

Stated Meeting
May 3, 2018

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COUNCIL OF THE CITY OF PHILADELPHIA
STATED MEETING

Room 400, City Hall
Philadelphia, Pennsylvania
Thursday, May 3, 2018
11:00 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE
COUNCILWOMAN CINDY BASS
COUNCILWOMAN JANNIE L. BLACKWELL
COUNCILMAN ALLAN DOMB
COUNCILMAN DEREK S. GREEN
COUNCILMAN WILLIAM K. GREENLEE
COUNCILWOMAN HELEN GYM
COUNCILMAN BOBBY HENON
COUNCILMAN KENYATTA JOHNSON
COUNCILMAN CURTIS JONES, JR.
COUNCILMAN DAVID OH
COUNCILMAN BRIAN J. O'NEILL
COUNCILWOMAN CHERELLE L. PARKER
COUNCILWOMAN MARIA D. QUINONES-SANCHEZ
COUNCILWOMAN BLONDELL REYNOLDS BROWN
COUNCILMAN MARK SQUILLA
COUNCILMAN AL TAUBENBERGER

MICHAEL A. DECKER, CHIEF CLERK

- - -

1 5/3/18 - STATED - INVOCATION

2 COUNCIL PRESIDENT CLARKE: Good
3 morning. If the members will take their
4 seats and visitors retire behind the
5 rail, we're going to get started.

6 Before we start, if anybody has
7 a cell phone or any other device that
8 makes noise, please turn it off. Thank
9 you.

10 To give our invocation this
11 morning, the Chair recognizes Pastor Eric
12 Larsen of Pilgrim Church. The Pastor is
13 here today as the guest of Councilman
14 Jones. I would ask all members, guests,
15 and visitors to please rise.

16 (Councilmembers, guests, and
17 visitors rise.)

18 PASTOR LARSEN: Thank you,
19 Council President Clarke, and thank you,
20 Councilman Jones. This is an honor.

21 Greetings from Pilgrim Church,
22 set just off Ridge Avenue up the hill
23 from the Wissahickon Transfer Station in
24 Councilman Jones' District 4, area
25 code -- I'm sorry; zip code 19128. Our

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2 members come from Roxborough,
3 Wissahickon, Manayunk, and some suburbs.

4 I also send greetings from the
5 Philadelphia Presbyterian -- the
6 Presbyterian Church in America, of which
7 we are members, as well as the Northwest
8 Christian Alliance, an informal gathering
9 of pastors and ministry team leads along
10 Ridge Avenue in Roxborough.

11 Each month we at Pilgrim Church
12 pray for our leaders in government during
13 our worship service by name.

14 The apostle Paul in the first
15 century wrote in his letter to the
16 Romans, Let everyone be subject to the
17 governing authorities, for there is no
18 authority except that which God has
19 established. Consequently, whoever
20 rebels against the authority is rebelling
21 against what God has instituted, and
22 those who do so will bring judgment on
23 themselves, for rulers hold no terror for
24 those who do right, but for those who do
25 wrong. You want to be free from fear of

1 5/3/18 - STATED - INVOCATION
2 the one in authority? Then do what is
3 right, and you will be commended, for the
4 one in authority is God's servant for
5 your good. But if you do wrong, be
6 afraid, for rulers do not bear the sword
7 for no reason. They are God's servants,
8 agents of wrath to bring punishment on
9 the wrongdoer. Therefore, it is
10 necessary to submit to the authorities
11 not only because of possible punishment
12 but as a matter of conscience.

13 That's also why you pay taxes,
14 for the authorities are God's servants
15 who give their full time to governing.
16 Give to everyone, therefore, what you owe
17 them. If you owe taxes, pay taxes. If
18 revenue, then revenue. If respect, then
19 respect. If honor, then honor.

20 Now, as your willing and your
21 conscience allows, please join me in
22 prayer to this God.

23 We praise and thank you today,
24 kind Father, that you have granted the
25 people of our region a representative

1 5/3/18 - STATED - INVOCATION

2 government which seeks to honor both
3 those who honor the law and respond in
4 justice to those who don't.

5 Oversee today's convening of
6 City Council with your eternal arm of
7 justice and your inability to be biased
8 in any way. Give success to the support
9 staff working both here in these Chambers
10 and in the offices behind us, the
11 security detail, the sergeant-at-arms,
12 and others present here to report,
13 record, and respond.

14 I ask you, King Jesus, that
15 these, my neighbors, would buy their
16 vowels upon entering office, know your
17 discerning wisdom today, would speak and
18 vote, if necessary, in humility and
19 grace, assuming the best of each other
20 and the many agencies, courts,
21 corporations, congregations of faith,
22 citizens, and children of this large and
23 growing city, and to speak outside of
24 these Chambers with the same humility and
25 grace to constituents, press, and their

1 5/3/18 - STATED - INVOCATION

2 circle of advisors.

3 I pray especially for our
4 Councilpersons' health and their
5 households, as the burdens which are many
6 of governing real people and real time
7 often spill into our homes and close
8 relationships.

9 Last, King Jesus, send your
10 spirit to inform their consciences and
11 bind them together in unity for the sake
12 of this place, that their work be so
13 deeply rooted in what is true, just, and
14 good, that future councilors may build on
15 their work when these are done with their
16 work here.

17 And I pray this in the name of
18 above all names, Jesus Messiah.

19 Amen.

20 (Amen.)

21 COUNCIL PRESIDENT CLARKE:

22 Pastor, thank you so much for those
23 inspiring words. We really appreciate
24 it.

25 (Council at ease.)

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1 5/3/18 - STATED - APPROVAL OF JOURNAL

2 COUNCIL PRESIDENT CLARKE:

3 Thank you. The next order of business is
4 the approval of the Journal of the
5 meeting of Thursday, April 26, 2018, and
6 the Chair recognizes Councilman Greenlee.

7 COUNCILMAN GREENLEE: Thank

8 you, Mr. President. I move that the

9 Journal of the meeting of Thursday, April
10 26th, 2018 be approved.

11 (Duly seconded.)

12 COUNCIL PRESIDENT CLARKE:

13 Thank you. It has been moved and
14 properly seconded that the Journal of the
15 meeting of Thursday, April 26, 2018 stand
16 approved.

17 All in favor will indicate by
18 saying aye.

19 (Aye.)

20 COUNCIL PRESIDENT CLARKE:

21 Those opposed?

22 (No response.)

23 COUNCIL PRESIDENT CLARKE: The

24 ayes have it, and the Journal is

25 approved.

1 5/3/18 - STATED - LEAVES

2 The next order of business is
3 requests for leaves of absence, and the
4 Chair recognizes Councilman Henon.

5 COUNCILMAN HENON: Thank you,
6 Mr. President. On behalf of the
7 majority, there are no requests of leave
8 of absence.

9 COUNCIL PRESIDENT CLARKE: The
10 Chair thanks the gentleman.

11 The Chair now recognizes
12 Councilman O'Neill.

13 COUNCILMAN O'NEILL: Thank you,
14 Mr. President. On behalf of the
15 republicans, there are no requests for
16 leave of absence.

17 COUNCIL PRESIDENT CLARKE: The
18 Chair thanks the gentleman.

19 At this time, I would like to
20 dispense with the regular order of
21 business and would like to thank everyone
22 who has come to witness their government
23 in action today. We truly hope that you
24 appreciate your stay here. We hope it is
25 also a very knowledgeable one. So,

1 5/3/18 - STATED - PRESENTATIONS

2 again, thank you so much for being here
3 today.

4 At this time, the Chair
5 recognizes Councilman Greenlee finally,
6 who will present a resolution honoring
7 and congratulating Bill "Speedy" Morris.
8 Would Mr. Morris and those accompanying
9 him please join the Councilman at the
10 podium.

11 (Councilmembers and guests
12 approached podium.)

13 COUNCIL PRESIDENT CLARKE: And
14 joining Councilman Greenlee, we have
15 Councilman Henon and Councilman O'Neill
16 and Councilman Jones.

