501        | 3,827,306           | 4,938,494       | 1,111,18           |
|              |                              |                  | 0,070,001        | 0,021,000           | -,000,+04       | 1,111,10           |
|              | Employee Benefits - Uniform  | 1,534,852        | 1,844,184        | 1,671,447           | 1,514,572       | (156,87            |

# PROGRAM SUMMARY

| F                | ISCAL 2025 OPERATING                 | BUDGET           |                  |             |             |              |
|------------------|--------------------------------------|------------------|------------------|-------------|-------------|--------------|
| Departmer        | ht                                   | No.              | Program          |             |             | No.          |
| POLIC            | E                                    | 11               | FORENSICS        |             |             | 45           |
| Fund             |                                      | No.              |                  |             |             |              |
| GENE             | RAL                                  | 01               |                  |             |             |              |
|                  | -                                    | Sumr             | nary by Class    |             |             |              |
|                  |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024 | Fiscal 2025 | Increase     |
| Class            | Description                          | Actual           | Original         | Estimated   | Proposed    | or           |
|                  |                                      | Obligations      | Appropriations   | Obligations | Budget      | (Decrease)   |
| (1)              | (2)                                  | (3)              | (4)              | (5)         | (6)         | (7)          |
| 100              | Employee Compensation                |                  |                  |             |             |              |
| a)               | Personal Services                    | 16,969,115       | 20,869,051       | 18,345,325  | 20,355,915  | 2,010,590    |
| b)               | Employee Benefits                    |                  |                  |             |             |              |
| 200              | Purchase of Services                 | 691,169          | 619,140          | 619,140     | 626,140     | 7,000        |
| 300              | Materials and Supplies               | 1,699,679        | 1,524,396        | 1,528,390   | 1,528,390   |              |
| 400              | Equipment                            | 1,600,434        | 1,196,254        | 1,196,254   | 446,254     | (750,000     |
| 500              | Contributions, Indemnities and Taxes |                  |                  |             |             |              |
| 700              | Debt Service                         |                  |                  |             |             |              |
| 800              | Payments to Other Funds              | 5,000,000        | 22,500,000       | 45,000,000  |             | (45,000,000  |
| 900              | Advances and Misc. Payments          |                  |                  |             |             |              |
|                  | Total                                | 25,960,397       | 46,708,841       | 66,689,109  | 22,956,699  | (43,732,410) |
|                  |                                      | Summa            | ary of Positions |             |             |              |
|                  |                                      | Actual           | Fiscal 2024      | Increment   | Fiscal 2025 | Increase     |
|                  |                                      | Positions        | Budgeted         | Run         | Budgeted    | or           |
| Code             | Category                             | 6/30/23          | Positions        | PPE 11/2/23 | Positions   | (Decrease)   |
| (1)              | (2)                                  | (3)              | (4)              | (5)         | (6)         | (7)          |
| 101              | Full Time - Civilian                 | 111              | 162              | 126         | 162         |              |
| 105              | Full Time - Uniform                  | 58               | 64               | 50          | 50          | (14)         |
|                  | Total                                | 169              | 226              | 176         | 212         | (14)         |
|                  | Sel                                  | ected Associated | Non-Tax Reven    | ues by Type |             |              |
|                  |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024 | Fiscal 2025 | Increase     |
|                  | Description                          | Actual           | Original         | Estimated   | Proposed    | or           |
|                  |                                      | Revenues         | Budget           | Revenues    | Budget      | (Decrease)   |
| Less (A)         | (1)                                  | (2)              | (3)              | (4)         | (5)         | (6)          |
| · · · ·          | on-Governmental)                     |                  |                  |             |             |              |
| Federal<br>State |                                      |                  |                  |             |             |              |
|                  | vernments                            |                  |                  |             |             |              |
|                  | nds of the City                      |                  |                  |             |             |              |
|                  | Total                                |                  |                  |             |             |              |
| L                |                                      |                  |                  |             |             |              |

### SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|          |        | FISCAL 2025 OPERATING   | <b>BUDGET</b>     |                | BY PROGRAM     |           |                |                       |                        |
|----------|--------|---|-------------------|----------------|----------------|-----------|----------------|-----------------------|------------------------|
| Departr  | ment   |   |                   | No.            | Program        |           |                |                       | No.                    |
| POL      | ICE    |   |                   | 11             | FORENSI        | CS        |                |                       | 45                     |
| Fund     |        |   |                   | No.            | T ON LINON     |           |                |                       | 10                     |
| GEN      | VERAL  |   |                   | 01             |                |           |                |                       |                        |
| _        |        |   |                   |                | Finant         |           | Finant         |                       | 1                      |
|          |        |   | Salary            | Fiscal<br>2023 | Fiscal<br>2024 | Increment | Fiscal<br>2025 | Annual                | Increase<br>(Decrease) |
| Line     | Class  | Title   | Range             | Actual Pos.    | Budgeted       | Run -PPE  | Budgeted       | Salary                | (Col. 8                |
| No.      | Code   | The   | (in dollars)      | 6/30/23        | Positions      | 11/26/23  | Positions      | 7/1/24                | less Col. 6)           |
| (1)      | (2)    | (3)   | (4)               | (5)            | (6)            | (7)       | (8)            | (9)                   | (10)                   |
|          |        | OFFICE OF FORENSIC SCIENCE                                    |                   |                |                |           |                |                       |                        |
|          |        | SWORN   |                   |                |                |           |                |                       |                        |
| 1        | 6A12   | Detective   | 95,150 - 99,276   | 4              | 4              | 4         | 4              | 420,788               |                        |
| 2        |        | Police Captain  | 130,404 - 136,057 | 1              | 1              | 1         | 1              | 144,028               |                        |
| 3        |        | Police Corporal   | 95,150 - 99,276   | 2              | 2              | 2         | 2              | 209,518               |                        |
| 4        |        | Police Inspector  | 148,659 - 155,105 | 1              | 1              | 1         | 1              | 163,830               |                        |
| 5        |        | Police Lieutenant   | 112,415 - 117,290 | 3              | 3              | 3         | 3              | 371,349               |                        |
| 6        | 6A02   | Police Officer  | 69,492 - 90,253   | 41             | 47             | 33        | 33             | 2,932,303             | (14)                   |
| 7        | 6A04   | Police Sergeant   | 98,610 - 102,887  | 6              | 6              | 6         | 6              | 653,148               |                        |
|          |        | Subtotal - SWORN  |                   | 58             | 64             | 50        | 50             | 4,894,964             | (14)                   |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        | CIVILIAN  |                   |                |                |           |                |                       |                        |
| 8        | 2L10   | Administrative Assistant                                      | 45,769 - 58,840   |                |                |           |                |                       |                        |
| 9        | 2L32   | Administrative Specialist 2                                   | 58,316 - 74,980   | 1              | 1              | 1         | 1              | 60,165                |                        |
| 10       | 1A03   | Office Clerk II   | 37,526 - 40,572   | 2              | 2              | 2         | 2              | 148,832               |                        |
| 11       |        | Criminalistic Technician 2                                    | 44,223 - 56,852   | 13             | 34             | 22        | 34             | 1,882,784             |                        |
| 12       |        | Dep.Man. DirPolice Lab. Director                              | 191,089           | 1              | 1              | 1         | 1              | 191,089               |                        |
| 13       | 2L18   | Executive Assistant   | 75,843 - 97,514   | 1              | 1              | 1         | 1              | 96,799                |                        |
| 14       | 3H41   | Forensic Laboratory Manager                                   | 96,664 - 124,279  | 3              | 3              | 3         | 3              | 376,113               |                        |
| 15       | 3H40   | Forensic Laboratory Supervisor                                | 86,775 - 111,577  | 6              | 6              | 6         | 6              | 670,806               |                        |
| 16       | 3H48   | Forensic Scientist I  | 45,769 - 58,840   | 19             | 43             | 28        | 43             | 2,532,657             |                        |
| 17       | 3H49   | Forensic Scientist II   | 56,316 - 74,980   | 3              | 7              | 2         | 7              | 466,480               |                        |
| 18       | 3H72   | Forensic Scientist III  | 64,965 - 83,508   | 35             | 33             | 33        | 33             | 2,775,993             |                        |
| 19<br>00 |        | Forensic Scientist IV   | 73,996 - 95,136   | 21             | 22             | 21        | 22             | 2,098,712             |                        |
| 20       | 1B40   | Legal Services Clerk  | 44,352 - 48,394   | 4              | 6              | 4         | 6              | 287,292               |                        |
| 21<br>22 |        | Police Forensic Science Supervisor                            | 50,483 - 64,910   | 1              | 2              | 1         | 2              | 131,872               |                        |
| 22       | 3844   | Scientific Services Assistant Director<br>Subtotal - CIVILIAN | 100,973 - 129,814 | 111            | 162            | 126       | 1<br>162       | 131,039<br>11,850,633 |                        |
|          |        |   |                   |                | 102            | 120       | 102            | 11,000,000            |                        |
|          |        | TOTAL - OFF. OF FORENSIC SCIENCE                              |                   | 169            | 226            | 176       | 212            | 16,745,597            | (14)                   |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        | PROGRAM TOTAL   |                   | 169            | 226            | 176       | 212            | 16,745,597            | (14)                   |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
|          |        |   |                   |                |                |           |                |                       |                        |
| 71-531   | Progra | m Based Budgeting Version)                                    |                   | 1              |                |           |                |                       |                        |

| CITY OF PHILADELPHIA<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING BUDGET |                      |  |                                |                       |  | SCHEDULE 100<br>LIST OF POSITIONS<br>BY PROGRAM |  |  |  |  |   |
|---|----------------------|--|--------------------------------|-----------------------|--|---|--|--|--|--|---|
| Departi   |                      |  |                                |                       | No.                                    | Program   |  |  |  |  | No.   |
| POL<br>Fund   | ICE                  |  |                                |                       | 11                                     | FORENSI   | CS   |  |  |  | 45  |
|   |                      |  |                                |                       | No.                                    |   |  |  |  |  |   |
| GEI   | NERAL                |  |                                |                       | 01                                     |   | T  |  |  |  | T   |
| Line<br>No.<br>(1)  | Class<br>Code<br>(2) | Title<br>(3)   |                                |                       | Salary<br>Range<br>(in dollars)<br>(4) | Fiscal<br>2023<br>Actual Pos.<br>6/30/23<br>(5) | Fiscal<br>2024<br>Budgeted<br>Positions<br>(6) | Increment<br>Run -PPE<br>11/26/23<br>(7) | Fiscal<br>2025<br>Budgeted<br>Positions<br>(8) | Annual<br>Salary<br>7/1/24<br>(9)                                | Inc.<br>(Dec.)<br>(Col. 8<br>less Col. 6)<br>(10) |
| ( )   |                      | Total Full Time - Civilian   |                                |                       |  | 111   | 162  | 126                                      | 162  | 11,850,633   | (-)   |
|   |                      | Total Full Time - Uniform<br>Total Full Time<br>Lump Sum   |                                |                       |  | 58<br>169                                       | 64<br>226                                      | 50<br>176                                | 50<br>212                                      | 4,894,964<br>16,745,597<br>510,000                               | (14)  |
|   |                      | Bonus,Gross Adj.<br>PT. Temp/Seas,Bd,SCG<br>Overtime - Civilian<br>Overtime - Uniform<br>Unused Uniform Leave<br>Shift/Stress<br>H&L,IOD,LT-Sick |                                |                       |  |   |  |  |  | 208,000<br>735,206<br>1,932,715<br>267,151<br>425,690<br>166,100 |   |
| Total G   | ross Re              | quirements   |                                |                       |  | 169   | 226  | 176                                      | 212  | 20,990,459   | (14)  |
|   |                      | Plus: Earned Increment<br>Plus: Longevity<br>Less: (Vacancy Allowance)   |                                | Total Budget          |  |   |  |  |  | 48,953<br>6,503<br>(690,000)<br>20,355,915                       |   |
|   |                      |  |                                | Summa                 | ary of Personal                        | Services  |  |  |  |  |   |
| _   |                      |  | Fisca                          | al 2023               |  | iscal 2024                                      | 1  | Fisca                                    | al 2025  | Inc. / (Dec.)  | Inc. / (Dec.)                                     |
| Line<br>No.   |                      | Category   | Actual<br>Positions<br>6/30/23 | Actual<br>Obligations | Budgeted<br>Positions                  | Estimated<br>Obligations                        | Increment<br>Run -PPE<br>11/26/23              | Budgeted<br>Positions                    | Proposed<br>Budget                             | in Require.<br>(Col. 9<br>less Col. 6)                           | in Bud. Pos.<br>(Col. 8<br>less Col. 5)           |
| (1)   |                      | (2)  | (3)                            | (4)                   | (5)                                    | (6)   | (7)  | (8)                                      | (9)  | (10)   | (11)  |
| 1   | Lump S               |  |                                | 530,123               | 100                                    | 562,262   | 100  | 100                                      | 510,000  | (52,262)   |   |
| 2   |                      | ne - Civilian  | 111<br>59                      | 8,118,464             | 162                                    | 8,688,550                                       | 126<br>50                                      | 162                                      | 11,211,110                                     | 2,522,560  | 14.43   |
| 3   |                      | ne - Uniform<br>Gross Adj.   | 58                             | 4,965,551<br>122,198  | 64                                     | 5,407,465<br>208,000                            | 50   | 50                                       | 4,899,943<br>208,000                           | (507,522)  | (14)  |
| 4<br>5  |                      | mp/Seas, Bd, SCG   |                                | 122,198               |  | 200,000   |  |  | 200,000  |  |   |
| 5<br>6  |                      | np/Seas, Bd, SCG   |                                | 574,528               |  | 735,206   |  |  | 735,206  |  |   |
| 7   |                      | ne - Uniform   |                                | 1,863,592             |  | 1,882,715                                       |  |  | 1,932,715                                      | 50,000   |   |
| 8   |                      | I Uniform Leave  |                                | 226,743               |  | 258,117   |  |  | 267,151  | 9,035  |   |
| 9   | Shift/St             |  |                                | 423,771               |  | 436,910   |  |  | 425,690  | (11,220)   |   |
| 9<br>10   |                      | DD, LT-Sick  |                                | 144,145               |  | 436,910   |  |  | 425,690  | (11,220)   |   |
| 11  | , IGE, IC            | , _ 1 0 0 M  |                                | 147,140               |  | 100,100   |  |  | 100,100  |  |   |
| 12  |                      |  |                                |                       |  |   |  |  |  |  |   |
| 14  | I                    | Total  | 169                            | 16,969,115            | 226                                    | 18,345,325                                      | 176  | 212                                      | 20,355,915                                     | 2,010,590  | (14   |

#### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

| Department No. Program |  |                                    |                        |             | No.         |            |
|------------------------|--|------------------------------------|------------------------|-------------|-------------|------------|
|                        |  |                                    |                        |             |             |            |
| POL<br>Fund            |  | 11<br>No.                          | FORENSICS              |             |             | 45         |
|                        |  |                                    |                        |             |             |            |
| GEN                    | IERAL  | 01                                 |                        |             |             |            |
|                        |  | Fiscal 2023                        | Fiscal 2024            | Fiscal 2024 | Fiscal 2025 | Increase   |
| Code                   | Description                                      | Actual                             | Original               | Estimated   | Proposed    | or         |
|                        |  | Obligations                        | Appropriations         | Obligations | Budget      | (Decrease) |
| (1)                    | (2)  | <sup>(3)</sup><br>Schedule 200 - F | (4)<br>Purchass of Sor | (5)         | (6)         | (7)        |
| 004                    |  |                                    | 1                      |             | 04.000      | -          |
|                        | Cleaning & Laundering                            | 25,200                             | 31,000                 | 31,000      | 31,000      |            |
| 202                    | Janitorial Services                              | 00.047                             | 50.400                 | 50.400      | 50.400      |            |
|                        | Refuse, Garbage, Silt and Sludge Removal         | 82,317                             | 52,199                 | 52,199      | 52,199      |            |
| 209                    | Telephone & Communication                        |                                    |                        |             |             |            |
| 210                    | Postal Services                                  | 445                                | 0.000                  | 0.000       | 0.000       |            |
| 211                    | Transportation                                   | 415                                | 2,000                  | 2,000       | 2,000       |            |
| 215                    | Licenses, Permits & Inspection Charges           | 07.000                             | 40.000                 | 40.000      | 40.000      |            |
| 216                    | Commercial off the Shelf Software Licenses       | 37,080                             | 18,930                 | 18,930      | 18,930      |            |
| 220                    | Electric Current                                 |                                    |                        |             |             |            |
| 221                    | Gas Services                                     |                                    |                        |             |             |            |
| 222                    | Steam for Heating                                |                                    |                        |             |             |            |
|                        | Meals (non-travel) & Official Entertaining       | 44.000                             | 40.000                 | 40.000      | 47.000      | 7.000      |
| 231                    | Overtime Meals                                   | 11,396                             | 10,000                 | 10,000      | 17,000      | 7,000      |
|                        | Advertising & Promotional Activities             | 005.040                            | 1 40 000               | 4.40,000    | 1 40 000    |            |
| 250                    | Professional Services                            | 205,818                            | 142,228                | 142,228     | 142,228     |            |
|                        | Professional Svcs Information Technology         |                                    |                        |             |             |            |
|                        | Accounting & Auditing Services                   |                                    |                        |             |             |            |
| 253                    | Legal Services                                   |                                    |                        |             |             |            |
| 254                    | Mental Health & Intellectual Disability Services |                                    |                        |             |             |            |
| 255                    | Dues   |                                    |                        |             |             |            |
|                        | Seminar & Training Sessions                      |                                    |                        |             |             |            |
|                        | Architectural & Engineering Services             |                                    |                        |             |             |            |
| 258                    | Court Reporters                                  |                                    |                        |             |             |            |
| 259                    | Arbitration Fees                                 | 000.040                            | 040.040                | 040.040     | 040.040     |            |
|                        | Repair & Maintenance Charges                     | 293,813                            | 319,610                | 319,610     | 319,610     |            |
|                        | Repaving, Repairing & Resurfacing Streets        |                                    |                        |             |             |            |
|                        | Demolition of Buildings                          |                                    |                        |             |             |            |
|                        | Abatement of Nuisances                           |                                    |                        |             |             |            |
|                        | Rehabilitation of Property                       | 07.404                             | 07.000                 | 07.000      | 07.000      |            |
|                        | Maint. & Support - Comp. Hardware & Software     | 27,481                             | 37,962                 | 37,962      | 37,962      |            |
| 275                    | Juror Fees                                       |                                    |                        |             |             |            |
| 276                    | Juror Expenses                                   |                                    |                        |             |             |            |
| 277                    | Witness Fees                                     |                                    |                        |             |             |            |
| 280                    | Insurance & Official Bonds                       |                                    |                        |             |             |            |
| 282                    | Lease Purchase - Computer Systems                |                                    |                        |             |             |            |
| 283                    | Lease Purchase - Vehicles                        |                                    |                        |             |             |            |
| 284                    | Ground & Building Rental                         | 7.040                              | E 044                  | E 044       | E 044       |            |
| 285                    | Rents - Other                                    | 7,649                              | 5,211                  | 5,211       | 5,211       |            |
| 286                    | Rental of Parking Spaces                         |                                    |                        |             |             |            |
| 290                    | Payments for Care of Individuals                 |                                    |                        |             |             |            |
| 295                    | Imprest Advances                                 |                                    |                        |             |             |            |
| 298                    | Payments for Burials & Graves                    |                                    |                        |             |             |            |
| 299                    | Other Expenses (not otherwise classified)        |                                    |                        |             |             |            |
|                        |  |                                    |                        |             |             |            |
|                        |  |                                    |                        |             |             |            |
|                        | Total  | 691,169                            | 619,140                | 619,140     | 626,140     | 7,000      |
|                        | iulai  | 091,109                            | 015,140                | 015,140     | 020,140     | 1,000      |

#### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

|         | FISCAL 2025 OPERATING B                               | UDGEI            | BY PROGRAM       |             |             |            |
|---------|---|------------------|------------------|-------------|-------------|------------|
| Departr | nent  | No.              | Program          |             |             | No.        |
| POL     | ICE   | 11               | FORENSICS        |             |             | 45         |
| Fund    |   | No.              |                  |             |             | 1          |
| GEN     | IERAL   | 01               |                  |             |             |            |
|         |   | Fiscal 2023      | Fiscal 2024      | Fiscal 2024 | Fiscal 2025 | Increase   |
| Code    | Description   | Actual           | Original         | Estimated   | Proposed    | or         |
|         |   | Obligations      | Appropriations   | Obligations | Budget      | (Decrease) |
| (1)     | (2)   | (3)              | (4)              | (5)         | (6)         | (7)        |
|         |   | Schedule 300 - I | Materials & Supp |             |             |            |
| 301     | Agricultural & Botanical                              |                  |                  |             |             |            |
| 302     | Animal, Livestock & Marine                            |                  |                  |             |             |            |
| 303     | Bakeshop, Dining Room & Kitchen                       |                  |                  |             |             |            |
| 304     | Books & Other Publications                            | 875              |                  |             |             |            |
| 305     | Building & Construction                               |                  |                  |             |             |            |
| 306     | Library Materials                                     |                  |                  |             |             |            |
| 307     | Chemicals & Gases                                     | 87,812           | 98,540           | 98,540      | 98,540      |            |
| 308     | Dry Goods, Notions & Wearing Apparel                  | 42,400           | 54,268           | 54,268      | 54,268      |            |
| 309     | Cordage & Fibers                                      |                  |                  |             |             |            |
| 310     | Electrical & Communication                            | 918              | 3,000            | 3,000       | 3,000       |            |
| 311     | General Equipment & Machinery                         |                  |                  |             |             |            |
| 312     | Fire Fighting & Safety                                | 9,644            | 3,807            | 29,822      | 29,822      |            |
| 313     | Food  |                  |                  |             |             |            |
| 314     | Fuel - Heating & Cooling                              |                  |                  |             |             |            |
| 316     | General Hardware & Minor Tools                        |                  | 1,001            | 1,001       | 1,001       |            |
| 317     | Hospital & Laboratory                                 | 1,545,311        | 1,311,391        | 1,289,370   | 1,289,370   |            |
| 318     | Janitorial, Laundry & Household                       |                  |                  |             |             |            |
| 320     | Office Materials & Supplies                           | 1,886            | 4,384            | 4,384       | 4,384       |            |
| 322     | Small Power Tools & Hand Tools                        |                  |                  |             |             |            |
| 323     | Plumbing, AC & Space Heating                          |                  | 2,224            | 2,224       | 2,224       |            |
| 324     | Precision, Photographic & Artists                     | 10,833           | 45,781           | 45,781      | 45,781      |            |
| 325     | Printing  |                  |                  |             |             |            |
| 326     | Recreational & Educational                            |                  |                  |             |             |            |
| 328     | Vehicle Parts & Accessories                           |                  |                  |             |             |            |
| 335     | Lubricants  |                  |                  |             |             |            |
| 340     | #2 Diesel Fuel  |                  |                  |             |             |            |
| 341     | Compressed Natural Gas (CNG)                          |                  |                  |             |             |            |
| 342     | Liquid Propane Gas (LPG)                              |                  |                  |             |             |            |
| 345     | Gasoline  |                  |                  |             |             |            |
| 399     | Other Materials & Supplies (not otherwise classified) |                  |                  |             |             |            |
|         |   |                  |                  |             |             |            |
|         | Total   | 1,699,679        | 1,524,396        | 1,528,390   | 1,528,390   |            |
|         |   | Schedule 4       | 00 - Equipment   |             |             |            |
| 405     | Construction, Dredging & Conveying                    |                  |                  |             |             |            |
| 410     | Electrical, Lighting & Communications                 |                  | 203,966          | 203,966     | 3,966       | (200,000)  |
| 411     | General Equipment & Machinery                         |                  |                  |             |             |            |
| 412     | Fire Fighting & Emergency                             |                  | 27,542           | 27,542      | 27,542      |            |
| 417     | Hospital & Laboratory                                 | 1,144,017        | 233,874          | 233,874     | 83,874      | (150,000)  |
| 420     | Office Equipment                                      |                  |                  |             |             |            |
| 423     | Plumbing, AC & Space Heating                          |                  |                  |             |             |            |
| 424     | Precision, Photographic & Artists                     |                  |                  | 153,051     | 153,051     |            |
| 426     | Recreational & Educational                            |                  |                  |             |             |            |
| 427     | Computer Equipment & Peripherals                      | 16,657           | 675,747          | 522,696     | 122,696     | (400,000)  |
| 428     | Vehicles  | 436,960          |                  |             |             |            |
| 430     | Furniture & Furnishings                               |                  | 52,325           | 52,325      | 52,325      |            |
| 499     | Other Equipment (not otherwise classified)            | 2,800            | 2,800            | 2,800       | 2,800       |            |
|         |   |                  |                  |             |             |            |
|         | Total (Program Based Budgeting Version)               | 1,600,434        | 1,196,254        | 1,196,254   | 446,254     | (750,000)  |

