



CITY OF PHILADELPHIA

WATER DEPARTMENT
ARAMARK TOWER
1101 Market Street
Philadelphia, PA 19107-2994

SARAH E. STEVENSON, Esq.
Acting Water Commissioner

May 6, 2019

The Honorable Darrell Clarke
City Council President
City Hall, Room 490
Philadelphia, PA 19107

Dear Council President Clarke:

This letter is in response to questions raised at the April 17, 2019 hearing before the Committee of the Whole on the Fiscal Year 2020 proposed budget for the Water Department. At this hearing, the following question was asked:

1. **Councilman Domb:** Please provide the details (i.e. principal, interest rates, etc.) on Water's outstanding debt.

Please see attached supporting detail.

If you have any additional questions, please feel free to contact my office.

Thank you.

A handwritten signature in blue ink, appearing to read 'SES', with a long horizontal flourish extending to the right.

Sarah E. Stevenson, Esq.
Acting Water Commissioner