17 COUNCILMAN GREENLEE: Thank
18 you, Mr. President.

19 In past sessions, we've honored
20 icons in this Chamber, and I'd say we're
21 certainly honoring an icon today in the
22 college and high school coaching ranks.
23 And while we're honoring Coach Morris on
24 winning 1,000 games, he hasn't stopped
25 since that time. He's now up to 1,009

1 5/3/18 - STATED - PRESENTATIONS

2 and still going for next season.

3 So I'm proud to introduce a
4 resolution Honoring and Congratulating
5 Bill "Speedy" Morris on Winning 1,000
6 Games as a College and High School
7 Basketball Coach.

8 COUNCILMAN JONES: Whereas,
9 Bill "Speedy" Morris, a lifelong
10 Roxborough resident, began his coaching
11 career at Roman Catholic High School in
12 1968; and

13 Whereas, in his 14 seasons at
14 Roman, Speedy won six Catholic League
15 Championships and holds the best winning
16 percentage record as a coach in school
17 history; and

18 COUNCILMAN HENON: Whereas,
19 Speedy then went on to win the Inter-AC
20 Championship at Penn Charter High School
21 and a league championship and a NCAA
22 Tournament appearance as a LaSalle
23 University Women's Coach;

24 Whereas, he began a 15-year
25 stint at LaSalle's Men's Basketball Coach

1 5/3/18 - STATED - PRESENTATIONS
2 where he won 238 games, the most in
3 school history, while compiling four
4 league championships, four NCAA and two
5 NIT Tournament appearances; and

6 COUNCILMAN O'NEILL: Whereas,
7 for the last 17 seasons, Speedy has been
8 the Head Coach at St. Joseph's Prep where
9 he has won two Catholic League Titles,
10 one 4A City Championship and was a PIAA
11 State Semifinalist in 2013 while also
12 being the winningest coach in school
13 history; and

14 Whereas on Friday, January
15 12th, 2018, the Prep defeated Lansdale
16 Catholic 63-42 at Kelly Fieldhouse giving
17 Speedy his 1,000th career victory; now,
18 therefore, be it

19 COUNCILMAN GREENLEE: Resolved,
20 that the City Council of Philadelphia
21 hereby congratulates Coach Bill "Speedy"
22 Morris on his 1,000 victories as a
23 college and high school basketball coach
24 and also on the positive influence he has
25 had on so many young people during his

1 5/3/18 - STATED - PRESENTATIONS

2 illustrious 50-year career.

3 Further resolved, that an
4 engrossed copy of this resolution be
5 presented to Coach Morris as evidence of
6 the sincere sentiments of this
7 legislative body.

8 And this resolution is signed
9 by Council President Clarke and all
10 members of Council. It was particularly
11 sponsored by myself, Councilman Jones,
12 Councilman O'Neill, and Councilman Henon.

13 Coach, it took us a while to
14 get you in here, but congratulations on
15 your milestone victories.

16 (Applause.)

17 COACH MORRIS: Thank you.
18 President Clarke, members of City
19 Council, Councilman Greenlee, Councilman
20 O'Neill, Councilman Jones, Councilman
21 Henon, thank you for this great honor,
22 one I really appreciate and look forward
23 to continuing to coach.

24 Fifty years is a long time, and
25 you certainly can't do it without a lot

1 5/3/18 - STATED - PRESENTATIONS
2 of help. That's 1,442 games I coached
3 and only missed three or four, so you got
4 to thank God, number one, for giving me
5 the health to coach for 50 years. And
6 then certainly couldn't do it without
7 great players.

8 I've been inspired to coach so
9 many young people. We're not afraid to
10 make the necessary sacrifices needed to
11 be a winner, great kids, super kids. I'm
12 indebted to them. And, of course, can't
13 do it without good coaches. I'm not
14 smart enough to win all those games
15 without good coaches, and I've been
16 blessed by many good coaches. With me
17 right now is my son, Keith, who is
18 Associate Head Coach; Randy Monroe, who
19 is like a son to me. I coached him at
20 Roman and then he became head coach at
21 UMBC. That was the team that just beat
22 Virginia, 16 ranked team to 1 ranked
23 team. Randy was the first coach to take
24 UMBC to an NCAA tournament, and he's back
25 now with me. He coached with me at

1 5/3/18 - STATED - PRESENTATIONS

2 LaSalle and now he's back with me at the
3 Prep.

4 Then we got Jim Parrella, who
5 is the head JV coach, does a great job,
6 does a lot for me, and Mac Ryan, who is
7 assistant varsity and JV coach, who has
8 been terrific.

9 So I want to thank the coaches
10 for all they've done for me, and I would
11 not be nearly as successful without them.

12 Also, you can't do it without a
13 great wife, and my wife, Mimi, is here.
14 We'll be married 49 years in September,
15 half of them have been very happy. And I
16 just want to say thank you, Mimi. She's
17 my best friend. Thank her for all she
18 does.

19 And, finally, the four schools,
20 Roman Catholic High School, Penn Charter,
21 LaSalle University, and now St. Joe's
22 Prep, they've all been great. I've loved
23 every one of them, but I'm at the Prep
24 now, where it is my favorite school. And
25 I got Brian O'Neill and Councilman

1 5/3/18 - STATED - COMMUNICATIONS
2 Greenlee who are graduates of the Prep,
3 and they could tell you what a great
4 school it is. Men for others, and they
5 got a great President, Father Swope;
6 great AD, Dennis Hart; great principal,
7 John Petruzzelli; and a great public
8 relations director in Bill Avington, who
9 is here today.

10 So, again, I want to thank
11 Council for this award, which I'll
12 cherish, and I appreciate it very much.

13 Thank you.

14 (Applause.)

15 COUNCIL PRESIDENT CLARKE:

16 Council will be at ease.

17 (Council at ease.)

18 COUNCIL PRESIDENT CLARKE:

19 Thank you, and congratulations.

20 The next order of business is
21 communications, and the Chair requests
22 that the Sergeant-of-Arms delivers the
23 messages from the Mayor to the Chief
24 Clerk.

25 Mr. Decker, please read those

1 5/3/18 - STATED - COMMUNICATIONS

2 messages.

3 CHIEF CLERK: To the President
4 and members of the Council of the City of
5 Philadelphia, I am pleased to advise you
6 that on May 2, 2018, I signed the
7 remaining bills which were passed by
8 Council at its session on April 19, 2018.

9 And I am submitting herewith
10 for the consideration of your honorable
11 body a resolution authorizing the
12 Philadelphia Redevelopment Authority to
13 dispose of certain properties located in
14 the Second Councilmanic District, which
15 will be transferred by the City to the
16 Authority, by conveyance of such
17 properties to the Philadelphia Land Bank;
18 and

19 A resolution authorizing the
20 Philadelphia Redevelopment Authority to
21 dispose of certain properties located in
22 the Fifth Councilmanic District, which
23 will be transferred by the City to the
24 Authority, by conveyance of such
25 properties to the Philadelphia Land Bank;

1 5/3/18 - STATED - COMMUNICATIONS

2 and

3 An ordinance amending Chapter
4 9-200 of The Philadelphia Code, entitled
5 "Commercial Activities on Streets," to
6 establish licensing and other
7 requirements regarding the placement of
8 bicycles and other small vehicles in the
9 public right-of-way for the purpose of
10 rental of such vehicles; authorizing the
11 adoption of regulations in connection
12 with such a licensing program; and
13 amending Chapter 12-800 of the Code,
14 entitled "Bicycle Regulations and
15 Penalties," to establish parking and
16 related rules for bicycles and other
17 small vehicles, including those used in
18 connection with such licenses; all under
19 certain terms and conditions.

20 COUNCIL PRESIDENT CLARKE:

21 Thank you, Mr. Decker. Do you have any
22 additional communications?

23 CHIEF CLERK: I have none,
24 Mr. President.

25 COUNCIL PRESIDENT CLARKE:

1 5/3/18 - STATED - INTRO. OF BILLS

2 Thank you very much.

3 The next order of business is
4 the introduction of bills and
5 resolutions, and the Chair recognizes
6 Councilwoman Reynolds Brown.