#### SCHEDULE 500 - 700 - 800 - 900 BY PROGRAM

| Departn     |  | No.                                | Program               |               |             | No.          |
|-------------|--|------------------------------------|-----------------------|---------------|-------------|--------------|
| POL<br>Fund |  | 11                                 | FORENSICS             |               |             | 45           |
|             |  | No.                                |                       |               |             |              |
| GEN         | IERAL  | 01                                 |                       |               |             | -            |
|             |  | Fiscal 2023                        | Fiscal 2024           | Fiscal 2024   | Fiscal 2025 | Increase     |
| Code        | Description  | Actual                             | Original              | Estimated     | Proposed    | or           |
| (4)         | (0)  | Obligations                        | Appropriations        | Obligations   | Budget      | (Decrease)   |
| (1)         | (2)  | <sup>(3)</sup><br>le 500 - Contrib | (4)<br>utions Indomni | (5)           | (6)         | (7)          |
| 504         |  |                                    |                       |               |             | 1            |
| 501         | Celebrations<br>Meritorious Awards   |                                    |                       |               |             |              |
| 504         | Contributions to Educational & Recreational Org.   |                                    |                       |               |             |              |
| 505         | Payments to Prisoners  |                                    |                       |               |             |              |
| 506<br>512  | Refunds  |                                    |                       |               |             |              |
| 512         | Indemnities  |                                    |                       |               |             |              |
| 515         | Taxes  |                                    |                       |               |             |              |
| 515         |  |                                    |                       |               |             |              |
| 517         | Contributions to Other Govt. Agencies and Non-Profit<br>Org. not Educational or Recreational |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             | Total  |                                    |                       |               |             |              |
|             | Iotai  | Schodulo 70                        | 0 - Debt Service      |               |             |              |
| 704         | Internet on Oits Dabt. Long Tame   | Schedule 10                        | o - Debi Seivice      | :5            |             | 1            |
| 701         | Interest on City Debt - Long Term  |                                    |                       |               |             |              |
| 702         | Principal Payments on City Debt - Long Term  |                                    |                       |               |             |              |
| 703         | Interest on City Debt - Short Term<br>Sinking Fund Reserve Payment                           |                                    |                       |               |             |              |
| 704         |  |                                    |                       |               |             |              |
| 705         | Commitment Fee Expense<br>Arbitrage Payments   |                                    |                       |               |             |              |
| 706         | Arbitrage Payments   |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             | Total  |                                    |                       |               |             |              |
|             |  | hedule 800 - Pa                    | vments to Other       | r Funds       |             |              |
| 801         | Payments to General Fund   |                                    |                       |               |             | 1            |
| 803         | Payments to Water Fund   |                                    |                       |               |             |              |
| 804         | Payments to Capital Projects Fund  | 5,000,000                          | 22,500,000            | 45,000,000    |             | (45,000,000) |
| 805         | Payments to Special Funds  | 3,000,000                          | ,000,000              |               |             | (12,000,000) |
| 806         | Payments to Bond Fund  |                                    |                       |               |             |              |
| 807         | Payments to Other Funds  |                                    |                       |               |             |              |
| 809         | Payments to Aviation Fund  |                                    |                       |               |             |              |
| 812         | Payments to Grants Revenue Fund  |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             | Ī            |
|             |  |                                    |                       |               |             | Ī            |
|             | Total  | 5,000,000                          |                       | 45,000,000    |             | (45,000,000) |
|             | Schedule 900   | ) - Advances an                    | d Other Miscella      | aneous Paymen | ts          |              |
| 901         | Advances to Create Working Capital Funds   |                                    |                       |               |             |              |
| 902         | Miscellaneous Advances   |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             |  |                                    |                       |               |             |              |
|             | Total  |                                    |                       |               |             |              |

#### SUPPORTING DETAIL: PROFESSIONAL SERVICES AND CARE OF INDIVIDUALS, BY PROGRAM

| FISCAL 2025 OPERATING BUDGET |  |             |               | CARE OF INDIVIDUALS, BY PROGRAM |             |                                       |                 |
|------------------------------|--|-------------|---------------|---------------------------------|-------------|---------------------------------------|-----------------|
| Depart                       | ment                                     |             | No.           | Program                         |             |                                       | No.             |
| PO                           | LICE                                     |             | 11            | FORENSICS                       |             |                                       | 45              |
| Fund                         |  |             | No.           |                                 |             |                                       |                 |
| GE                           | NERAL                                    |             | 01            |                                 |             |                                       |                 |
|                              |  |             | Fiscal 2023   | Fiscal 2024                     | Fiscal 2024 | Fiscal 2025                           | Increase        |
|                              |  |             | Actual        | Original                        | Estimated   | Proposed                              | or              |
| Class                        | Description                              |             | Obligations   | Appropriation                   | Obligations | Budget                                | (Decrease)      |
| (1)                          | (2)                                      |             | (3)           | (4)                             | (5)         | (6)                                   | (7)             |
| 250s                         | Professional Services (250-254, 257-259) |             | 205,818       | 142,228                         | 142,228     | 142,228                               |                 |
| 290                          | Payments for Care of Individuals         |             | ,             |                                 | ,           | , , , , , , , , , , , , , , , , , , , |                 |
| Minor                        | Name of Contractor                       | Fiscal 2023 | Fiscal 2024   | Fiscal 2024                     | Fiscal 2025 | Describe purpo                        | ose or scope of |
| Object                       |  | Actual      | Original      | Estimated                       | Proposed    | service provid                        | -               |
| Code                         |  | Obligations | Appropriation | Obligations                     | Budget      | applicable, unit                      |                 |
|                              |  |             |               |                                 | 5           | , ,                                   |                 |
| 250                          | PROFESSIONAL SERVICES                    |             |               |                                 |             |                                       |                 |
| 1                            | Clean Venture                            |             | 5,000         | 5,000                           | 5,000       | Chemistry Lab - Ha                    | z. waste disp.  |
|                              | Collaborative Testing                    | 40,952      | 32,912        | 32,912                          | 32,912      | Chemistry Lab - Pro                   | oficiency test  |
|                              | Ansi-Asq NAB                             | 49,670      | 36,000        | 36,000                          | 36,000      | Chem Lab Accredita                    | ation Fee       |
|                              | RJ Lee Group                             | 113,826     | 65,000        | 65,000                          | 65,000      | Gunshot Residue A                     | nalysis         |
|                              | Various Vendors                          | 1,370       | 3,316         | 3,316                           | 3,316       | Miscellaneous Expe                    | enses           |
|                              |  |             |               |                                 |             |                                       |                 |
|                              | TOTAL - PROFESSIONAL SERVICES            | 205,818     | 142,228       | 142,228                         | 142,228     |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
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|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
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|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              |  |             |               |                                 |             |                                       |                 |
|                              | (Program Based Budgeting Version)        |             |               |                                 |             |                                       |                 |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 OF ERATIN                  | <u>ا</u>         | 2003             | 5 AND 200,       | BTFROGRAM   |                                   |
|--------|--|------------------|------------------|------------------|-------------|-----------------------------------|
| Depart | ment                                   |                  | No.              | Program          |             | No.                               |
| POL    | LICE                                   |                  | 11               | FORENSICS        |             | 45                                |
| Fund   |  |                  | No.              |                  |             |                                   |
| GEI    | NERAL                                  |                  | 01               |                  |             |                                   |
| Minor  | Name of Contractor                     | Fiscal 2023      | Fiscal 2024      | Fiscal 2024      | Fiscal 2025 | Describe purpose or scope of      |
| Object | or Provider                            | Actual           | Original         | Estimated        | Proposed    | service provided. Include, if     |
| Code   |  | Obligations      | Appropriation    | Obligations      | Budget      | applicable, unit cost of service. |
|        |  |                  |                  |                  |             |                                   |
| 201    | CLEANING & LAUNDERING                  |                  |                  |                  |             |                                   |
|        | Police Department                      | 25,200           | 31,000           | 31,000           | 31.000      | Clothing Maintenance \$500/PO     |
|        |  | -,               | - ,              | ,                | - ,         | 5                                 |
| 205    | REFUSE,GARBAGE,SILT and SLUDGE REMOVAL |                  |                  |                  |             |                                   |
| 200    | Stericycle                             | 82,317           | 52,199           | 52,199           | 52 199      | Infectious Waste Disposal         |
|        | Otenoyote                              | 02,017           | 02,100           | 02,100           | 02,100      | inicolious Waste Disposal         |
| 260    | REPAIR & MAINTENANCE CHARGES           |                  |                  |                  |             |                                   |
| 200    | Env Services                           | 4,700            | 13,640           | 13,640           | 13 640      | Cal/Test Chemical Hoods           |
|        |  |                  |                  |                  | ,           | Maint Water Deionization Sys      |
|        | RES_KEM<br>Henry Troemner              | 26,023<br>35,575 | 26,023<br>35,575 | 26,023<br>33,575 |             | Troemner Pipette Calibr.          |
|        |  |                  |                  |                  |             |                                   |
|        | Mettler Toledo Inc                     | 10,375           | 16,833           | 16,833           |             | Mettler Balances Calibr.          |
|        | Agilent Technologies                   | 62,488           | 91,152           | 88,579           |             | GC Mass Spectrometer Maint        |
|        | Perkin Elmer                           |                  | 3,182            | 3,182            |             | PE Equip Maint.                   |
|        | Storage Concepts                       | 8,208            | 8,208            | 8,208            |             | Storage Systems Concepts          |
|        | Leo/Zeiss /Miller                      | 117,838          | 81,038           | 81,038           |             | Electr Micro/ASPEX Maint          |
|        | Sera Security/Siemens                  |                  | 7,009            | 7,009            |             | Digital Security Sys Maint,       |
|        | Qiagen Inc                             | 15,451           | 15,451           | 20,024           | 20,024      | Inspection of Microscopes         |
|        | NanoScience Instruments                | 10,052           | 10,052           | 10,052           | 10,052      | Phenom GSR Microscope             |
|        | Various Vendors                        | 3,103            | 11,447           | 11,447           | 11,447      | Various Repairs                   |
|        | TOTAL - REPAIR & MAINTENANCE CHARGES   | 293,813          | 319,610          | 319,610          | 319,610     |                                   |
| 307    | CHEMICALS & GASES                      |                  |                  |                  |             |                                   |
| 507    | Praxair/Torco                          | 87,812           | 98,540           | 98,540           | 08 540      | Gases & Demurrage                 |
|        |  | 07,012           | 90,040           | 90,040           | 50,540      | Gases & Demunaye                  |
| 308    | DRY GOODS,NOTIONS,& WEARING APPAREL    |                  |                  |                  |             |                                   |
|        | Police Department                      | 42,400           | 49,600           | 49,600           | 49,600      | Clothing Allowance@\$800/PO       |
|        | SafetyGuard Int.                       |                  | 4,668            | 4,668            | 4,668       | Gloves                            |
|        | TOTAL - DRY GOODS,& WEARING APP.       | 42,400           | 54,268           | 54,268           | 54,268      |                                   |
|        |  |                  |                  |                  |             |                                   |
|        |  |                  |                  |                  |             |                                   |
|        |  |                  |                  |                  |             |                                   |
|        |  |                  |                  |                  |             |                                   |
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|        |  |                  |                  |                  |             |                                   |
|        |  |                  |                  |                  |             |                                   |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|         |   | O DODGE     |               | 200.        | 5 AND 200,  | BTFROGRAM                         |
|---------|---|-------------|---------------|-------------|-------------|-----------------------------------|
| Departi | ment                                      |             | No.           | Program     |             | No.                               |
| POL     | LICE                                      |             | 11            | FORENSICS   |             | 45                                |
| Fund    |   |             | No.           |             |             |                                   |
| GEN     | NERAL                                     |             | 01            |             |             |                                   |
| Minor   | Name of Contractor                        | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025 | Describe purpose or scope of      |
| Object  | or Provider                               | Actual      | Original      | Estimated   | Proposed    | service provided. Include, if     |
| Code    |   | Obligations | Appropriation | Obligations | Budget      | applicable, unit cost of service. |
|         |   |             |               |             |             |                                   |
| 317     | HOSPITAL AND LABORATORY                   |             |               |             |             |                                   |
|         | Fisher Scientific                         | 651,955     | 454,500       | 454,500     |             | Chemical Lab Supplies             |
|         | LifeTechnologies                          | 706,075     | 785,872       | 763,851     |             | Reagents/Scientific Supplies      |
|         | Agilent                                   | 108,202     | 50,000        | 50,000      |             | Scientific Supplies/Consum.       |
|         | Henry Schein Inc                          |             | 5,000         | 5,000       |             | Stretchers/first aid kits         |
|         | Henry Schein Inc                          |             | 3,360         | 3,360       |             | Apex Nitrile Gloves               |
|         | Promega                                   | 6,010       | 12,659        | 12,659      | 12,659      | Geneprint Products for DNA        |
|         | Qiagen Inc.                               | 73,069      |               |             |             | 48 DNA Investigative kits         |
|         | TOTAL - HOSPITAL AND LABORATORY           | 1,545,311   | 1,311,391     | 1,289,370   | 1,289,370   |                                   |
| 324     | PRECISION, PHOTOGRAPHIC & ARTISTS         |             |               |             |             |                                   |
| 024     | Sirchie Acquisition Co.                   | 8,554       | 45,781        | 45,781      | 45,781      | Crime Detection Supplies          |
|         | Tri-Tech Forensics                        | 2,279       | 10,701        | 10,101      | 10,701      | Gellifters fingerprints/etc       |
|         |   | 2,210       |               |             |             |                                   |
|         | TOTAL - PRECISION, PHOTOGRAPHIC & ARTISTS | 10,833      | 45,781        | 45,781      | 45,781      |                                   |
| 410     | ELECTRICAL, LIGHTING & COMMUNICATIONS     |             |               |             |             |                                   |
|         | Celebrite                                 |             | 200,000       | 200,000     |             | Celebrite Premium Unlimited       |
|         | NU Vision Technologies                    |             | 3,966         | 3,966       | 3,966       | Forensic Cellphone Systems        |
|         | TOTAL - ELECTRICAL, LIGHTING & COMM.      |             | 203,966       | 203,966     | 3,966       |                                   |
| 412     | FIRE FIGHTING & EMERGENCY                 |             |               |             |             |                                   |
|         | TYCO Security                             |             | 27,542        | 27,542      | 27.542      | Security System                   |
|         |   |             | ,-            |             | ,-          | , ,                               |
| 417     | HOSPITAL & LABORATORY                     |             |               |             |             |                                   |
|         | Fisher Scientific                         | 190,665     | 2,620         | 2,620       | 2,620       | Lab Equipment                     |
|         | FARO Technologies                         | 315,263     | 206,063       | 206,063     | 56,063      | Forensic Upgrades                 |
|         | Agilent Tech                              | 25,191      | 25,191        | 25,191      | 25,191      | DNA Computer Towers               |
|         | Forensic Tech. Inc                        | 612,898     |               |             |             | Leica FSC Micro 3D                |
|         | TOTAL - HOSPITAL & LABORATORY             | 1,144,017   | 233,874       | 233,874     | 83,874      |                                   |
|         |   |             |               |             |             |                                   |
| 424     | PRECISION, PHOTOGRAPHIC & ARTISTS         |             |               |             |             |                                   |
|         | Focus Camera                              |             |               | 153,051     | 153,051     | Nikon Mirrorless Camera           |
|         |   |             |               |             |             |                                   |
|         |   |             |               |             |             |                                   |
|         | (Program Based Budgeting Version)         |             | 1             |             |             |                                   |

#### SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 OPERATIN                  | FISCAL 2025 OPERATING BUDGET 250S AND 290, BY PROGRAM |               |             |             |                                   |
|--------|---------------------------------------|---|---------------|-------------|-------------|-----------------------------------|
| Depart | ment                                  |   | No.           | Program     |             | No.                               |
| POI    | LICE                                  |   | 11            | FORENSICS   |             | 45                                |
| Fund   |                                       |   | No.           |             |             |                                   |
| GF     | NERAL                                 |   | 01            |             |             |                                   |
|        |                                       | -   |               |             | <b>.</b>    |                                   |
| Minor  | Name of Contractor                    | Fiscal 2023   | Fiscal 2024   | Fiscal 2024 | Fiscal 2025 | Describe purpose or scope of      |
| Object | or Provider                           | Actual  | Original      | Estimated   | Proposed    | service provided. Include, if     |
| Code   |                                       | Obligations   | Appropriation | Obligations | Budget      | applicable, unit cost of service. |
| 407    |                                       |   |               |             |             |                                   |
| 427    | COMPUTER EQUIPMENT & PERIPHERALS      | 10 057  | 675 747       | 522,696     | 100 606     |                                   |
|        | Dell                                  | 16,657  | 675,747       | 522,090     | 122,090     | Forensic Upgrades                 |
|        | TOTAL - COMPUTER EQUIPMENT & PERIPH.  | 16,657  | 675,747       | 522,696     | 122,696     |                                   |
|        | TOTAL - COMPOTEN EQUIPMENT & PENIFTI. | 10,037  | 073,747       | 522,090     | 122,090     |                                   |
| 428    | VEHICLES                              |   |               |             |             |                                   |
| 420    | Emergency Vehicles Inc.               | 436,960   |               |             |             | Major Crime Scene Response Veh.   |
|        | Emergency vehicles inc.               | 430,300   |               |             |             | Major onne ocene Kesponse ven.    |
| 430    | FURNITURE & FURNISHINGS               |   |               |             |             |                                   |
| 400    | Philacor                              |   | 52,325        | 52,325      | 52 325      | Furniture/Chairs                  |
|        | 1 maoon                               |   | 02,020        | 02,020      | 02,020      |                                   |
| 804    | PAYMENTS TO THE CAPITAL FUND          | 5,000,000   | 22,500,000    | 45,000,000  |             | Forensics Lab                     |
|        |                                       | 0,000,000   | 22,000,000    | 10,000,000  |             |                                   |
|        |                                       |   |               |             |             |                                   |
|        |                                       |   |               |             |             |                                   |
|        |                                       |   |               |             |             |                                   |
|        |                                       |   |               |             |             |                                   |
|        |                                       |   |               |             |             |                                   |
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|        |                                       |   |               |             |             |                                   |
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|        |                                       |   |               |             |             |                                   |
|        |                                       |   |               |             |             |                                   |
|        |                                       |   |               |             |             |                                   |

# **PROGRAM SUMMARY**

| F           | ISCAL 2025 OPERATING                 | BUDGEI           |                  |              |             |            |
|-------------|--------------------------------------|------------------|------------------|--------------|-------------|------------|
| Departmen   | it                                   | No.              | Program          |              |             | No.        |
| POLIC       | E                                    | 11               | FORENSICS        |              |             | 45         |
| Fund        |                                      | No.              |                  |              |             |            |
| <b>GRAN</b> | TS                                   | 08               |                  |              |             |            |
|             |                                      | Sumr             | nary by Class    |              |             |            |
|             |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
| Class       | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|             |                                      | Obligations      | Appropriations   | Obligations  | Budget      | (Decrease) |
| (1)         | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 100         | Employee Compensation                |                  |                  |              |             |            |
| a)          | Personal Services                    | 4,454            | 7,598,762        |              | 7,598,762   | 7,598,762  |
| b)          | Employee Benefits                    |                  | 1,899,693        |              | 1,899,693   | 1,899,693  |
| 200         | Purchase of Services                 | 612,910          | 6,450,000        | 2,096,360    | 6,671,640   | 4,575,280  |
| 300         | Materials and Supplies               |                  | 2,072,025        | 420,000      | 2,372,025   | 1,952,025  |
| 400         | Equipment                            | 276,520          | 8,746,040        | 7,575,970    | 9,058,230   | 1,482,260  |
| 500         | Contributions, Indemnities and Taxes |                  |                  |              |             |            |
| 700         | Debt Service                         |                  |                  |              |             |            |
| 800         | Payments to Other Funds              |                  |                  |              |             |            |
| 900         | Advances and Misc. Payments          |                  |                  |              |             |            |
|             | Total                                | 893,884          | 26,766,520       | 10,092,330   | 27,600,350  | 17,508,020 |
|             |                                      | Summa            | ary of Positions |              |             |            |
|             |                                      | Actual           | Fiscal 2024      | Increment    | Fiscal 2025 | Increase   |
|             |                                      | Positions        | Budgeted         | Run          | Budgeted    | or         |
| Code        | Category                             | 6/30/23          | Positions        | PPE 11/26/23 | Positions   | (Decrease) |
| (1)         | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 101         | Full Time - Civilian                 |                  |                  |              | 120         | 120        |
| 105         | Full Time - Uniform                  |                  |                  |              |             |            |
|             | Total                                |                  |                  |              | 120         | 120        |
|             | Sele                                 | ected Associated | Non-Tax Reven    | ues by Type  |             |            |
|             |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
|             | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|             |                                      | Revenues         | Budget           | Revenues     | Budget      | (Decrease) |
|             | (1)                                  | (2)              | (3)              | (4)          | (5)         | (6)        |
|             | on-Governmental)                     |                  |                  |              |             |            |
| Federal     |                                      | 152,608          | 1,766,520        | 2,600,350    | 10,020,330  | 7,419,980  |
| State       |                                      |                  | 25,000,000       | 7,491,980    | 17,580,020  | 10,088,040 |
|             | vernments                            |                  |                  |              |             |            |
| Other Fur   | nds of the City                      |                  |                  | 10           |             |            |
|             | Total                                | 152,608          | 26,766,520       | 10,092,330   | 27,600,350  | 17,508,020 |

#### GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departme  | nt                   |                             | No.                       | Program                     |                |               | No.                                     |
|-----------|----------------------|-----------------------------|---------------------------|-----------------------------|----------------|---------------|---|
| POLIC     | E                    |                             | 11                        | FORENSICS                   |                |               | 45                                      |
| Fund      |                      |                             | No.                       |                             |                |               |   |
| GRAN      | TS                   |                             | 08                        |                             |                |               |   |
| Fu        | nding Sources        | Grant Title                 |                           |                             |                | Grant Number  | Index Code                              |
| X         | Federal              | Forensic Casework D         | NA Backlog Reduction Prog | gram                        |                | G11320        | 111192/111194/111195                    |
|           | State                | Award Period                |                           |                             | Type of Grant  |               |   |
|           | Other Govt.          | 10/01/20 - 9/30/25          |                           |                             | Direct Federal |               |   |
|           | Local (Non-Govt.)    |                             | Gra                       | ant Objective               |                |               |   |
| To reduce | the Backlog of DNA   | samples to be tested in Spe | cial Victims Cases.       |                             |                |               |   |
|           |                      |                             | Summa                     | nry by Class                |                |               |   |
|           |                      |                             | Fiscal 2023               | Fiscal 2024                 | Fiscal 2024    | Fiscal 2025   | Increase                                |
| Class     |                      | Description                 | Actual                    | Original                    | Estimated      | Proposed      | or                                      |
|           |                      |                             | Obligations               | Appropriations              | Obligations    | Budget        | (Decrease)                              |
| (1)       |                      | (2)                         | (3)                       | (4)                         | (5)            | (6)           | (7)                                     |
| 100 a)    | Personal Services    |                             | 4,454                     |                             |                |               |   |
| 100 b)    | Employee Benefits    |                             |                           |                             |                |               |   |
|           | Class 186 - Flex 0   |                             |                           |                             |                |               |   |
|           |                      | er's Comp Disability        |                           |                             |                |               |   |
|           |                      | er's Comp Medical           |                           |                             |                |               |   |
|           | Class 189 - Medic    |                             |                           |                             |                |               |   |
|           |                      | ion Obligation Bonds        |                           |                             |                |               |   |
|           | Class 191 - Pensi    | ion Contributions           |                           |                             |                |               |   |
|           | Class 192 - FICA     |                             |                           |                             |                |               |   |
|           | Class 193 - Healt    |                             |                           |                             |                |               |   |
|           | Class 194 - Group    |                             |                           |                             |                |               |   |
|           | Class 195 - Group    |                             |                           |                             |                |               |   |
|           |                      | cipal Plan 10 - City Match  |                           |                             |                |               |   |
| 200       | Purchase of Servic   |                             | 612,910                   | 800,000                     | 880,000        | 880,000       |   |
| 300       | Materials and Supp   | blies                       |                           | 120,000                     | 420,000        | 420,000       |   |
| 400       | Equipment            |                             | 276,520                   | 476,520                     | 564,435        | 564,435       |   |
| 500       | Contributions, Inde  |                             |                           |                             |                |               |   |
| 800       | Payments to Other    |                             |                           |                             |                |               |   |
| 900       | Advances and Mise    |                             |                           | 1 000 500                   | 4 004 405      | 4 004 405     |   |
|           | 1                    | otal                        | 893,884                   | 1,396,520<br>Funding Source |                | 1,864,435     |   |
|           | 1                    |                             | Fiscal 2023               | Fiscal 2024                 | Fiscal 2024    | Fiscal 2025   | Increase                                |
| Code      |                      | Category                    | Actual                    | Original                    | Estimated      | Proposed      | or                                      |
| oodo      |                      | outogory                    | Revenues                  | Budget                      | Revenues       | Budget        | (Decrease)                              |
| (1)       |                      | (2)                         | (3)                       | (4)                         | (5)            | (6)           | (7)                                     |
| 100       | Federal              |                             |                           | 1,396,520                   | 1,864,435      |               |   |
| 200       | State                |                             |                           |                             |                |               |   |
| 300       | Other Governments    | s                           |                           |                             |                |               |   |
| 400       | Local (Non-Govern    | imental)                    |                           |                             |                |               |   |
|           | T                    | otal                        |                           | 1,396,520                   | 1,864,435      | 1,864,435     |   |
|           |                      |                             | Summary                   | of Positions                |                |               |   |
|           |                      |                             | Actual Pos.               | Fiscal 2024                 | Incr. Run      | Fiscal 2025   | Inc. / (Dec.)                           |
| Code      |                      | Category                    | 6/30/23                   | Budgeted Pos.               | PPE 11/26/23   | Budgeted Pos. | (Col. 6 less Col. 4)                    |
| (1)       |                      | (2)                         | (3)                       | (4)                         | (5)            | (6)           | (7)                                     |
| 101       | Full Time - Civilian |                             |                           |                             |                | -             | ł – – – – – – – – – – – – – – – – – – – |
| 105       | Full Time - Uniform  |                             |                           |                             |                |               |   |
|           | T                    | otal                        |                           |                             |                |               |   |

#### GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departmer         | nt                                      |                          | No.                   | Program        |               |               | No.                  |
|-------------------|---|--------------------------|-----------------------|----------------|---------------|---------------|----------------------|
| POLIC             | E                                       |                          | 11                    | FORENSICS      |               |               | 45                   |
| Fund              |   |                          | No.                   |                |               |               |                      |
| GRAN <sup>®</sup> | TS                                      |                          | 08                    |                |               |               |                      |
| Eur               | nding Sources                           | Grant Title              |                       |                |               | Grant Number  | Index Code           |
| <b>X</b>          | Federal                                 | Paul Coverdell Forensic  | Science Improvement G | rant           |               | G11430        | 110986               |
| ~                 | State                                   | Award Period             |                       | lan            | Type of Grant | 011400        | 110300               |
|                   | Other Govt.                             | 10/1/20 - 9/30/25        |                       |                | Federal       |               |                      |
|                   | Local (Non-Govt.)                       | 10/1/20 - 9/30/23        | Gra                   | nt Objective   | rederal       |               |                      |
|                   |   |                          | 0.0                   |                |               |               |                      |
| Improveme         | ents to Forensic Scier                  | nce Bureau.              |                       |                |               |               |                      |
|                   |   |                          | Summa                 | nry by Class   |               |               |                      |
|                   |   |                          | Fiscal 2023           | Fiscal 2024    | Fiscal 2024   | Fiscal 2025   | Increase             |
| Class             |   | Description              | Actual                | Original       | Estimated     | Proposed      | or                   |
|                   |   |                          | Obligations           | Appropriations | Obligations   | Budget        | (Decrease)           |
| (1)               |   | (2)                      | (3)                   | (4)            | (5)           | (6)           | (7)                  |
| 100 a)            | Personal Services                       |                          |                       |                |               |               |                      |
| 100 b)            | Employee Benefits -                     | Total                    |                       |                |               |               |                      |
|                   | Class 186 - Flex Ca                     | ash Pmts.                |                       |                |               |               |                      |
|                   | Class 187 - Worker                      | 's Comp Disability       |                       |                |               |               |                      |
|                   | Class 188 - Worker                      |                          |                       |                |               |               |                      |
|                   | Class 189 - Medica                      | •                        |                       |                |               |               |                      |
|                   | Class 190 - Pensio                      |                          |                       |                |               |               |                      |
|                   | Class 191 - Pensio                      | -                        |                       |                |               |               |                      |
|                   | Class 192 - FICA                        |                          |                       |                |               |               |                      |
|                   | Class 193 - Health                      | / Modical                |                       |                |               |               |                      |
|                   | Class 193 - Health<br>Class 194 - Group |                          |                       |                |               |               |                      |
|                   |   |                          |                       |                |               |               |                      |
|                   | Class 195 - Group                       |                          |                       |                |               |               |                      |
|                   |   | oal Plan 10 - City Match |                       |                |               |               |                      |
| 200               | Purchase of Service                     |                          |                       |                |               |               |                      |
| 300               | Materials and Suppl                     | es                       |                       |                |               |               |                      |
| 400               | Equipment                               |                          |                       | 220,000        | 444,275       | 444,275       |                      |
| 500               | Contributions, Indem                    |                          |                       |                |               |               |                      |
| 800               | Payments to Other F                     |                          |                       |                |               |               |                      |
| 900               | Advances and Misc.                      | Payments                 |                       |                |               |               |                      |
|                   | То                                      | tal                      |                       | 220,000        |               | 444,275       |                      |
|                   | 1                                       |                          | 1                     | Funding Sourc  | r             | 1             |                      |
|                   |   |                          | Fiscal 2023           | Fiscal 2024    | Fiscal 2024   | Fiscal 2025   | Increase             |
| Code              |   | Category                 | Actual                | Original       | Estimated     | Proposed      | or                   |
|                   |   |                          | Revenues              | Budget         | Revenues      | Budget        | (Decrease)           |
| (1)               |   | (2)                      | (3)                   | (4)            | (5)           | (6)           | (7)                  |
| 100               | Federal                                 |                          | 152,608               | 220,000        | 444,275       | 444,275       |                      |
| 200               | State                                   |                          |                       |                |               |               |                      |
| 300               | Other Governments                       |                          |                       |                |               |               |                      |
| 400               | Local (Non-Governn                      | nental)                  |                       |                |               |               |                      |
|                   | То                                      | tal                      | 152,608               | 220,000        | 444,275       | 444,275       |                      |
|                   |   |                          |                       | / of Positions |               |               |                      |
|                   |   |                          | Actual Pos.           | Fiscal 2024    | Incr. Run     | Fiscal 2025   | Inc. / (Dec.)        |
| Code              |   | Category                 | 6/30/23               | Budgeted Pos.  | PPE 11/26/23  | Budgeted Pos. | (Col. 6 less Col. 4) |
| (1)               |   | (2)                      | (3)                   | (4)            | (5)           | (6)           | (7)                  |
| 101               | Full Time - Civilian                    |                          | ļ                     |                |               |               |                      |
| 105               | Full Time - Uniform                     |                          |                       |                |               |               |                      |
|                   | To                                      | tal                      |                       |                |               |               |                      |

#### GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departmer  |                      |                           | No.           | Program         |                |                | No.                  |
|------------|----------------------|---------------------------|---------------|-----------------|----------------|----------------|----------------------|
| POLIC      | E                    |                           | 11            | FORENSICS       |                |                | 45                   |
| Fund       |                      |                           | No.           |                 |                |                |                      |
| GRAN       | TS                   |                           | 08            |                 |                |                |                      |
| Fui        | nding Sources        | Grant Title               |               |                 |                | Grant Number   | Index Code           |
| X          | Federal              | Post Conviction DNA       | Testing Grant |                 |                | G11320         | TBD                  |
|            | State                | Award Period              |               |                 | Type of Grant  |                |                      |
|            | Other Govt.          | 10/1/21 - 9/30/25         |               |                 | Federal        |                |                      |
|            | Local (Non-Govt.)    |                           | Gi            | rant Objective  |                |                |                      |
| Expedite F | Post conviction DNA  | Testing.                  |               |                 |                |                |                      |
|            |                      |                           | Summ          | ary by Class    |                |                |                      |
|            |                      |                           | Fiscal 2023   | Fiscal 2024     | Fiscal 2024    | Fiscal 2025    | Increase             |
| Class      |                      | Description               | Actual        | Original        | Estimated      | Proposed       | or                   |
|            |                      |                           | Obligations   | Appropriations  | Obligations    | Budget         | (Decrease)           |
| (1)        |                      | (2)                       | (3)           | (4)             | (5)            | (6)            | (7)                  |
| 100 a)     | Personal Services    |                           |               |                 |                |                |                      |
| 100 b)     | Employee Benefits    | - Total                   |               |                 |                |                |                      |
|            | Class 186 - Flex C   | Cash Pmts.                |               |                 |                |                |                      |
|            | Class 187 - Worke    | er's Comp Disability      |               |                 |                |                |                      |
|            |                      | er's Comp Medical         |               |                 |                |                |                      |
|            | Class 189 - Medic    |                           |               |                 |                |                |                      |
|            | Class 190 - Pensi    | on Obligation Bonds       |               |                 |                |                |                      |
|            | Class 191 - Pensi    | on Contributions          |               |                 |                |                |                      |
|            | Class 192 - FICA     |                           |               |                 |                |                |                      |
|            | Class 193 - Health   |                           |               |                 |                |                |                      |
|            | Class 194 - Group    |                           |               |                 |                |                |                      |
|            | Class 195 - Group    |                           |               |                 |                |                |                      |
|            |                      | ipal Plan 10 - City Match |               |                 |                |                |                      |
| 200        | Purchase of Service  |                           |               | 150,000         | 291,640        | 291,640        |                      |
| 300        | Materials and Supp   | blies                     |               |                 |                |                |                      |
| 400        | Equipment            |                           |               |                 |                |                |                      |
| 500        | Contributions, Inde  | mnities and Taxes         |               |                 |                |                |                      |
| 800        | Payments to Other    |                           |               |                 |                |                |                      |
| 900        | Advances and Misc    |                           |               |                 |                |                |                      |
|            | Τ.                   | otal                      | 0             | 150,000         |                | 291,640        |                      |
|            | r                    |                           |               | y Funding Sourc | r              | <b></b>        |                      |
|            |                      | _                         | Fiscal 2023   | Fiscal 2024     | Fiscal 2024    | Fiscal 2025    | Increase             |
| Code       |                      | Category                  | Actual        | Original        | Estimated      | Proposed       | or                   |
| (4)        |                      | (0)                       | Revenues      | Budget          | Revenues       | Budget         | (Decrease)           |
| (1)        | Federal              | (2)                       | (3)           | (4) 150,000     | (5)<br>291,640 | (6)<br>291,640 | (7)                  |
| 100<br>200 | State                |                           |               | 150,000         | 291,040        | 291,040        |                      |
| 300        | Other Governments    |                           |               |                 |                |                |                      |
| 400        |                      |                           |               |                 |                |                |                      |
| 400        | Local (Non-Govern    | rnentar)<br>Total         |               | 150,000         | 291,640        | 291,640        |                      |
|            |                      |                           | Summa         | ry of Positions | 291,040        | 291,040        |                      |
|            | 1                    |                           | Actual Pos.   | Fiscal 2024     | Incr. Run      | Fiscal 2025    | Inc. / (Dec.)        |
| Code       |                      | Category                  | 6/30/23       | Budgeted Pos.   | PPE 11/26/23   | Budgeted Pos.  | (Col. 6 less Col. 4) |
| (1)        |                      | (2)                       | (3)           | (4)             | (5)            | (6)            | (7)                  |
| 101        | Full Time - Civilian |                           |               |                 |                |                |                      |
| 105        | Full Time - Uniform  |                           |               |                 |                |                |                      |
|            | Т                    | otal                      |               |                 |                |                |                      |

#### GRANT INFORMATION SUMMARY WITHIN PROGRAM

| Departmer         | ıt                     |                          | No.                   | Program        |               |               | No.                  |
|-------------------|------------------------|--------------------------|-----------------------|----------------|---------------|---------------|----------------------|
| POLIC             | E                      |                          | 11                    | FORENSICS      |               |               | 45                   |
| Fund              |                        |                          | No.                   |                |               |               |                      |
| GRAN <sup>-</sup> | TS                     |                          | 08                    |                |               |               |                      |
| Eur               | nding Sources          | Grant Title              |                       |                |               | Grant Number  | Index Code           |
| T UI              | Federal                | PCCD FY24 Local Law      | Enforcement Grant Pro | aram           |               | G11589        | 111210               |
| X                 | State                  | Award Period             | Enlorcement Grant 10  | gram           | Type of Grant | 011303        | 111210               |
| ~                 | Other Govt.            | 1/1/23 -12/31/24         |                       |                | State         |               |                      |
|                   | Local (Non-Govt.)      | 1/ 1/23 - 12/3 1/24      | Gr                    | ant Objective  | Otate         |               |                      |
| Improveme         | ents to Forensic Scier | nce Bureau.              |                       |                |               |               |                      |
|                   |                        |                          | 1                     | ary by Class   |               | •             |                      |
|                   |                        |                          | Fiscal 2023           | Fiscal 2024    | Fiscal 2024   | Fiscal 2025   | Increase             |
| Class             |                        | Description              | Actual                | Original       | Estimated     | Proposed      | or                   |
|                   |                        |                          | Obligations           | Appropriations | Obligations   | Budget        | (Decrease)           |
| (1)               |                        | (2)                      | (3)                   | (4)            | (5)           | (6)           | (7)                  |
| 100 a)            | Personal Services      |                          |                       | 7,598,762      |               | 7,598,762     | 7,598,762            |
| 100 b)            | Employee Benefits -    | Total                    |                       | 1,899,693      |               | 1,899,693     | 1,899,693            |
|                   | Class 186 - Flex Ca    |                          |                       |                |               |               |                      |
|                   | Class 187 - Worker     | 's Comp Disability       |                       |                |               |               |                      |
|                   | Class 188 - Worker     | 's Comp Medical          |                       |                |               |               |                      |
|                   | Class 189 - Medica     | ire Tax                  |                       |                |               |               |                      |
|                   | Class 190 - Pension    | n Obligation Bonds       |                       |                |               |               |                      |
|                   | Class 191 - Pension    | n Contributions          |                       |                |               |               |                      |
|                   | Class 192 - FICA       |                          |                       |                |               |               |                      |
|                   | Class 193 - Health     |                          |                       |                |               |               |                      |
|                   | Class 194 - Group      |                          |                       |                |               |               |                      |
|                   | Class 195 - Group      | Legal                    |                       |                |               |               |                      |
|                   | Class 198 - Municip    | oal Plan 10 - City Match |                       |                |               |               |                      |
| 200               | Purchase of Service    | s                        |                       | 5,500,000      | 924,720       | 5,500,000     | 4,575,280            |
| 300               | Materials and Suppli   | es                       |                       | 1,952,025      |               | 1,952,025     | 1,952,025            |
| 400               | Equipment              |                          |                       | 8,049,520      | 6,567,260     | 8,049,520     | 1,482,260            |
| 500               | Contributions, Indem   | nities and Taxes         |                       |                |               |               |                      |
| 800               | Payments to Other F    |                          |                       |                |               |               |                      |
| 900               | Advances and Misc.     | Payments                 |                       |                |               |               |                      |
|                   | То                     | tal                      | <b>6</b>              | 25,000,000     |               | 25,000,000    | 17,508,020           |
|                   |                        |                          |                       | Funding Source | r             |               |                      |
| <u> </u>          |                        | <b>0</b> /               | Fiscal 2023           | Fiscal 2024    | Fiscal 2024   | Fiscal 2025   | Increase             |
| Code              |                        | Category                 | Actual                | Original       | Estimated     | Proposed      | or                   |
| (1)               |                        | (0)                      | Revenues              | Budget         | Revenues      | Budget        | (Decrease)           |
| (1)               | <b>F</b> a da sa l     | (2)                      | (3)                   | (4)            | (5)           | (6)           | (7)                  |
| 100               | Federal<br>State       |                          |                       | 25,000,000     | 7,491,980     | 25,000,000    | 17 500 000           |
| 200<br>300        | Other Governments      |                          |                       | 25,000,000     | 7,491,900     | 25,000,000    | 17,508,020           |
|                   |                        | a antal \                |                       |                |               |               |                      |
| 400               | Local (Non-Governm     | ;                        |                       | 25,000,000     | 7,491,980     | 25,000,000    | 17,508,020           |
|                   | То                     | .cai                     | Summar                | y of Positions | 7,491,980     | 23,000,000    | 17,506,020           |
|                   |                        |                          | Actual Pos.           | Fiscal 2024    | Incr. Run     | Fiscal 2025   | Inc. / (Dec.)        |
| Code              |                        | Category                 | 6/30/23               | Budgeted Pos.  | PPE 11/26/23  | Budgeted Pos. | (Col. 6 less Col. 4) |
| (1)               |                        | (2)                      | (3)                   | (4)            | (5)           | (6)           | (7)                  |
| 101               | Full Time - Civilian   |                          |                       | 120            |               | 120           | . ,                  |
| 105               | Full Time - Uniform    |                          |                       | 1              |               | 1             |                      |
|                   | То                     | tal                      |                       | 120            |               | 120           |                      |
|                   | ogram Boood Budg       | - tim - Manaian)         |                       |                | -             | -             |                      |

#### PERFORMANCE MEASURES

| Drogrom Deservicien |     |          |     |  |  |  |  |  |
|---------------------|-----|----------|-----|--|--|--|--|--|
| olice               | 11  | Aviation | 46  |  |  |  |  |  |
| epartment           | No. | Program  | No. |  |  |  |  |  |

#### **Program Description**

This program is responsible for providing patrol and protection to the City's airport facilities, ensuring the safety of local and international passengers and protecting these vitally important transportation hubs and employment centers. The Department's goal is to ensure the safety of all who travel through and work at Philadelphia International Airport (PHL), while fostering stronger relationships with various federal, state or local law enforcement agencies. Airport Unit police personnel have specialized training to provide a wide range of law enforcement duties and responsibilities including patrol, investigations, traffic control/management, and response to airport emergencies. The Airport Unit has specific mandates to support federal security directives and initiatives; airline security programs and passenger screening; and enforcement of airport rules and regulations within the secured and non-secured areas of the airport and on the airfield

#### **Program Objectives**

-Active Shooter Training with Law Enforcement Partners: Training with partner Law Enforcement Agencies regularly for various incidents, such as active shooters, is needed. Through the monthly Airport Law Enforcement Officers' meeting with the Transportation Security Administration, Philadelphia Police Department, FBI, U.S. Customs and Border Patrol, Drug Enforcement Administration, Department of Homeland Security, and Tinicum Police Department all of the law enforcement partners discuss their roles and actions in various emergencies. The opportunity to train together enhances the collective response capabilities and effectiveness. A trial run or consistent practice will be implemented regularly for each partner to actively know their roles in emergencies.

-Enhance Parking Garage Security: The PHL Airport Garages have been an area targeted for theft from autos, automobile theft, and vandalism. The airport garages are structured in a way that are not conducive to patrol. There are seven garages that are about five to seven levels in structure. Currently, there are no cameras in the garage and there is inadequate lighting throughout the facilities. The Airport Unit has met with the Department of Aviation and their construction coordinators on ways to make the garages more conducive to patrol efforts. By working with the Department of Aviation PPD can significantly enhance the security of the parking garage by reinforcing existing CCTV cameras and strengthen the patrolling efforts around the airport.

-Radio Transmission and Connectivity: The Airport Unit will work with PHL Airport, Motorola, and the Philadelphia Police Department Mobile Communications Unit to identify, and repair various dead spots for radio transmission on PHL Airport Grounds. The goal is to eliminate all of the dead spots on airport grounds, including the garages.

-Fixed and Covert ALPR Devices: The Airport Unit is working with the Department of Aviation & Homeland Security to explore fixed automated license plate readers (ALPR) devices for locations at the airport along the departure and arrival roadways. This will be beneficial for monitoring stolen vehicles, "Be on the lookouts" (BOLOS), Amber Alerts, missing persons, and warrants involving vehicles. Some time ago, ALPR proved to be beneficial, after a shooting, when Tinicum Police Department's ALPRs were used to help clear the investigation by providing vital information to locate the shooter. The Airport Unit having its own ALPRs can save time and provide immediate information to PPD so that it would not have to rely on other law enforcement partners. At this time, PPD's partnership with the Department of Homeland Security may lead to the Airport receiving covert ALPR Devices to use in conjunction with any obtained fixed ALPR Devices. -The Revision of Airport Unit's Standard Operating Procedures (SOP): The Airport Unit's SOPs have not been revised since 2014. The unit began revisions during 2023 with input from counterparts in Homeland Security, SWAT and Bomb Squad to maintain police continuity for routine and exigent circumstances occurring within airport grounds. Upon its completion the revised SOPs will be approved by all involved and the Department of Aviation.

| Performance Me                   | asures                  |                               |                               |
|----------------------------------|-------------------------|-------------------------------|-------------------------------|
| Description                      | Fiscal 2023<br>Year-End | Fiscal 2024<br>Target         | Fiscal 2025<br>Target         |
| (1)                              | (2)                     | (3)                           | (4)                           |
| Number of stolen rental vehicles | 153                     | Reduction from<br>FY23 Actual | Reduction from<br>FY24 Actual |
| Comments:                        |                         |                               |                               |
| Comments:                        |                         |                               |                               |

# **PROGRAM SUMMARY - ALL FUNDS**

| FISC         | AL 2025 OPERATING            | <b>BUDGET</b>    |                  |                     |                 |                    |
|--------------|------------------------------|------------------|------------------|---------------------|-----------------|--------------------|
| Department   |                              | No.              | Program          |                     |                 | No.                |
| POLICE       |                              | 11               | AVIATION         |                     |                 | 46                 |
|              |                              | Sun              | nmary by Fund    |                     |                 |                    |
|              |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase           |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                 |
| No.          |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)         |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                |
| 09           | AVIATION                     | 17,871,122       | 19,150,584       | 19,136,184          | 21,239,408      | 2,103,22           |
|              |                              |                  |                  |                     |                 |                    |
|              | Total                        | 17,871,122       | 19,150,584       | 19,136,184          | 21,239,408      | 2,103,224          |
|              | Total                        |                  | Il Time Position |                     | 21,233,400      | 2,105,22           |
| Fund         |                              | Actual Positions | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Inc. / (Dec.)      |
|              | Fund                         | 6/30/23          |                  | PPE 11/26/23        |                 | . ,                |
| No.          |                              |                  | Budgeted         |                     | Budgeted        | (Col. 6 less 4)    |
| (1)<br>09    | (2)<br>AVIATION              | (3)              | (4)              | (5)                 | (6)             | (7)                |
| 09           | AVIATION                     | 131              | 153              | 123                 | 153             |                    |
|              |                              |                  |                  |                     |                 |                    |
|              | Total Full Time              | 131              | 153              | 123                 | 153             |                    |
|              |                              |                  | on-Tax Revenue   |                     | 100             |                    |
|              |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase           |
| Fund         | Fund                         | Actual           | Original         | Estimated           | Proposed        | or                 |
| No.          | i unu                        | Revenues         | Budget           | Revenues            | Budget          | (Decrease)         |
|              | (2)                          |                  | -                |                     | -               | . ,                |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                |
|              |                              |                  |                  |                     |                 |                    |
|              | Total                        |                  |                  |                     |                 |                    |
|              |                              | Selected Ass     | ociated Capital  | Projects            |                 |                    |
| Dept.        |                              | Carry            | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Fiscal 2025        |
| Where        | Description                  | Forward          | Original Approp. | Original Approp.    | Proposed Budget | Proposed Bdgt      |
| Appropriated |                              |                  | (GO Only)        | (All Other Sources) | (GO Only)       | (All Other Sources |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                |
|              |                              |                  |                  |                     |                 |                    |
|              | Total                        |                  |                  |                     |                 |                    |
|              |                              | Selected Asso    | ociated Operatii | ng Costs            |                 |                    |
| Dept.        |                              | Fiscal 2023      | Fiscal 2024      | Fiscal 2024         | Fiscal 2025     | Increase           |
| Where        | Description                  | Calculated       | Calculated       | Calculated          | Calculated      | or                 |
| Appropriated |                              | Obligations      | Appropriations   | Obligations         | Budget          | (Decrease)         |
| (1)          | (2)                          | (3)              | (4)              | (5)                 | (6)             | (7)                |
| Finance      | Employee Benefits - Civilian | 194,448          | 259,194          | 235,682             | 236,475         | 79                 |
| Finance      | Employee Benefits - Uniform  | 3,315,632        | 3,809,191        | 3,545,911           | 3,773,932       | 228,02             |
|              | Total                        | 3,510,080        | 4,068,385        | 3,781,592           | 4,010,407       | 228,81             |