7 COUNCILWOMAN BROWN: No bills
8 or resolutions, Mr. President.

9 COUNCIL PRESIDENT CLARKE:
10 Thank you, Councilwoman.

11 The Chair recognizes
12 Councilwoman Blackwell.

13 COUNCILWOMAN BLACKWELL: Thank
14 you very much. I have one privileged
15 resolution I introduce on your behalf and
16 then mine.

17 COUNCIL PRESIDENT CLARKE:
18 Thank you, Councilwoman.

19 COUNCILWOMAN BLACKWELL:
20 Thanks.

21 CHIEF CLERK: A privileged
22 resolution hereby proclaiming May 11,
23 2018 as AAL Day for Temple University's
24 Academy of Adult Learning Program that
25 has provided students with intellectual

1 5/3/18 - STATED - INTRO. OF BILLS
2 disabilities the opportunity to have a
3 fulfilling and authentic college
4 experience.

5 COUNCIL PRESIDENT CLARKE: And
6 that will be on this week's Calendar.

7 The Chair recognizes Councilman
8 Greenlee.

9 COUNCILMAN GREENLEE: Thank
10 you, Mr. President. On your behalf, I
11 offer two resolutions.

12 COUNCIL PRESIDENT CLARKE:
13 Thank you, Councilman.

14 CHIEF CLERK: A privileged
15 resolution Honoring, Congratulating and
16 Recognizing the Masterman School Team for
17 Being Named World Finalists in the
18 Odyssey of the Mind International
19 Competition.

20 COUNCIL PRESIDENT CLARKE: This
21 week's Calendar.

22 CHIEF CLERK: And a
23 non-privileged resolution authorizing the
24 Philadelphia Land Bank to dispose of 2201
25 North 27th Street (2603 through 51 West

1 5/3/18 - STATED - INTRO. OF BILLS
2 Susquehanna Avenue), 2219 through 21
3 North 27th Street, 2223 North 27th
4 Street, 2225 North 27th Street, 2227
5 North 27th Street and 2610 through 16
6 West Fletcher Street located in the Fifth
7 Councilmanic District.

8 COUNCIL PRESIDENT CLARKE: And
9 that will be on next week's Calendar.

10 The Chair recognizes Councilman
11 Henon.

12 COUNCILMAN HENON: Thank you,
13 Council President. I offer two bills and
14 one privileged resolution signed by all
15 members of Council. Thank you.

16 COUNCIL PRESIDENT CLARKE:
17 Thank you, Councilman.

18 CHIEF CLERK: An ordinance to
19 amend the Philadelphia Zoning Maps by
20 changing the zoning designations of
21 certain areas of land located within an
22 area bounded by Delaware River, Pennypack
23 Street (extended), State Road, Rhawn
24 Street, Frankford Avenue, Academy Road,
25 and Linden Avenue (extended).

1 5/3/18 - STATED - INTRO. OF BILLS

2 COUNCIL PRESIDENT CLARKE:

3 Referred to committee.

4 CHIEF CLERK: And an ordinance
5 amending Section 14-603 of The
6 Philadelphia Code, entitled "Use Specific
7 Standards," by amending the number of
8 curb cuts for certain zoning districts.

9 COUNCIL PRESIDENT CLARKE:

10 Referred to committee.

11 CHIEF CLERK: And a privileged
12 resolution recognizing May 13, 2018 to
13 May 20, 2018 as National Police Week in
14 Philadelphia.

15 COUNCIL PRESIDENT CLARKE: And
16 that will be on this week's Calendar.

17 The Chair recognizes Councilman
18 Jones.

19 COUNCILMAN JONES: Thank you,
20 Mr. President. One privileged
21 resolution.

22 COUNCIL PRESIDENT CLARKE:

23 Thank you, Councilman.

24 CHIEF CLERK: A privileged
25 resolution recognizing and honoring Smith

1 5/3/18 - STATED - INTRO. OF BILLS
2 Memorial Playground & Playhouse, for
3 providing Philadelphia children and
4 families with a free, open and safe play
5 space for the past 120 years.

6 COUNCIL PRESIDENT CLARKE: And
7 that will be on this week's Calendar.
8 The Chair recognizes Councilman
9 Johnson.

10 COUNCILMAN JOHNSON: Council
11 President, I have three bills and two
12 non-privileged resolutions.

13 COUNCIL PRESIDENT CLARKE:
14 Thank you, Councilman.

15 COUNCILMAN JOHNSON: You're
16 welcome.

17 CHIEF CLERK: An ordinance
18 establishing a no truck parking
19 regulation on both sides of Elmwood
20 Avenue from South 68th Street to South
21 70th Street.

22 COUNCIL PRESIDENT CLARKE:
23 Referred to committee.

24 CHIEF CLERK: And an ordinance
25 authorizing The Phillies to construct,

1 5/3/18 - STATED - INTRO. OF BILLS
2 install, own and maintain encroachments
3 consisting of security bollards,
4 permanent operable barricades, and
5 removable barricades with permanent
6 foundations along and adjacent to
7 Citizens Bank Park located at 1 Citizens
8 Bank Way.

9 COUNCIL PRESIDENT CLARKE:
10 Referred to committee.

11 CHIEF CLERK: And an ordinance
12 to amend the Philadelphia Zoning Maps by
13 changing the zoning designations of
14 certain areas of land within an area
15 bounded by Packer Avenue, 10th Street,
16 Citizens Bank Way, Pattison Avenue, and
17 Broad Street.

18 COUNCIL PRESIDENT CLARKE:
19 Referred to committee.

20 CHIEF CLERK: And a
21 non-privileged resolution also naming
22 South Street, between 23rd and 24th
23 Streets, "Lois Fernandez Way."

24 COUNCIL PRESIDENT CLARKE: And
25 that will be on next week's Calendar.

1 5/3/18 - STATED - INTRO. OF BILLS

2 CHIEF CLERK: And a
3 non-privileged resolution authorizing the
4 Philadelphia Redevelopment Authority to
5 dispose of certain properties located in
6 the Second Councilmanic District, which
7 will be transferred by the City to the
8 Authority, by conveyance of such
9 properties to the Philadelphia Land Bank.

10 COUNCIL PRESIDENT CLARKE: And
11 that will be on next week's Calendar.

12 The Chair recognizes
13 Councilwoman Quinones-Sanchez.

14 COUNCILWOMAN SANCHEZ: Thank
15 you, Mr. President. I have two
16 non-privileged resolutions.

17 COUNCIL PRESIDENT CLARKE:
18 Thank you, Councilwoman.

19 CHIEF CLERK: A non-privileged
20 resolution authorizing the Philadelphia
21 Land Bank to dispose of 2860 North
22 Leithgow Street located in the Seventh
23 Councilmanic District.

24 COUNCIL PRESIDENT CLARKE: Next
25 week's Calendar.

1 5/3/18 - STATED - INTRO. OF BILLS

2 CHIEF CLERK: And a
3 non-privileged resolution authorizing the
4 Philadelphia Land Bank to dispose of 2776
5 through 2778 Emerald Street located in
6 the Seventh Councilmanic District.

7 COUNCIL PRESIDENT CLARKE: Also
8 next week's Calendar.

9 The Chair recognizes Councilman
10 Green.

11 COUNCILMAN GREEN: Thank you,
12 Council President. I do not have any
13 bills or resolutions today.

14 COUNCIL PRESIDENT CLARKE:
15 Thank you, Councilman.

16 The Chair recognizes
17 Councilwoman Parker.

18 COUNCILWOMAN PARKER: Thank
19 you, Mr. President. I have one
20 privileged resolution.

21 COUNCIL PRESIDENT CLARKE:
22 Thank you, Councilwoman.

23 CHIEF CLERK: A privileged
24 resolution designating May 10, 2018, as
25 World Lupus Day, on which lupus

1 5/3/18 - STATED - INTRO. OF BILLS
2 organizations around the world call for
3 an increase in public- and private-sector
4 funding for medical research on lupus;
5 education programs for health
6 professionals, patients, and the public;
7 and worldwide recognition of lupus as a
8 significant public health issue.

9 COUNCIL PRESIDENT CLARKE: This
10 week's Calendar.

11 The Chair recognizes Councilman
12 Domb.

13 COUNCILMAN DOMB: Good morning,
14 Council President. I have one privileged
15 resolution co-sponsored by Councilmembers
16 Jones, Henon, Green, Parker, Oh, Reynolds
17 Brown, Bass, and Gym.

18 COUNCIL PRESIDENT CLARKE:
19 Thank you, Councilman.

20 CHIEF CLERK: A privileged
21 resolution recognizing and proclaiming
22 the week of May 6th through May 12th as
23 Public Service Recognition Week in the
24 City of Philadelphia and celebrating all
25 of the men and women who have answered

1 5/3/18 - STATED - INTRO. OF BILLS

2 the call to serve our City and our
3 communities as government employees.

4 COUNCIL PRESIDENT CLARKE: This
5 week's Calendar.

6 The Chair recognizes
7 Councilwoman Gym.

8 COUNCILWOMAN GYM: Thank you
9 very much, Council President. No bills
10 or resolutions today.

11 COUNCIL PRESIDENT CLARKE:
12 Thank you, Councilwoman.

13 The Chair recognizes Councilman
14 Taubenberger.

15 COUNCILMAN TAUBENBERGER: Good
16 morning, Council President. I have one
17 privileged resolution. Thank you.

18 COUNCIL PRESIDENT CLARKE:
19 Thank you, Councilman.

20 CHIEF CLERK: A privileged
21 resolution honoring and recognizing the
22 Girl Scouts of America's 106th Birthday,
23 and their dedication to improving the
24 lives of the children of Philadelphia
25 through character development, gaining

1 5/3/18 - STATED - INTRO. OF BILLS

2 leadership experience, and unleashing
3 their inner G.I.R.L.

4 COUNCIL PRESIDENT CLARKE: This
5 week's Calendar.

6 The Chair recognizes Councilman
7 O'Neill.

8 COUNCILMAN O'NEILL: Thank you,
9 Mr. President. I offer two bills.

10 COUNCIL PRESIDENT CLARKE:
11 Thank you, Councilman.

12 CHIEF CLERK: An ordinance to
13 amend the Philadelphia Zoning Maps by
14 changing the zoning designations of
15 certain areas of land located within an
16 area bounded by Dunks Ferry Road, the
17 Poquessing Creek, Knights Road,
18 Mechanicsville Road, Medford Road, and
19 Lester Road.

20 COUNCIL PRESIDENT CLARKE:
21 Referred to committee.

22 CHIEF CLERK: And an ordinance
23 establishing a no truck parking and tow
24 away regulation on Black Lake Place from
25 McNulty Road to its terminus further

1 5/3/18 - STATED - INTRO. OF BILLS

2 southwardly therefrom.

3 COUNCIL PRESIDENT CLARKE:

4 Referred to committee.

5 The Chair recognizes Councilman

6 Squilla.

7 COUNCILMAN SQUILLA: Thank you,

8 Mr. President. I offer one bill and one

9 resolution.

10 COUNCIL PRESIDENT CLARKE:

11 Thank you, Councilman.

12 CHIEF CLERK: An ordinance

13 amending Chapter 9-200 of The

14 Philadelphia Code, entitled "Commercial

15 Activities on Streets," to establish

16 licensing and other requirements

17 regarding the placement of bicycles and

18 other small vehicles in the public

19 right-of-way for the purpose of rental of

20 such vehicles.

21 COUNCIL PRESIDENT CLARKE:

22 Referred to committee.

23 CHIEF CLERK: And a privileged

24 resolution Honoring and Congratulating

25 The Constitution High School Boys

1 5/3/18 - STATED - INTRO. OF BILLS
2 Basketball Team, The Generals, on winning
3 the 2018 PIAA State Championship for the
4 AA Classification.

5 COUNCIL PRESIDENT CLARKE: And
6 that will be on this week's Calendar.

7 The Chair recognizes
8 Councilwoman Bass.

9 COUNCILWOMAN BASS: Thank you,
10 Mr. President. I offer no bills or
11 resolutions this week.

12 COUNCIL PRESIDENT CLARKE:
13 Thank you, Councilwoman.

14 The Chair recognizes Councilman
15 Oh.

16 COUNCILMAN OH: Thank you very
17 much, Council President. I offer one
18 bill co-sponsored by Councilmembers Bass,
19 Blackwell, Domb, Henon, Green, O'Neill,
20 and Squilla and two privileged
21 resolutions, one non-privileged
22 resolution co-sponsored by Green, Bass,
23 Henon, Domb, Quinones-Sanchez, Reynolds
24 Brown, and Gym. Thank you.

25 COUNCIL PRESIDENT CLARKE:

1 5/3/18 - STATED - INTRO. OF BILLS

2 Thank you, Councilman.

3 CHIEF CLERK: An ordinance
4 amending Title 10 of The Philadelphia
5 Code, entitled "Regulation of Individual
6 Conduct and Activity," Chapter 10-800,
7 "Safety," by adding a new Section 10-840,
8 "Criminal and Defiant Trespassers,"
9 establishing and clarifying procedures to
10 remove criminal and defiant trespassers
11 from real property.

12 COUNCIL PRESIDENT CLARKE:
13 Referred to committee.

14 CHIEF CLERK: And a privileged
15 resolution recognizing and honoring Old
16 Pine Street Church on the Occasion of its
17 250th Anniversary.

18 COUNCIL PRESIDENT CLARKE: This
19 week's Calendar.

20 CHIEF CLERK: And a privileged
21 resolution Recognizing and Celebrating
22 the 2018 Philippine Independence Week
23 Celebration from June 2nd to June 16th.

24 COUNCIL PRESIDENT CLARKE: This
25 week's Calendar.

1 5/3/18 - STATED - REPORTS

2 CHIEF CLERK: And a

3 non-privileged resolution encouraging the
4 United States Army to locate the Army
5 Futures Command in the City of
6 Philadelphia.

7 COUNCIL PRESIDENT CLARKE: Also
8 on this week's Calendar.

9 That concludes our introduction
10 of bills and resolutions, and the next
11 order of business is reports from
12 committee.

13 The Chair now recognizes
14 Councilman Henon for a report from the
15 Committee on Public Property and Public
16 Works.

17 COUNCILMAN HENON: Council
18 President, can I defer for a moment? I
19 think Councilwoman Gym wanted a point of
20 personal privilege.

21 COUNCIL PRESIDENT CLARKE:
22 Absolutely.

23 COUNCILWOMAN GYM: Thank you
24 very much, Council President.

25 COUNCIL PRESIDENT CLARKE: The

1 5/3/18 - STATED - REPORTS

2 Chair recognizes Councilwoman Gym.

3 COUNCILWOMAN GYM: Thank you
4 very much, Majority Leader.

5 I apologize. I have Council
6 business outside of Chambers. I would
7 like to be recorded as voting aye on all
8 bills and resolutions.

9 COUNCIL PRESIDENT CLARKE: So
10 noted, Councilwoman. Thank you.

11 Councilman Henon.

12 COUNCILMAN HENON: The
13 Committee of Public Property and Public
14 Works reports nine bills out with a
15 favorable recommendation.