# **PROGRAM SUMMARY**

| F         | ISCAL 2025 OPERATING                 | BUDGET           |                  |              |             |            |
|-----------|--------------------------------------|------------------|------------------|--------------|-------------|------------|
| Departmen | it                                   | No.              | Program          |              |             | No.        |
| POLIC     | E                                    | 11               | AVIATION         |              |             | 46         |
| Fund      |                                      | No.              |                  |              |             |            |
| AVIATI    | ON                                   | 09               |                  |              |             |            |
|           |                                      | Sumr             | nary by Class    |              |             |            |
|           |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
| Class     | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|           |                                      | Obligations      | Appropriations   | Obligations  | Budget      | (Decrease) |
| (1)       | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 100       | Employee Compensation                |                  |                  |              |             |            |
| a)        | Personal Services                    | 17,688,912       | 18,948,984       | 18,948,984   | 21,025,008  | 2,076,024  |
| b)        | Employee Benefits                    |                  |                  |              |             |            |
| 200       | Purchase of Services                 | 83,810           | 88,000           | 88,000       | 115,200     | 27,200     |
| 300       | Materials and Supplies               | 98,400           | 113,600          | 99,200       | 99,200      |            |
| 400       | Equipment                            |                  |                  |              |             |            |
| 500       | Contributions, Indemnities and Taxes |                  |                  |              |             |            |
| 700       | Debt Service                         |                  |                  |              |             |            |
| 800       | Payments to Other Funds              |                  |                  |              |             |            |
| 900       | Advances and Misc. Payments          |                  |                  |              |             |            |
|           | Total                                | 17,871,122       | 19,150,584       | 19,136,184   | 21,239,408  | 2,103,224  |
|           |                                      | Summa            | ary of Positions |              |             |            |
|           |                                      | Actual           | Fiscal 2024      | Increment    | Fiscal 2025 | Increase   |
|           |                                      | Positions        | Budgeted         | Run          | Budgeted    | or         |
| Code      | Category                             | 6/30/23          | Positions        | PPE 11/26/23 | Positions   | (Decrease) |
| (1)       | (2)                                  | (3)              | (4)              | (5)          | (6)         | (7)        |
| 101       | Full Time - Civilian                 | 9                | 11               | 9            | 11          |            |
| 105       | Full Time - Uniform                  | 122              | 142              | 114          | 142         |            |
|           | Total                                | 131              | 153              | 123          | 153         |            |
|           | Sel                                  | ected Associated | Non-Tax Reven    | ues by Type  |             |            |
|           |                                      | Fiscal 2023      | Fiscal 2024      | Fiscal 2024  | Fiscal 2025 | Increase   |
|           | Description                          | Actual           | Original         | Estimated    | Proposed    | or         |
|           |                                      | Revenues         | Budget           | Revenues     | Budget      | (Decrease) |
|           | (1)                                  | (2)              | (3)              | (4)          | (5)         | (6)        |
| · · · ·   | on-Governmental)                     |                  |                  |              |             |            |
| Federal   |                                      |                  |                  |              |             |            |
| State     |                                      |                  |                  |              |             |            |
|           | vernments                            |                  |                  |              |             |            |
| Other Fur | nds of the City                      |                  |                  |              |             |            |
|           | Total                                |                  |                  |              |             |            |

#### SCHEDULE 100 LIST OF POSITIONS BY PROGRAM

|         | FISCAL 2025 OPERATING BUDGET |                                   |                                     |             |           | BY PROGRAM |           |                       |              |
|---------|------------------------------|-----------------------------------|-------------------------------------|-------------|-----------|------------|-----------|-----------------------|--------------|
| Departr | ment                         |                                   |                                     | No.         | Program   |            |           |                       | No.          |
| POL     | ICE                          |                                   |                                     | 11          | AVIATION  | l          |           |                       | 46           |
| Fund    |                              |                                   |                                     | No.         |           |            |           |                       |              |
| AVI     | ATION                        |                                   |                                     | 09          |           |            |           |                       |              |
|         |                              |                                   |                                     | Fiscal      | Fiscal    |            | Fiscal    |                       | Increase     |
|         |                              |                                   | Salary                              | 2023        | 2024      | Increment  | 2025      | Annual                | (Decrease)   |
| Line    | Class                        | Title                             | Range                               | Actual Pos. | Budgeted  | Run -PPE   | Budgeted  | Salary                | (Col. 8      |
| No.     | Code                         |                                   | (in dollars)                        | 6/30/23     | Positions | 11/26/23   | Positions | 7/1/24                | less Col. 6) |
| (1)     | (2)                          | (3)                               | (4)                                 | (5)         | (6)       | (7)        | (8)       | (9)                   | (10)         |
|         |                              | AIRPORT DISTRICT                  |                                     |             |           |            |           |                       |              |
|         |                              | SWORN                             |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
| 1       |                              | Detective                         | 95,150 - 99,276                     | 1           | 1         | 1          | 1         | 105,197               |              |
| 2       |                              | Police Captain                    | 130,404 - 136,057                   | 1           | 1         | 1          | 1         | 144,028               |              |
| 3       |                              | Police Corporal                   | 95,150 - 99,276                     | 3           | 3         | 3          | 3         | 314,277               |              |
| 4       |                              | Police Lieutenant                 | 112,415 - 117,290                   | 4           | 4         | 4          | 4         | 495,132               |              |
| 5<br>6  |                              | Police Officer<br>Police Sergeant | 69,492 - 90,253<br>98,610 - 102,887 | 105<br>8    | 125<br>8  | 97<br>8    | 125<br>8  | 10,656,609<br>870,872 |              |
| 0       | 0A04                         | Subtotal - SWORN                  | 90,010 - 102,007                    | 122         | 8         | 8          | 8<br>142  | 12,586,115            |              |
|         |                              | Subtotal - Sworth                 |                                     | 122         | 142       | 114        | 142       | 12,000,110            |              |
|         |                              | CIVILIAN                          |                                     |             |           |            |           |                       |              |
| 7       | A103                         | Office Clerk II                   | 37,526 - 40,572                     | 1           | 1         | 1          | 1         | 40,902                |              |
| 8       | 7D11                         | Custodial Worker I                | 36,125 -38,770                      |             | 1         | 1          | 1         | 38,859                |              |
| 9       | 6J32                         | Police Communications Dispatcher  | 47,922 - 52,519                     | 8           | 9         | 7          | 9         | 474,534               |              |
|         |                              | Subtotal - CIVILIAN               |                                     | 9           | 11        | 9          | 11        | 554,295               |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              | TOTAL - AIRPORT DISTRICT          |                                     | 131         | 153       | 123        | 153       | 13,140,410            |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              | PROGRAM TOTAL                     |                                     | 131         | 153       | 123        | 153       | 12 140 410            |              |
|         |                              | PROGRAM TOTAL                     |                                     | 131         | 153       | 123        | 153       | 13,140,410            | 1            |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |
|         |                              |                                   |                                     |             |           |            |           |                       |              |

| CITY OF PHILADELPHIA<br>BUDGET OFFICE<br>FISCAL 2025 OPERATING BUDGET                              |               |   |                                       |   |                                 | SCHEDULE 100<br>LIST OF POSITIONS<br>BY PROGRAM |  |                                       |   |   |  |
|--|---------------|---|---------------------------------------|---|---------------------------------|---|--|---------------------------------------|---|---|--|
| Department   |               |   |                                       |   | No.                             | Program   |  |                                       |   |   | No.  |
|  | ICE           |   |                                       |   | 11                              | AVIATION  | 1  |                                       |   |   | 46   |
| Fund   |               |   |                                       |   | No.                             |   |  |                                       |   |   |  |
| AVI  | ATION         |   |                                       |   | 09                              |   |  |                                       |   |   |  |
| Line<br>No.  | Class<br>Code | Title   |                                       |   | Salary<br>Range<br>(in dollars) | Fiscal<br>2023<br>Actual Pos.<br>6/30/22        | Fiscal<br>2024<br>Budgeted<br>Positions  | Increment<br>Run -PPE<br>11/26/23     | Fiscal<br>2025<br>Budgeted<br>Positions   | Annual<br>Salary<br>7/1/24  | Inc.<br>(Dec.)<br>(Col. 8<br>less Col. 6)                      |
| (1)  | (2)           | (3)   |                                       |   | (4)                             | (5)   | (6)                                      | (7)                                   | (8)                                       | (9)   | (10)   |
|  |               | Total Full Time - Civilian<br>Total Full Time - Uniform<br>Total Full Time<br>Lump Sum<br>Bonus,Gross Adj.<br>PT. Temp/Seas,Bd,SCG<br>Overtime - Civilian<br>Overtime - Uniform<br>Unused Uniform Leave<br>Shift/Stress<br>H&L,IOD,LT-Sick<br>Abatements and Transfers<br>Overtime Stress - Uniform<br>Overtime - Uniform |                                       |   |                                 | 9<br>122<br>131                                 | 11<br>142<br>153                         | 9<br><u>114</u><br>123                | 11<br>142<br>153                          | 554,295<br>12,586,115<br>13,140,410<br>1,650,000<br>273,100<br>60,400<br>4,320,000<br>627,215<br>1,032,947<br>676,093<br>(1,000)<br>(360,000) |  |
| Total Gross Requirements<br>Plus: Earned Increment<br>Plus: Longevity<br>Less: (Vacancy Allowance) |               |   |                                       |   | 131                             | 153   | 123                                      | 153                                   | 21,419,164<br>1,039<br>2,816<br>(398,011) |   |  |
|  |               |   |                                       | Total Budget                            |                                 |   |  |                                       |   | 21,025,008  |  |
|  |               |   |                                       |   | ary of Personal                 |   |  |                                       | 10007                                     |   |  |
| Line<br>No.<br>(1)   |               | Category<br>(2)   | Actual<br>Positions<br>6/30/23<br>(3) | al 2023<br>Actual<br>Obligations<br>(4) | Budgeted<br>Positions<br>(5)    | Estimated<br>Obligations                        | Increment<br>Run -PPE<br>11/26/23<br>(7) | Fisca<br>Budgeted<br>Positions<br>(8) | al 2025<br>Proposed<br>Budget<br>(9)      | Inc. / (Dec.)<br>in Require.<br>(Col. 9<br>less Col. 6)<br>(10)   | Inc. / (Dec.<br>in Bud. Pos<br>(Col. 8<br>less Col. 5)<br>(11) |
| 1  | Lump S        |   | (-)                                   | 882,455                                 | (-)                             | 696,583   | (.)                                      | (-)                                   | 1,650,000                                 | 953,417   | ()   |
| 2  |               | ne - Civilian   | 9                                     | 441,425                                 | 11                              | 535,032   | 9  | 11                                    | 536,833                                   | 1,801   |  |
| 3  |               | ne - Uniform  | 122                                   | 10,726,730                              | 142                             | 11,471,727                                      | 114                                      | 142                                   | 12,209,421                                | 737,694   |  |
| 4  |               | Gross Adj.  |                                       | 279,294                                 |                                 | 213,000   |  |                                       | 273,100                                   | 60,100  |  |
| 5  |               | mp/Seas, Bd, SCG  |                                       |   |                                 |   |  |                                       |   |   |  |
| 6  |               | ne - Civilian   |                                       | 43,102                                  |                                 | 56,003  |  |                                       | 60,400                                    | 4,397   |  |
| 7  |               | ne - Uniform  |                                       | 3,197,587                               |                                 | 3,661,950                                       |  |                                       | 3,960,000                                 | 298,050   |  |
| 8  |               | d Uniform Leave   |                                       | 411,083                                 |                                 | 627,215   |  |                                       | 627,215                                   | _30,000   |  |
| 9  | Shift/St      |   |                                       | 846,788                                 |                                 | 961,846   |  |                                       | 1,031,947                                 | 70,101  |  |
| 10   |               | DD, LT-Sick   |                                       | 860,448                                 |                                 | 725,628   |  |                                       | 676,093                                   | (49,536)  |  |
|  | , IXE, IC     |   |                                       | 000,440                                 |                                 | 123,020   |  |                                       | 010,083                                   | (49,000)  |  |
|  |               |   |                                       |   |                                 |   |  |                                       |   |   |  |
| 11<br>12   |               |   |                                       |   |                                 |   |  |                                       |   |   |  |