16 COUNCIL PRESIDENT CLARKE:
17 Thank you.

18 Mr. Decker, please read that
19 report.

20 CHIEF CLERK: The Committee on
21 Public Property and Public Works, to
22 which was referred Bill No. 171084,
23 entitled "An ordinance authorizing the
24 Commissioner of Public Property, on
25 behalf of the City of Philadelphia, to

1 5/3/18 - STATED - REPORTS
2 acquire fee simple title or a lesser real
3 estate interest to all or a portion of a
4 parcel or parcels of land located in and
5 about the area bounded by North Broad
6 Street, Noble Street, 13th Street, and
7 the building known as 401 North Broad
8 Street"; and

9 Bill No. 180011, entitled "An
10 ordinance amending Chapter 16-200 of The
11 Philadelphia Code, entitled 'Sales,
12 Leases and Other Grants of City-Owned
13 Buildings and Facilities,' by requiring
14 appraisals as a condition of approval of
15 certain acquisitions and dispositions of
16 real estate"; and

17 Bill No. 180104, entitled "An
18 ordinance authorizing the Commissioner of
19 Public Property to convey, to the
20 Philadelphia Authority for Industrial
21 Development, certain parcels of land
22 situate at 130 West Westmoreland Street,
23 with any improvements thereon, for
24 further conveyance"; and

25 Bill No. 180105, entitled "An

1 5/3/18 - STATED - REPORTS

2 ordinance authorizing the Commissioner of
3 Public Property to convey, to the
4 Philadelphia Authority for Industrial
5 Development, certain parcels of land
6 situate at 3300 North Front Street"; and

7 Bill No. 180106, entitled "An
8 ordinance authorizing the Commissioner of
9 Public Property, on behalf of the City,
10 to enter into a lease agreement with
11 Spring Del Associates for use by the City
12 of all or a portion of the premises
13 located at 520 North Delaware Avenue";
14 and

15 Bill No. 180177, entitled "An
16 ordinance authorizing the Commissioner of
17 Public Property, on behalf of the City,
18 to enter into a lease agreement with
19 Roxborough Development Corporation, for
20 use by the Corporation of all or a
21 portion of the premises located at 463
22 through 65 Leverington Avenue"; and

23 Bill No. 180237, entitled "An
24 ordinance authorizing the Commissioner of
25 Public Property, on behalf of the City,

1 5/3/18 - STATED - REPORTS

2 to acquire fee simple title or a lesser
3 interest such as an easement, by
4 purchase, condemnation or otherwise, in
5 parcels of land along the Delaware River
6 and the Kensington & Tacony Trail, and
7 authorizing an agreement between the City
8 and the Philadelphia Redevelopment
9 Authority for the PRA to act as the
10 City's condemnation agent"; and

11 Bill No. 180239, entitled "An
12 ordinance authorizing the Commissioner of
13 Public Property, on behalf of the City of
14 Philadelphia, to acquire fee simple title
15 or a lesser real estate interest to all
16 or a portion of a parcel or parcels of
17 land located in and about the area
18 bounded by Norwitch Street, 67th Street,
19 Essington Avenue and 70th Street"; and

20 Bill No. 180350, entitled "An
21 ordinance authorizing the Commissioner of
22 Public Property, on behalf of the City of
23 Philadelphia, to acquire fee simple title
24 or a lesser real estate interest to all
25 or a portion of a parcel or parcels of

1 5/3/18 - STATED - REPORTS
2 land located in and about the area
3 bounded by Castor Avenue, Loretto Avenue,
4 Elgin Avenue, and Bleigh Avenue,"
5 respectfully reports it has considered
6 the same and returns the attached bills
7 to Council with a favorable
8 recommendation.

9 COUNCIL PRESIDENT CLARKE:
10 Thank you, Mr. Decker.

11 The Chair one more time
12 recognizes Councilman Henon.

13 COUNCILMAN HENON: Thank you,
14 Mr. President. I move that the rules of
15 Council be suspended as to permit first
16 reading of this day for the nine bills
17 that were just read into the record by
18 the Clerk.

19 (Duly seconded.)

20 COUNCIL PRESIDENT CLARKE:
21 Thank you. It has been moved and
22 properly seconded that the rules of
23 Council be suspended so as to permit
24 first reading this day of Bills No.
25 171084, 180011, 180104, 180105, 180106,

1 5/3/18 - STATED - REPORTS
2 180177, 180237, 180239, and 180350.

3 All those in favor say aye.
4 (Aye.)

5 COUNCIL PRESIDENT CLARKE:
6 Those opposed?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE: The
9 ayes have it, and these bills will be
10 placed on our First Reading Calendar
11 today.

12 The next order of business is
13 consideration of the Calendar. I note
14 that the bills just reported from this
15 committee with a suspension of the rules
16 have been deemed to have had a first
17 reading. These bills will be on our
18 Second Reading and Final Passage Calendar
19 at our next session of Council.

20 There are no additional bills
21 on the First Reading Calendar, and the
22 Chair recognizes Councilman Henon for the
23 purpose of calling up resolutions and
24 bills on the Second Reading and Final
25 Passage Calendar.

1 5/3/18 - STATED - BILLS ON 2ND READING
2 COUNCILMAN HENON: Thank you,
3 Mr. President. The following resolutions
4 and bills are being called up for Second
5 Reading and Final Passage Calendars
6 today: 180400, 180401, 180404, 180405,
7 180411, 180305, 180306, 170241, and
8 180010. All other resolutions and bills
9 are being held.

10 COUNCIL PRESIDENT CLARKE:
11 Thank you, Councilman.

12 Before considering these bills
13 and resolutions that are on the Final
14 Passage Calendar today, we will have our
15 public comment session. It will go as
16 follows:

17 If you are interested in
18 testifying on a bill or resolution that
19 is on the Final Passage Calendar today,
20 if you have not already done so, you may
21 sign up at the table to my left.

22 When your name is called, you
23 will go in the middle of the Council
24 Chambers. There's a podium. There's a
25 device on that podium. When the light

1 5/3/18 - STATED - PUBLIC COMMENT
2 turns green on that device, it will be
3 your time to speak. When the light turns
4 yellow, you will have 30 seconds to
5 conclude your remarks. When the light
6 turns red, we ask that you please adhere
7 to our guideline and conclude your
8 remarks. Thank you very much for your
9 anticipated cooperation.

10 Mr. Decker, please call the
11 first name.

12 CHIEF CLERK: Joe Danihel,
13 commenting on 180400 and 180404.

14 (Witness approached podium.)

15 MR. DANIHEL: Good morning.

16 COUNCIL PRESIDENT CLARKE: Good
17 morning.

18 MR. DANIHEL: This is an
19 official decree of the people in writ of
20 mandamus quo warranto and, as such,
21 requires immediate action and remedy.

22 Every week Council, Mayor, and
23 others transfer private property to the
24 government, probably illegally.

25 Ironically last week Council celebrated

1 5/3/18 - STATED - PUBLIC COMMENT
2 the 50th anniversary of the Fair Housing
3 Act. I, along with the Stadium Stompers
4 and others that have been made homeless,
5 cry foul. As victims of a RICO-style
6 conspiracy to deny God-given rights, we
7 are aware of the Commonwealth Attorney
8 General's repeated inaction. Since
9 Council, Law Department, and Attorney
10 General conspire repeatedly to sue the
11 federal government, it is clear to the
12 sovereign people why no oath violations
13 have been investigated since upwards of
14 100 million federal taxpayer monies are
15 being given to a contractor to build a
16 mall on my stolen home and no permission
17 to transfer the deed lawfully exists.
18 The federal government is required to
19 prosecute oath, Constitution, and law
20 violators.

21 The constitutions required
22 immediate remedy of this breach of law,
23 breach of close, breach of fiduciary
24 duty. Your oath of office requires you
25 to act or face prison.

1 5/3/18 - STATED - PUBLIC COMMENT

2 42 USC 1982, 1983, 1985, 1986,
3 1987, 18 USC 241, 242, 2381, 2384, PA
4 Constitution, Article I, Sections 1
5 through 11, 26 PA CSA 703, 705, 708, 709,
6 712, 713, 716, and other laws listed in
7 SCOTUS 15-8965, 14-1330, 14-4056 appear
8 violated.

9 I call for the federal and
10 Commonwealth governments to perform their
11 constitutional obligation to investigate
12 and prosecute all involved in the theft
13 and illegal deed transfer of my home,
14 1038 West Wyoming Avenue. The denial of
15 God-given 42 USC 1982 property rights for
16 24 years is egregious, extraordinary,
17 oath-violating, and requires immediate
18 remedy.

19 A just government must obey the
20 rule of law. This color of law
21 government must have its Charter to
22 govern revoked until a constitutionally
23 compliant government is installed.

24 Public servants cannot refuse
25 their sworn duty to act any more than a

1 5/3/18 - STATED - 2ND READING
2 fireman can refuse to fire a fight. The
3 sovereign people require oath,
4 Constitution, and laws be enforced. Jail
5 is required for all who violate oath,
6 Constitution or law.

7 I remind Council, it takes a
8 lot of cooperation to create and allow
9 monumental corruption.

10 COUNCIL PRESIDENT CLARKE:
11 Thank you for your testimony.

12 CHIEF CLERK: There are no
13 other speakers on the public comment
14 list, Mr. President.

15 COUNCIL PRESIDENT CLARKE:
16 Thank you very much, Mr. Decker.

17 We will continue with our
18 Calendar. And, Mr. Decker, please read
19 the title of 180400.

20 CHIEF CLERK: A resolution
21 authorizing the Philadelphia Land Bank to
22 dispose of 1728 Marlton Avenue located in
23 the Third Councilmanic District.

24 COUNCIL PRESIDENT CLARKE: The
25 Chair recognizes Councilwoman Blackwell.

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1 5/3/18 - STATED - 2ND READING

2 COUNCILWOMAN BLACKWELL: I move
3 for the adoption of the resolution.

4 (Duly seconded.)

5 COUNCIL PRESIDENT CLARKE:

6 Thank you. It's been moved and properly
7 seconded.

8 All those in favor say aye.

9 (Aye.)

10 COUNCIL PRESIDENT CLARKE:

11 Those opposed?

12 (No response.)

13 COUNCIL PRESIDENT CLARKE: The
14 ayes have it. Resolution 180400 is
15 adopted.

16 Mr. Decker, 180401.

17 CHIEF CLERK: A resolution
18 calling on the United States Congress to
19 release the necessary funding required to
20 dredge the Schuylkill River, which is
21 crucial in maintaining Philadelphia's
22 status as the nation's best competitive
23 rowing city.

24 COUNCIL PRESIDENT CLARKE: The
25 Chair recognizes Councilman Jones.

1 5/3/18 - STATED - 2ND READING

2 COUNCILMAN JONES: On behalf of
3 City Council's Rowing Team, and I want
4 you to know and put this out in the
5 universe, we own last place. I move for
6 the adoption of the resolution.

7 (Duly seconded.)

8 COUNCIL PRESIDENT CLARKE:
9 That's a pretty low threshold,
10 Councilman.

11 It's been moved and properly
12 seconded.

13 All those in favor say aye.

14 (Aye.)

15 COUNCIL PRESIDENT CLARKE:
16 Those opposed?

17 (No response.)

18 COUNCIL PRESIDENT CLARKE: The
19 ayes have it, and Resolution 180401 is
20 adopted.

21 Mr. Decker, 180404.

22 CHIEF CLERK: A resolution
23 calling on Congress to reject the
24 proposal from HUD Secretary Ben Carson,
25 which would triple the minimum rent cost

1 5/3/18 - STATED - 2ND READING
2 for individuals in public housing,
3 eliminate deductions for medical and
4 childcare costs, and allow public housing
5 agencies and property owners to impose
6 work requirements, impacting 4.7 million
7 families relying on federal housing
8 assistance.

9 COUNCIL PRESIDENT CLARKE: The
10 Chair recognizes Councilwoman Parker.

11 COUNCILWOMAN PARKER: Thank
12 you, Mr. President. I move for the
13 adoption of the resolution.

14 (Duly seconded.)

15 COUNCIL PRESIDENT CLARKE: It's
16 been moved and properly seconded.

17 All those in favor say aye.

18 (Aye.)

19 COUNCIL PRESIDENT CLARKE:
20 Those opposed?

21 (No response.)

22 COUNCIL PRESIDENT CLARKE: The
23 ayes have it. Resolution 180404 is
24 adopted.

25 Mr. Decker, 180405.

1 5/3/18 - STATED - 2ND READING

2 CHIEF CLERK: A resolution
3 calling on the First Judicial District to
4 develop user-friendly forms to improve
5 access to justice for unrepresented
6 victims of illegal possession of real
7 property, and to facilitate an improved
8 process for said victims to be heard by
9 the court to address the rising level of
10 illegal possessions of residential
11 properties, and to address the problems
12 with the current system, so as to prevent
13 delayed justice and irreparable harm to
14 homeowners.

15 COUNCIL PRESIDENT CLARKE: The
16 Chair again recognizes Councilwoman
17 Parker.

18 COUNCILWOMAN PARKER: Thank
19 you, Mr. President. I move for the
20 adoption of the resolution.

21 (Duly seconded.)

22 COUNCIL PRESIDENT CLARKE: It's
23 been moved and properly seconded.

24 All those in favor say aye.

25 (Aye.)

1 5/3/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE:

3 Those opposed?

4 (No response.)

5 COUNCIL PRESIDENT CLARKE: The
6 ayes have it. 180405 is adopted.

7 Mr. Decker, 180411.

8 CHIEF CLERK: A resolution
9 urging the Pennsylvania General Assembly
10 to amend Pennsylvania's Post Conviction
11 Relief Act so that reliable evidence of
12 innocence may be considered to prove that
13 a person who is convicted of a crime is,
14 in fact, not guilty.

15 COUNCIL PRESIDENT CLARKE: The
16 Chair recognizes Councilman Oh.

17 COUNCILMAN OH: Thank you very
18 much, Council President. I move for the
19 adoption of the resolution.

20 (Duly seconded.)

21 COUNCIL PRESIDENT CLARKE: It's
22 been moved and properly seconded.

23 All those in favor say aye.

24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 5/3/18 - STATED - 2ND READING

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The
5 ayes have it. Resolution 180411 is
6 adopted.

7 Mr. Decker, 180305.

8 CHIEF CLERK: A resolution
9 appointing Lynette Brown Sow to the Board
10 of Directors of the Philadelphia
11 Municipal Authority.

12 COUNCIL PRESIDENT CLARKE: The
13 Chair recognizes Councilman Henon.

14 COUNCILMAN HENON: Motion to
15 approve.

16 (Duly seconded.)

17 COUNCIL PRESIDENT CLARKE: It's
18 been moved and properly seconded.

19 All those in favor say aye.

20 (Aye.)

21 COUNCIL PRESIDENT CLARKE:
22 Those opposed?

23 (No response.)

24 COUNCIL PRESIDENT CLARKE: The
25 ayes have it. Resolution 180305 is

1 5/3/18 - STATED - 2ND READING

2 adopted.

3 Mr. Decker, 180306.

4 CHIEF CLERK: A resolution
5 confirming the reappointment of the
6 Honorable Phyllis W. Beck as a member of
7 the Board of Ethics, to serve in the term
8 ending November 16, 2022.

9 COUNCIL PRESIDENT CLARKE: The
10 Chair again recognizes Councilman Henon.

11 COUNCILMAN HENON: Thank you,
12 Council President. Motion to approve.

13 (Duly seconded.)

14 COUNCIL PRESIDENT CLARKE: It's
15 been moved and properly seconded.

16 All those in favor say aye.

17 (Aye.)

18 COUNCIL PRESIDENT CLARKE:

19 Those opposed?

20 (No response.)

21 COUNCIL PRESIDENT CLARKE: The
22 ayes have it. Resolution 180306 is
23 adopted.

24 Mr. Decker, 170241.

25 CHIEF CLERK: An ordinance

1 5/3/18 - STATED - 2ND READING
2 granting permission to Houston Small and
3 Debra Wilson, owners and operators of
4 Tasty Eats Food Truck located in the
5 right-of-way on the east side of 13th
6 Street between Norris Street and Diamond
7 Street, to install, use and maintain
8 certain electrical wires, conduits and
9 appurtenances in, under and over the
10 right-of-way on the east side of 13th
11 Street between Norris Street and Diamond
12 Street, for the purpose of supplying
13 electricity to said lunch truck.