#### SCHEDULE 200 PURCHASE OF SERVICES BY PROGRAM

| ·          |  | No.              | Program        | No.         |             |            |
|------------|--|------------------|----------------|-------------|-------------|------------|
| POLICE     |  | 11               | AVIATION       |             |             | 46         |
| Fund       |  | No.              |                |             |             |            |
| AVIA       | ATION  | 09               |                |             |             |            |
|            |  | Fiscal 2023      | Fiscal 2024    | Fiscal 2024 | Fiscal 2025 | Increase   |
| Code       | Description  | Actual           | Original       | Estimated   | Proposed    | or         |
|            |  | Obligations      | Appropriations | Obligations | Budget      | (Decrease) |
| (1)        | (2)  | (3)              | (4)            | (5)         | (6)         | (7)        |
| 0.04       |  | Schedule 200 - P |                |             | 00.000      |            |
|            | Cleaning & Laundering                                    | 62,600           | 71,000         | 62,000      | 62,000      |            |
| 202        | Janitorial Services                                      |                  |                |             |             |            |
|            | Refuse, Garbage, Silt and Sludge Removal                 |                  |                |             |             |            |
| 209        | Telephone & Communication                                |                  |                |             |             |            |
|            | Postal Services  |                  |                |             |             |            |
| 211        | Transportation<br>Licenses, Permits & Inspection Charges |                  |                |             |             |            |
| 215<br>216 | Commercial off the Shelf Software Licenses               |                  |                |             |             |            |
| 210        | Electric Current   |                  |                |             |             |            |
| 220        | Gas Services   |                  |                |             |             |            |
|            | Steam for Heating  |                  |                |             |             |            |
| 230        | Meals (non-travel) & Official Entertaining               |                  |                |             |             |            |
| 231        | Overtime Meals   | 21,210           | 17,000         | 26,000      | 53,200      | 27,200     |
|            | Advertising & Promotional Activities                     | 21,210           | 11,000         | 20,000      | 00,200      | 21,200     |
|            | Professional Services                                    |                  |                |             |             |            |
|            | Professional Svcs Information Technology                 |                  |                |             |             |            |
|            | Accounting & Auditing Services                           |                  |                |             |             |            |
| 253        | Legal Services   |                  |                |             |             |            |
| 254        | Mental Health & Intellectual Disability Services         |                  |                |             |             |            |
| 255        | Dues   |                  |                |             |             |            |
| 256        | Seminar & Training Sessions                              |                  |                |             |             |            |
| 257        | Architectural & Engineering Services                     |                  |                |             |             |            |
| 258        | Court Reporters  |                  |                |             |             |            |
| 259        | Arbitration Fees   |                  |                |             |             |            |
| 260        | Repair & Maintenance Charges                             |                  |                |             |             |            |
| 261        | Repaving, Repairing & Resurfacing Streets                |                  |                |             |             |            |
| 262        | Demolition of Buildings                                  |                  |                |             |             |            |
| 264        | Abatement of Nuisances                                   |                  |                |             |             |            |
| 265        | Rehabilitation of Property                               |                  |                |             |             |            |
| 266        | Maint. & Support - Comp. Hardware & Software             |                  |                |             |             |            |
| 275        | Juror Fees   |                  |                |             |             |            |
| 276        | Juror Expenses   |                  |                |             |             |            |
| 277        | Witness Fees   |                  |                |             |             |            |
| 280        | Insurance & Official Bonds                               |                  |                |             |             |            |
| 282        | Lease Purchase - Computer Systems                        |                  |                |             |             |            |
| 283        | Lease Purchase - Vehicles                                |                  |                |             |             |            |
| 284        | Ground & Building Rental                                 |                  |                |             |             |            |
| 285        | Rents - Other  |                  |                |             |             |            |
|            | Rental of Parking Spaces                                 |                  |                |             |             |            |
|            | Payments for Care of Individuals                         |                  |                |             |             |            |
| 295        | Imprest Advances   |                  |                |             |             |            |
| 298        | Payments for Burials & Graves                            |                  |                |             |             |            |
| 299        | Other Expenses (not otherwise classified)                |                  |                |             |             |            |
|            |  |                  |                |             |             |            |
|            |  |                  |                |             |             |            |
|            | Total  | 83,810           | 88,000         | 88,000      | 115,200     | 27,200     |
|            | i otai   | 00,010           | 00,000         | 00,000      | 110,200     | 21,200     |

#### SCHEDULE 300 - 400 MATERIALS, SUPPLIES & EQUIPMENT BY PROGRAM

|            |   |                  |                  | -           | -           |            |  |  |  |
|------------|---|------------------|------------------|-------------|-------------|------------|--|--|--|
| Departm    | nent  | No.              | Program No.      |             |             |            |  |  |  |
| POL        | ICE   | 11               | AVIATION 46      |             |             |            |  |  |  |
| Fund       |   | No.              |                  |             |             |            |  |  |  |
| AVIATION   |   | 09               |                  |             |             |            |  |  |  |
|            |   | Fiscal 2023      | Fiscal 2024      | Fiscal 2024 | Fiscal 2025 | Increase   |  |  |  |
| Code       | Description   | Actual           | Original         | Estimated   | Proposed    | or         |  |  |  |
|            |   | Obligations      | Appropriations   | Obligations | Budget      | (Decrease) |  |  |  |
| (1)        | (2)   | (3)              | (4)              | (5)         | (6)         | (7)        |  |  |  |
|            |   | Schedule 300 - N | Aaterials & Supp | olies       |             |            |  |  |  |
| 301        | Agricultural & Botanical                              |                  |                  |             |             |            |  |  |  |
| 302        | Animal, Livestock & Marine                            |                  |                  |             |             |            |  |  |  |
| 303        | Bakeshop, Dining Room & Kitchen                       |                  |                  |             |             |            |  |  |  |
| 304        | Books & Other Publications                            |                  |                  |             |             |            |  |  |  |
| 305        | Building & Construction                               |                  |                  |             |             |            |  |  |  |
| 306        | Library Materials                                     |                  |                  |             |             |            |  |  |  |
| 307        | Chemicals & Gases                                     |                  |                  |             |             |            |  |  |  |
| 308        | Dry Goods, Notions & Wearing Apparel                  | 98,400           | 113,600          | 99,200      | 99,200      |            |  |  |  |
|            | Cordage & Fibers                                      |                  |                  |             |             |            |  |  |  |
| 310        | Electrical & Communication                            |                  |                  |             |             |            |  |  |  |
| 311        | General Equipment & Machinery                         |                  |                  |             |             |            |  |  |  |
| 312        | Fire Fighting & Safety                                |                  |                  |             |             |            |  |  |  |
| 313        | Food  |                  |                  |             |             |            |  |  |  |
| 314        | Fuel - Heating & Cooling                              |                  |                  |             |             |            |  |  |  |
| 316        | General Hardware & Minor Tools                        |                  |                  |             |             |            |  |  |  |
|            | Hospital & Laboratory                                 |                  |                  |             |             |            |  |  |  |
| 318        | Janitorial, Laundry & Household                       |                  |                  |             |             |            |  |  |  |
| 320        | Office Materials & Supplies                           |                  |                  |             |             |            |  |  |  |
| 322        | Small Power Tools & Hand Tools                        |                  |                  |             |             |            |  |  |  |
|            | Plumbing, AC & Space Heating                          |                  |                  |             |             |            |  |  |  |
| 324<br>325 | Precision, Photographic & Artists Printing            |                  |                  |             |             |            |  |  |  |
| 325        | Recreational & Educational                            |                  |                  |             |             |            |  |  |  |
| 328        | Vehicle Parts & Accessories                           |                  |                  |             |             |            |  |  |  |
| 335        | Lubricants  |                  |                  |             |             |            |  |  |  |
| 340        | #2 Diesel Fuel  |                  |                  |             |             |            |  |  |  |
| 341        | Compressed Natural Gas (CNG)                          |                  |                  |             |             |            |  |  |  |
| 342        | Liquid Propane Gas (LPG)                              |                  |                  |             |             |            |  |  |  |
|            | Gasoline  |                  |                  |             |             |            |  |  |  |
| 399        | Other Materials & Supplies (not otherwise classified) |                  |                  |             |             |            |  |  |  |
|            |   |                  |                  |             |             |            |  |  |  |
|            | Total   | 98,400           | 113,600          | 99,200      | 99,200      |            |  |  |  |
|            |   | Schedule 4       | 00 - Equipment   |             |             |            |  |  |  |
| 405        | Construction, Dredging & Conveying                    |                  |                  |             |             |            |  |  |  |
| 410        | Electrical, Lighting & Communications                 |                  |                  |             |             |            |  |  |  |
| 411        | General Equipment & Machinery                         |                  |                  |             |             |            |  |  |  |
| 412        | Fire Fighting & Emergency                             |                  |                  |             |             |            |  |  |  |
| 417        | Hospital & Laboratory                                 |                  |                  |             |             |            |  |  |  |
| 420        | Office Equipment                                      |                  |                  |             |             |            |  |  |  |
| 423        | Plumbing, AC & Space Heating                          |                  |                  |             |             |            |  |  |  |
| 424        | Precision, Photographic & Artists                     |                  |                  |             |             |            |  |  |  |
| 426        | Recreational & Educational                            |                  |                  |             |             |            |  |  |  |
| 427        | Computer Equipment & Peripherals                      |                  |                  |             |             |            |  |  |  |
| 428        | Vehicles  |                  |                  |             |             |            |  |  |  |
| 430        | Furniture & Furnishings                               |                  |                  |             |             |            |  |  |  |
| 499        | Other Equipment (not otherwise classified)            |                  |                  |             |             |            |  |  |  |
|            |   |                  |                  |             |             |            |  |  |  |
| Total      |   |                  |                  |             |             |            |  |  |  |

## SUPPORTING DETAIL: CLASSES OTHER THAN 250s AND 290, BY PROGRAM

|        | FISCAL 2025 UPERATIN                | I           | 2503          | 5 AND 290,  | BT PRUGP    |                    |                  |
|--------|-------------------------------------|-------------|---------------|-------------|-------------|--------------------|------------------|
| Depart | ment                                |             | No.           | Program     |             |                    | No.              |
| POI    | LICE                                |             | 11            | AVIATION    |             |                    | 46               |
| Fund   | -                                   | No.         | -             |             |             | -                  |                  |
| AVI    | ATION                               | 09          |               |             |             |                    |                  |
| Minor  | Name of Contractor                  | Fiscal 2023 | Fiscal 2024   | Fiscal 2024 | Fiscal 2025 | Describe purpo     | ose or scope of  |
| Object | or Provider                         | Actual      | Original      | Estimated   | Proposed    | service provid     | led. Include, if |
| Code   |                                     | Obligations | Appropriation | Obligations | Budget      | applicable, unit   | cost of service. |
|        |                                     |             |               |             |             |                    |                  |
| 201    | CLEANING & LAUNDERING               |             |               |             |             |                    |                  |
|        | Police Department                   | 62,600      | 71,000        | 62,000      | 62,000      | Clothing Maintenan | ce \$500/PO      |
|        |                                     |             |               |             |             |                    |                  |
| 231    | OVERTIME MEALS                      |             |               |             |             |                    |                  |
|        | Police Department                   | 21,210      | 17,000        | 26,000      | 53,200      | Overtime Meals     |                  |
|        |                                     |             |               |             |             |                    |                  |
| 308    | DRY GOODS,NOTIONS,& WEARING APPAREL |             |               |             |             |                    |                  |
|        | Police Department                   | 98,400      | 113,600       | 99,200      | 99,200      | Clothing Allowance | @\$800/PO        |
|        |                                     |             |               |             |             |                    |                  |
|        |                                     |             |               |             |             |                    |                  |
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