14 COUNCIL PRESIDENT CLARKE: The
15 Chair recognizes Councilman Greenlee.

16 COUNCILMAN GREENLEE: Thank
17 you, Mr. President. On your behalf, I
18 move that Bill No. 170241 be withdrawn.

19 (Duly seconded.)

20 COUNCIL PRESIDENT CLARKE:
21 Thank you. It's been moved and properly
22 seconded.

23 All those in favor say aye.

24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 5/3/18 - STATED - 2ND READING

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The
5 ayes have it. Bill No. 170241 is
6 withdrawn.

7 Mr. Decker, 180010.

8 CHIEF CLERK: An ordinance
9 amending Chapter 19-200 of The
10 Philadelphia Code, entitled "City Funds -
11 Deposits, Investments, Disbursements," by
12 amending Section 19-201, entitled "City
13 Depositories," by authorizing the City
14 Treasurer to deposit funds in Fulton
15 Bank, National Association.

16 COUNCIL PRESIDENT CLARKE: This
17 bill has been heard on two separate days.
18 The question is shall the bill pass
19 finally.

20 Mr. Decker, call the roll.

21 CHIEF CLERK: Councilwoman
22 Bass.

23 COUNCILWOMAN BASS: Aye.

24 CHIEF CLERK: Councilwoman
25 Blackwell.

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1 5/3/18 - STATED - 2ND READING

2 COUNCILWOMAN BLACKWELL: Aye.

3 CHIEF CLERK: Councilman Domb.

4 COUNCILMAN DOMB: Aye.

5 CHIEF CLERK: Councilman Green.

6 COUNCILMAN GREEN: Aye.

7 CHIEF CLERK: Councilman

8 Greenlee.

9 COUNCILMAN GREENLEE: Aye.

10 CHIEF CLERK: Councilwoman Gym

11 is voting aye.

12 Councilman Henon.

13 COUNCILMAN HENON: Aye.

14 CHIEF CLERK: Councilman

15 Johnson.

16 COUNCILMAN JOHNSON: Aye.

17 CHIEF CLERK: Councilman Jones.

18 COUNCILMAN JONES: Aye.

19 CHIEF CLERK: Councilman

20 O'Neill.

21 COUNCILMAN O'NEILL: Aye.

22 CHIEF CLERK: Councilman Oh.

23 COUNCILMAN OH: Aye.

24 CHIEF CLERK: Councilwoman

25 Parker.

1 5/3/18 - STATED - 2ND READING

2 COUNCILWOMAN PARKER: Aye.

3 CHIEF CLERK: Councilwoman

4 Quinones-Sanchez.

5 COUNCILWOMAN SANCHEZ: Aye.

6 CHIEF CLERK: Councilwoman

7 Reynolds Brown.

8 COUNCILWOMAN BROWN: Aye.

9 CHIEF CLERK: Councilman

10 Squilla.

11 COUNCILMAN SQUILLA: Aye.

12 CHIEF CLERK: Councilman

13 Taubenberger.

14 COUNCILMAN TAUBENBERGER: Aye.

15 CHIEF CLERK: Council President

16 Clarke.

17 COUNCIL PRESIDENT CLARKE: Aye.

18 The ayes are 17; the nays are

19 zero. A majority of members present

20 voting in the affirmative, the bill

21 passes.

22 Mr. Decker, do you have any

23 additional resolutions?

24 CHIEF CLERK: A resolution

25 hereby proclaiming May 11, 2018 as AAL

1 5/3/18 - STATED - 2ND READING

2 Day for Temple University's Academy of
3 Adult Learning Program that has provided
4 students with intellectual disabilities
5 the opportunity to have a fulfilling and
6 authentic college experience, introduced
7 by Councilwoman Blackwell on behalf of
8 Council President Clarke.

9 COUNCIL PRESIDENT CLARKE: The
10 Chair recognizes Councilwoman Blackwell.

11 COUNCILWOMAN BLACKWELL: Thank
12 you, Mr. President. I move for the
13 adoption.

14 (Duly seconded.)

15 COUNCIL PRESIDENT CLARKE: It's
16 been moved and properly seconded.

17 All those in favor say aye.

18 (Aye.)

19 COUNCIL PRESIDENT CLARKE:
20 Those opposed?

21 (No response.)

22 COUNCIL PRESIDENT CLARKE: The
23 ayes have it. That resolution is
24 adopted.

25 CHIEF CLERK: And a resolution

1 5/3/18 - STATED - 2ND READING
2 Honoring, Congratulating and Recognizing
3 the Masterman School Team for Being Named
4 World Finalists in the Odyssey of the
5 Mind International Competition,
6 introduced by Councilman Greenlee on
7 behalf of Council President Clarke.

8 COUNCIL PRESIDENT CLARKE: The
9 Chair recognizes Councilman Greenlee.

10 COUNCILMAN GREENLEE: Thank
11 you, Mr. President. On your behalf, I
12 move for the adoption of the resolution.

13 (Duly seconded.)

14 COUNCIL PRESIDENT CLARKE: It's
15 been moved and properly seconded.

16 All those in favor say aye.

17 (Aye.)

18 COUNCIL PRESIDENT CLARKE:

19 Those opposed?

20 (No response.)

21 COUNCIL PRESIDENT CLARKE: The
22 ayes have it. That resolution is
23 adopted.

24 CHIEF CLERK: And a resolution
25 recognizing May 13, 2018 to May 20, 2018

1 5/3/18 - STATED - 2ND READING

2 as National Police Week in Philadelphia,
3 introduced by Councilman Henon.

4 COUNCIL PRESIDENT CLARKE: The
5 Chair recognizes Councilman Henon.

6 COUNCILMAN HENON: I move for
7 the adoption.

8 (Duly seconded.)

9 COUNCIL PRESIDENT CLARKE: It's
10 been moved and properly seconded.

11 All those in favor say aye.

12 (Aye.)

13 COUNCIL PRESIDENT CLARKE:
14 Those opposed?

15 (No response.)

16 COUNCIL PRESIDENT CLARKE: The
17 ayes have it. That resolution is
18 adopted.

19 CHIEF CLERK: And a resolution
20 recognizing and honoring Smith Memorial
21 Playground & Playhouse, for providing
22 Philadelphia children and families with a
23 free, open and safe play space for the
24 past 120 years, introduced by Councilman
25 Jones.

1 5/3/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE: The
3 Chair recognizes Councilman Jones.

4 COUNCILMAN JONES: Thank you,
5 Mr. President. I move for its adoption.

6 (Duly seconded.)

7 COUNCIL PRESIDENT CLARKE: It's
8 been moved and properly seconded.

9 All those in favor say aye.

10 (Aye.)

11 COUNCIL PRESIDENT CLARKE:

12 Those opposed?

13 (No response.)

14 COUNCIL PRESIDENT CLARKE: The
15 ayes have it. That resolution is
16 adopted.

17 CHIEF CLERK: And a resolution
18 designating May 10, 2018, as World Lupus
19 Day, on which lupus organizations around
20 the world call for an increase in public-
21 and private-sector funding for medical
22 research on lupus; educational programs
23 for health professionals, patients, and
24 the public; and worldwide recognition of
25 lupus as a significant public health

1 5/3/18 - STATED - 2ND READING

2 issue, introduced by Councilwoman Parker.

3 COUNCIL PRESIDENT CLARKE: The
4 Chair recognizes Councilwoman Parker.

5 COUNCILWOMAN PARKER: Thank
6 you, Mr. President. I move for the
7 adoption of the resolution.

8 (Duly seconded.)

9 COUNCIL PRESIDENT CLARKE: It's
10 been moved and properly seconded.

11 All those in favor say aye.

12 (Aye.)

13 COUNCIL PRESIDENT CLARKE:
14 Those opposed?

15 (No response.)

16 COUNCIL PRESIDENT CLARKE: The
17 ayes have it. The resolution is adopted.

18 CHIEF CLERK: And a resolution
19 recognizing and proclaiming --

20 COUNCIL PRESIDENT CLARKE: Mr.
21 Decker, hold on one second.

22 Councilman, did you want to be
23 recognized?

24 COUNCILMAN GREEN: No.

25 COUNCIL PRESIDENT CLARKE: No

1 5/3/18 - STATED - 2ND READING

2 problem.

3 Go ahead, Mr. Decker. Sorry.

4 CHIEF CLERK: And a resolution

5 recognizing and proclaiming the week of

6 May 6th through May 12th as Public

7 Service Recognition Week in the City of

8 Philadelphia and celebrating all of the

9 men and women who have answered the call

10 to serve our City and our communities as

11 government employees, introduced by

12 Councilman Domb.

13 COUNCIL PRESIDENT CLARKE: The

14 Chair recognizes Councilman Domb.

15 COUNCILMAN DOMB: I move for

16 the adoption of the resolution.

17 (Duly seconded.)

18 COUNCIL PRESIDENT CLARKE: It's

19 been moved and properly seconded.

20 All those in favor say aye.

21 (Aye.)

22 COUNCIL PRESIDENT CLARKE:

23 Those opposed?

24 (No response.)

25 COUNCIL PRESIDENT CLARKE: The

1 5/3/18 - STATED - 2ND READING

2 ayes have it. That resolution is
3 adopted.

4 CHIEF CLERK: And a resolution
5 honoring and recognizing the Girl Scouts
6 of America's 106th Birthday, and their
7 dedication to improving the lives of the
8 children in Philadelphia through
9 character development, gaining leadership
10 experience, and unleashing their inner
11 G.I.R.L., introduced by Councilman
12 Taubenberger.

13 COUNCIL PRESIDENT CLARKE: The
14 Chair recognizes Councilman Taubenberger.

15 COUNCILMAN TAUBENBERGER:
16 Council President, thank you, and I want
17 to thank all my colleagues who have
18 unanimously co-sponsored this, and I move
19 for the adoption of the resolution.

20 (Duly seconded.)

21 COUNCIL PRESIDENT CLARKE: It's
22 been moved and properly seconded.

23 All those in favor say aye.

24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 5/3/18 - STATED - 2ND READING

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The
5 ayes have it. That resolution is
6 adopted.

7 CHIEF CLERK: And a resolution
8 Honoring and Congratulating The
9 Constitution High School Boys Basketball
10 Team, The Generals, on winning the 2018
11 PIAA State Championship for the AA
12 Classification, introduced by Councilman
13 Squilla.

14 COUNCIL PRESIDENT CLARKE: The
15 Chair again recognizes Councilman
16 Squilla.

17 COUNCILMAN SQUILLA: Thank you,
18 Mr. President. I move for the adoption
19 of the resolution.

20 (Duly seconded.)

21 COUNCIL PRESIDENT CLARKE: It's
22 been moved and properly seconded.

23 All those in favor say aye.

24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 5/3/18 - STATED - 2ND READING

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The
5 ayes have it, and Councilman Squilla
6 racks up another title.

7 COUNCILMAN SQUILLA: And I will
8 have some more to introduce next week.
9 Thank you.

10 CHIEF CLERK: And a resolution
11 recognizing and honoring Old Pine Street
12 Church on the Occasion of its 250th
13 Anniversary, introduced by Councilman Oh.

14 COUNCIL PRESIDENT CLARKE: The
15 Chair recognizes Councilman Oh.

16 COUNCILMAN OH: Thank you. I
17 move for the adoption of the resolution.

18 (Duly seconded.)

19 COUNCIL PRESIDENT CLARKE: It's
20 been moved and properly seconded.

21 All those in favor say aye.

22 (Aye.)

23 COUNCIL PRESIDENT CLARKE:
24 Those opposed?

25 (No response.)

1 5/3/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE: The
3 ayes have it, and that resolution is
4 adopted.

5 CHIEF CLERK: And a resolution
6 Recognizing and Celebrating the 2018
7 Philippine Independence Week Celebration
8 from June 2nd to June 16th, introduced by
9 Councilman Oh.

10 COUNCIL PRESIDENT CLARKE: The
11 Chair recognizes Councilman Oh.

12 COUNCILMAN OH: Thank you. I
13 move for the adoption of the resolution.

14 (Duly seconded.)

15 COUNCIL PRESIDENT CLARKE: It's
16 been moved and properly seconded.

17 All those in favor say aye.

18 (Aye.)

19 COUNCIL PRESIDENT CLARKE:
20 Those opposed?

21 (No response.)

22 COUNCIL PRESIDENT CLARKE: The
23 ayes have it, and that resolution is
24 adopted.

25 CHIEF CLERK: There are no

1 5/3/18 - STATED - 2ND READING

2 other resolutions on the Final Passage
3 Calendar, Mr. President.

4 COUNCIL PRESIDENT CLARKE:

5 Thank you very much.

6 Thank you. At this time, the
7 Chair will recognize Councilwoman
8 Reynolds Brown for a motion to recess.

9 COUNCILWOMAN BROWN: Thank you,
10 Mr. President. I move that Council stand
11 in recess...

12 COUNCIL PRESIDENT CLARKE:

13 Okay. Councilwoman, you made your
14 motion. Can we get a second?

15 (Duly seconded.)

16 COUNCILWOMAN BROWN:

17 Mr. President --

18 COUNCIL PRESIDENT CLARKE: Oh,
19 I'm sorry. You didn't finish?

20 COUNCILWOMAN BROWN: Please.

21 COUNCIL PRESIDENT CLARKE:

22 Councilwoman, do your motion again,
23 please.

24 COUNCILWOMAN BROWN: I move
25 that Council stand in recess until the

1 5/3/18 - STATED - SPEECHES

2 completion of the public meeting of the
3 Committee of the Whole, which is
4 scheduled to convene at 1:30 p.m. today.

5 (Duly seconded.)

6 COUNCIL PRESIDENT CLARKE:

7 Thank you. It's been moved and seconded
8 that Council stand in recess until the
9 completion of the public meeting of the
10 Committee of the Whole, which is
11 scheduled to convene at 1:30 p.m. today.

12 All those in favor will signify
13 by saying aye.

14 (Aye.)

15 COUNCIL PRESIDENT CLARKE:

16 Those opposed?

17 (No response.)

18 COUNCIL PRESIDENT CLARKE: The
19 motion carries, and we will stand in
20 recess until the completion of the public
21 meeting of the Committee of the Whole.

22 Thank you very much.

23 (Recess.)

24 COUNCIL PRESIDENT CLARKE: Good
25 afternoon. Council reconvenes. We will

1 5/3/18 - STATED - SPEECHES

2 now reconvene today's Stated Meeting.

3 That completes our Calendar for
4 today.

5 Are there any speeches on
6 behalf of the minority?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE:

9 Thank you very much.

10 And any speeches on behalf of
11 the majority?

12 Councilman Jones, don't do
13 that, sir.

14 Please disconnect the
15 Councilman's button.

16 (No response.)

17 COUNCIL PRESIDENT CLARKE:

18 Thank you. There being none, the Chair
19 recognizes Councilwoman Reynolds Brown
20 for a motion to adjourn.

21 COUNCILWOMAN BROWN: Thank you,
22 Mr. President. I move that Council stand
23 adjourned until Thursday, May 10th, 2018
24 at 10:00 a.m.

25 (Duly seconded.)

1 5/3/18 - STATED - ADJOURNMENT

2 COUNCIL PRESIDENT CLARKE:

3 Thank you. It has been moved and
4 properly seconded that the Council stand
5 adjourned until Thursday, May 10, 2018 at
6 10:00 a.m.

7 All in favor will say aye.

8 (Aye.)

9 COUNCIL PRESIDENT CLARKE:

10 Those opposed?

11 (No response.)

12 COUNCIL PRESIDENT CLARKE: The
13 ayes have it. The motion carries.

14 Thank you all very much.

15 (Stated Meeting concluded at
16 2:40 p.m.)

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CERTIFICATE

I HEREBY CERTIFY that the proceedings, evidence and objections are contained fully and accurately in the stenographic notes taken by me upon the foregoing matter, and that this is a true and correct transcript of same.

MICHELE L. MURPHY
RPR-Notary Public

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